

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

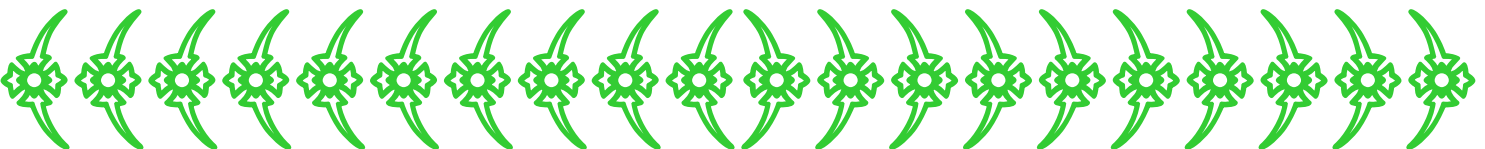
صحيح بخاري

Sahih Bukhari

Volume 1 Book 8

كِتَابُ الصَّلَاةِ

Book of Prayers



Allah's Apostle Sallallahu Alaihe Wasallam said, "While I was at Mecca the roof of my house was opened and Gabriel Alaihis Salam descended, opened my chest, and washed it with Zam-zam water. Then he brought a golden tray full of wisdom and faith and having poured its contents into my chest, he closed it. Then he took my hand and ascended with me to the nearest heaven, when I reached the nearest heaven, Gabriel said to the gatekeeper of the heaven, 'Open (the gate).' The gatekeeper asked, 'Who is it?' Gabriel answered: 'Gabriel.' He asked, 'Is there anyone with you?' Gabriel replied, 'Yes, Muhammad Sallallahu Alaihe Wasallam is with me.' He asked, 'Has he been called?' Gabriel said, 'Yes.' So the gate was opened and we went over the nearest heaven and there we saw a man sitting with some people on his right and some on his left. When he looked towards his right, he laughed and when he looked toward his left he wept. Then he said, 'Welcome! O pious Prophet and pious son.' I asked Gabriel, 'Who is he?' He replied, 'He is Adam and the people on his right and left are the souls of his offspring. Those on his right are the people of Paradise and those on his left are the people of Hell and when he looks towards his right he laughs and when he looks towards his left he weeps.' Then he ascended with me till he reached the second heaven and he (Gabriel) said to its gatekeeper, 'Open (the gate).' The gatekeeper said to him the same as the gatekeeper of the first heaven had said and

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ فَرَجَ عَنْ سَقْفِ بَيْتِي وَأَنَا بِمَكَّةَ فَنَزَلَ جِبْرِيلُ عَلَيْهِ السَّلَامُ فَفَرَجَ صَدْرِي ثُمَّ غَسَلَهُ بِمَاءٍ زَمْزَمَ ثُمَّ جَاءَ بِطَاسُتٍ مِنْ ذَهَبٍ مُتَلَوٍّ حِكْمَةً وَإِيمَانًا فَأَفْرَغَهُ فِي صَدْرِي ثُمَّ أَطْبَقَهُ ثُمَّ أَخَذَ بِيَدِي فَعَرَجَ بِي إِلَى السَّمَاءِ الدُّنْيَا فَلَمَّا جِئْتُ إِلَى السَّمَاءِ الدُّنْيَا قَالَ جِبْرِيلُ لِخَازِنِ السَّمَاءِ افْتَحْ قَالَ مَنْ هَذَا قَالَ هَذَا جِبْرِيلُ قَالَ هَلْ مَعَكَ أَحَدٌ قَالَ نَعَمْ مَعِيَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ أُرْسِلْ إِلَيْهِ قَالَ نَعَمْ فَلَمَّا فَتَحَ عَلَوْنَا السَّمَاءَ الدُّنْيَا فَإِذَا رَجُلٌ قَاعِدٌ عَلَى يَمِينِهِ أَسْوَدَةٌ وَعَلَى يَسَارِهِ أَسْوَدَةٌ إِذَا نَظَرَ قَبْلَ يَمِينِهِ ضَحِكَ وَإِذَا نَظَرَ قَبْلَ يَسَارِهِ بَكَى فَقَالَ مَرُحَبًا بِالنَّبِيِّ الصَّالِحِ وَالْإِبْنِ الصَّالِحِ قُلْتُ لَجِبْرِيلَ مَنْ هَذَا قَالَ هَذَا آدَمُ وَهَذِهِ الْأَسْوَدَةُ عَنْ يَمِينِهِ وَشِمَالِهِ نَسَمُ بَنِيهِ فَأَهْلُ الْيَمِينِ مِنْهُمْ أَهْلُ الْجَنَّةِ وَالْأَسْوَدَةُ الَّتِي عَنْ شِمَالِهِ أَهْلُ النَّارِ فَإِذَا نَظَرَ عَنْ يَمِينِهِ ضَحِكَ وَإِذَا نَظَرَ قَبْلَ شِمَالِهِ بَكَى حَتَّى عَرَجَ بِي إِلَى السَّمَاءِ الثَّانِيَةِ فَقَالَ لِخَازِنِهَا افْتَحْ فَقَالَ لَهُ خَازِنُهَا مِثْلَ مَا قَالَ الْأَوَّلُ فَفَتَحَ

he opened the gate. Anas said: "Abu Dhar added that the Prophet met Adam, Idris, Moses, Jesus and Abraham, he (Abu Dhar) did not mention on which heaven they were but he mentioned that he (the Prophet) met Adam on the nearest heaven and Abraham on the sixth heaven. Anas said, "When Gabriel along with the Prophet Sallallahu Alaihe Wasallam passed by Idris, the latter said, 'Welcome! O pious Prophet and pious brother.' The Prophet asked, 'Who is he?' Gabriel replied, 'He is Idris.'" The Prophet Sallallahu Alaihe Wasallam added, "I passed by Moses and he said, 'Welcome! O pious Prophet and pious brother.' I asked Gabriel, 'Who is he?' Gabriel replied, 'He is Moses.' Then I passed by Jesus and he said, 'Welcome! O pious brother and pious Prophet.' I asked, 'Who is he?' Gabriel replied, 'He is Jesus. Then I passed by Abraham and he said, 'Welcome! O pious Prophet and pious son.' I asked Gabriel, 'Who is he?' Gabriel replied, 'He is Abraham Alaihis Salam. The Prophet Sallallahu Alaihe Wasallam added, 'Then Gabriel ascended with me to a place where I heard the creaking of the pens." Ibn Hazm and Anas bin Malik said: The Prophet Sallallahu Alaihe Wasallam said, "Then Allah enjoined fifty prayers on my followers when I returned with this order of Allah, I passed by Moses who asked me, 'What has Allah enjoined on your followers?' I replied, 'He has enjoined fifty prayers on them.' Moses said, 'Go back to your Lord (and appeal for reduction) for your followers will not be able to bear it.' (So I went back to Allah and requested for reduction) and He reduced it to half. When

قَالَ أَنَسٌ فَذَكَرَ أَنَّهُ وَجَدَ فِي السَّمَوَاتِ آدَمَ وَإِدْرِيسَ
وَمُوسَى وَعِيسَى وَإِبْرَاهِيمَ صَلَوَاتُ اللَّهِ عَلَيْهِمْ وَلَمْ
يُثَبِّتْ كَيْفَ مَنَازِلَهُمْ غَيْرَ أَنَّهُ ذَكَرَ أَنَّهُ وَجَدَ آدَمَ فِي
السَّمَاءِ الدُّنْيَا وَإِبْرَاهِيمَ فِي السَّمَاءِ السَّادِسَةِ قَالَ
أَنَسٌ فَلَمَّا مَرَّ جَبْرِيلُ بِالنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
بِإِدْرِيسَ قَالَ مَرْحَبًا بِالنَّبِيِّ الصَّالِحِ وَالْأَخِ الصَّالِحِ
فَقُلْتُ مَنْ هَذَا قَالَ هَذَا إِدْرِيسُ ثُمَّ مَرَرْتُ بِمُوسَى
فَقَالَ مَرْحَبًا بِالنَّبِيِّ الصَّالِحِ وَالْأَخِ الصَّالِحِ قُلْتُ مَنْ هَذَا
قَالَ هَذَا مُوسَى ثُمَّ مَرَرْتُ بِعِيسَى فَقَالَ مَرْحَبًا بِالْأَخِ
الصَّالِحِ وَالنَّبِيِّ الصَّالِحِ قُلْتُ مَنْ هَذَا قَالَ هَذَا عِيسَى ثُمَّ
مَرَرْتُ بِإِبْرَاهِيمَ فَقَالَ مَرْحَبًا بِالنَّبِيِّ الصَّالِحِ وَالْإِبْنِ
الصَّالِحِ قُلْتُ مَنْ هَذَا قَالَ هَذَا إِبْرَاهِيمُ عَلَيْهِ السَّلَامُ
قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ عُرِجَ بِي حَتَّى
ظَهَرْتُ لِمُسْتَوَى أَسْمَعُ فِيهِ صَرِيحَ الْأَقْلَامِ قَالَ ابْنُ
حَزْمٍ وَأَنَسُ بْنُ مَالِكٍ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
فَفَرَضَ اللَّهُ عَزَّ وَجَلَّ عَلَى أُمَّتِي خَمْسِينَ صَلَاةً فَرَجَعْتُ
بِذَلِكَ حَتَّى مَرَرْتُ عَلَى مُوسَى فَقَالَ مَا فَرَضَ اللَّهُ لَكَ
عَلَى أُمَّتِكَ قُلْتُ فَرَضَ خَمْسِينَ صَلَاةً قَالَ فَارْجِعْ إِلَى
رَبِّكَ فَإِنَّ أُمَّتَكَ لَا تُطِيقُ ذَلِكَ فَرَجَعْتُ فَوَضَعَ شَطْرَهَا

I passed by Moses again and informed him about it, he said, go back to your Lord as your followers will not be able to bear it. So I returned to Allah and requested for further reduction and half of it was reduced. I again passed by Moses and he said to me: 'Return to your Lord, for your followers will not be able to bear it. So I returned to Allah and He said, 'These are five prayers and they are all (equal to) fifty (in reward) for My Word does not change.' I returned to Moses and he told me to go back once again. I replied, 'Now I feel shy of asking my Lord again.' Then Gabriel took me till we " reached Sidrat-il-Muntaha (Lote tree of the utmost boundry) which was shrouded in colors, indescribable. Then I was admitted into Paradise where I found small (tents or) walls (made) of pearls and its earth was of musk."

فَرَجَعْتُ إِلَى مُوسَى قُلْتُ وَضَعْتُ شَطْرَهَا فَقَالَ رَاجِعْ
رَبَّكَ فَإِنَّ أَمَّتَكَ لَا تُطِيقُ فَرَجَعْتُ فَوَضَعْتُ شَطْرَهَا
فَرَجَعْتُ إِلَيْهِ فَقَالَ ارْجِعْ إِلَى رَبِّكَ فَإِنَّ أَمَّتَكَ لَا تُطِيقُ
ذَلِكَ فَرَجَعْتُ فَقَالَ هِيَ خَمْسٌ وَهِيَ خَمْسُونَ لَا يُبَدِّلُ
الْقَوْلُ لَدَيَّ فَرَجَعْتُ إِلَى مُوسَى فَقَالَ رَاجِعْ رَبَّكَ
فَقُلْتُ اسْتَخَيِّتُ مِنْ رَبِّي ثُمَّ انْطَلَقْتُ حَتَّى انْتَهَيْتُ إِلَى
سِدْرَةِ الْمُنْتَهَى وَغَشِيَهَا أَلْوَانٌ لَا أَدْرِي مَا هِيَ ثُمَّ أُدْخِلْتُ
الْجَنَّةَ فَإِذَا فِيهَا حَبَائِلُ اللَّوْلُؤِ وَإِذَا ثَرَابُهَا الْمِسْكُ

Narrated 'Aisha
Radiullahu Unha

حديث 346 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah enjoined the prayer when He enjoined it, it was two Rakat only (in every prayer) both when in residence or on journey. Then the prayers offered on journey remained the same, but (the Rakat of) the prayers for non-travelers were increased.

فَرَضَ اللَّهُ الصَّلَاةَ حِينَ فَرَضَهَا رَكْعَتَيْنِ رَكْعَتَيْنِ فِي
الْحَضَرِ وَالسَّفَرِ فَأُقِرَّتْ صَلَاةُ السَّفَرِ وَزِيدَ فِي صَلَاةِ
الْحَضَرِ

Narrated Um 'Atiya
Radiullahu Unha

حديث 347 Hadith

قَالَتْ أُمُّ عَطِيَّةَ رَضِيَ اللَّهُ عَنْهَا

We were ordered to bring out our menstruating women and veiled women in the religious gatherings and invocation of Muslims on the two Eid festivals. These menstruating women were to keep away from their Musalla. A woman asked, "O

أَمْرُنَا أَنْ نُخْرِجَ الْحَيْضَ يَوْمَ الْعِيدَيْنِ وَذَوَاتِ الْحُدُورِ
فَيَشْهَدُنَ جَمَاعَةَ الْمُسْلِمِينَ وَدَعْوَتَهُمْ وَيَعْتَزِلُ الْحَيْضُ
عَنْ مُصَلَّاهُنَّ قَالَتْ أَمْرَأَةٌ يَا رَسُولَ اللَّهِ إِحْدَانَا لَيْسَ

Allah's Apostle, what about one who does not have a veil?" He said, "Let her share the veil of her companion."

لَهَا جِلْبَابٌ قَالَ لِثَلْبِيسِهَا صَاحِبَتُهَا مِنْ جِلْبَابِهَا

Narrated Muhammad bin Al-Munkadir Radiullahu Unho

Hadith 348 حَدِيث

قَالَ مُحَمَّدُ بْنُ الْمُكَدِيرِ رَضِيَ اللَّهُ عَنْهُ

Once Jabir prayed with his Izar tied to his back while his clothes were lying beside him on a wooden peg. Somebody asked him, "Do you offer your prayer in a single Izar?" He replied, "I did so to show it to a fool like you. Had anyone of us two garments in the life-time of the Prophet Sallallahu Alaihe Wasallam?"

صَلَّى جَابِرٌ فِي إِزَارٍ قَدْ عَقَدَهُ مِنْ قِبَلِ قَفَاهُ وَثِيَابُهُ مَوْضُوعَةٌ عَلَى الْمِشْجَبِ قَالَ لَهُ قَائِلٌ تُصَلِّي فِي إِزَارٍ وَاحِدٍ فَقَالَ إِنَّمَا صَنَعْتُ ذَلِكَ لِيَبْرَأَنِي أَحْمَقُ مِثْلَكَ وَأَيْنَا كَانَ لَهُ ثَوْبَانِ عَلَى عَهْدِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated Muhammad bin Al-Munkadir Radiullahu Unho

Hadith 349 حَدِيث

قَالَ مُحَمَّدُ بْنُ الْمُكَدِيرِ رَضِيَ اللَّهُ عَنْهُ

I saw Jabir bin 'Abdullah praying in a single garment and he said that he had seen the Prophet Sallallahu Alaihe Wasallam praying in a single garment.

رَأَيْتُ جَابِرَ بْنَ عَبْدِ اللَّهِ يُصَلِّي فِي ثَوْبٍ وَاحِدٍ وَقَالَ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي فِي ثَوْبٍ

Narrated 'Umar bin Abi Salama Radiullahu Unho

Hadith 350 حَدِيث

قَالَ عُمَرُ بْنُ أَبِي سَلَمَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam prayed in one garment and crossed its ends.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَّى فِي ثَوْبٍ وَاحِدٍ قَدْ خَالَفَ بَيْنَ طَرَفَيْهِ

Narrated 'Umar bin Abi Salama Radiullahu Unho

Hadith 351 حَدِيث

قَالَ عُمَرُ بْنُ أَبِي سَلَمَةَ رَضِيَ اللَّهُ عَنْهُ

I saw the Prophet Sallallahu Alaihe Wasallam offering prayers in a single garment in the house of Um-Salama and he had crossed its ends around his shoulders.

أَنَّهُ رَأَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي فِي ثَوْبٍ وَاحِدٍ فِي بَيْتِ أُمِّ سَلَمَةَ قَدْ أَلْقَى طَرَفَيْهِ عَلَى عَاتِقَيْهِ

Narrated 'Umar bin Abi
Salama Radiullahu Unho

Hadith 352 حَدِيث

قَالَ عُمَرُ بْنُ أَبِي سَلَمَةَ رَضِيَ اللَّهُ عَنْهُ

In the house of Um-Salama I saw Allah's Apostle Sallallahu Alaihe Wasallam offering prayers, wrapped in a single garment around his body with its ends crossed round his shoulders.

رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي فِي ثَوْبٍ
وَاحِدٍ مُشْتَمِلًا بِهِ فِي بَيْتِ أُمِّ سَلَمَةَ وَاحِدًا طَرَفَيْهِ
عَلَى عَاتِقَيْهِ

Narrated Abu Murra
Radiullahu Unho

Hadith 353 حَدِيث

قَالَ أَبُو مُرَّةٍ رَضِيَ اللَّهُ عَنْهُ

The freed slave of Um Hani.- Um Hani, the daughter of Abi Talib said, "I went to Allah's Apostle Sallallahu Alaihe Wasallam in the year of the conquest of Mecca and found him taking a bath and his daughter Fatima was screening him. I greeted him. He asked, 'Who is she?' I replied, 'I am Um Hani bint Abi Talib.' He said, 'Welcome! O Um Hani.' When he finished his bath he stood up and prayed eight Rakat while wearing a single garment wrapped round his body and when he finished, I said, 'O Allah's Apostle! My brother has told me that he will kill a person whom I gave shelter and that person is so and so the son of Hubaira.' The Prophet Sallallahu Alaihe Wasallam said, 'We shelter the person whom you have sheltered.' " Um Ham added, "And that was before noon (Duha)."

مَوْلَى أُمِّ هَانِيٍّ - أُمُّ هَانِيٍّ بِنْتُ أَبِي طَالِبٍ تَقُولُ ذَهَبْتُ
إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَامَ الْفَتْحِ فَوَجَدْتُهُ
يَغْتَسِلُ وَفَاطِمَةُ ابْنَتُهُ تَسْتُرُهُ قَالَتْ فَسَلَّمْتُ عَلَيْهِ
فَقَالَ مَنْ هَذِهِ فَقُلْتُ أَنَا أُمُّ هَانِيٍّ بِنْتُ أَبِي طَالِبٍ فَقَالَ
مَرْحَبًا بِأُمِّ هَانِيٍّ فَلَمَّا فَرَغَ مِنْ غُسْلِهِ قَامَ فَصَلَّى ثَمَانِيَّ
رَكَعَاتٍ مُلْتَحِفًا فِي ثَوْبٍ وَاحِدٍ فَلَمَّا انْصَرَفَ قُلْتُ يَا
رَسُولَ اللَّهِ زَعَمَ ابْنُ أُمِّي أَنَّهُ قَاتِلٌ رَجُلًا قَدْ أَجَرْتُهُ
فُلَانَ ابْنَ هُبَيْرَةَ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
قَدْ أَجَرْنَا مَنْ أَجَرْتَ يَا أُمُّ هَانِيٍّ قَالَتْ أُمُّ هَانِيٍّ
وَذَلِكَ صَبْحِي

Narrated Abu Huraira
Radiullahu Unho

Hadith 354 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

A person asked Allah's Apostle Sallallahu Alaihe Wasallam about the offering of the prayer in a single garment. Allah's Apostle Sallallahu Alaihe Wasallam replied, "Has

أَنَّ سَائِلًا سَأَلَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنِ
الصَّلَاةِ فِي ثَوْبٍ وَاحِدٍ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

every one of you got two garments?"

وَسَلَّمَ أَوْلَئِكَ كُمْ ثَوْبَانِ

Narrated Abu Huraira
Radiullahu Unho

Hadith 355 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "None of you should offer prayer in a single garment that does not cover the shoulders."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يُصَلِّي أَحَدُكُمْ فِي الثَّوْبِ الْوَاحِدِ لَيْسَ عَلَى عَاتِقَيْهِ شَيْءٌ

Narrated Abu Huraira
Radiullahu Unho

Hadith 356 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

I bear witness that I heard Allah's Apostle Sallallahu Alaihe Wasallam saying, "Whoever prays in a single garment must cross its ends (over the shoulders)."

أَشْهَدُ أَنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ مَنْ صَلَّى فِي ثَوْبٍ وَاحِدٍ فَلْيُخَالِفْ بَيْنَ طَرَفَيْهِ

Narrated Said bin Al-
Harith Radiullahu Unho

Hadith 357 حَدِيث

قَالَ سَعِيدُ بْنُ الْحَارِثِ رَضِيَ اللَّهُ عَنْهُ

I asked Jabir bin 'Abdullah about praying in a single garment. He said, "I travelled with the Prophet Sallallahu Alaihe Wasallam during some of his journeys, and I came to him at night for some purpose and I found him praying. At that time, I was wearing a single garment with which I covered my shoulders and prayed by his side. When he finished the prayer, he asked, 'O Jabir! What has brought you here?' I told him what I wanted. When I finished, he asked, 'O Jabir! What is this garment which I have seen and with which you covered your shoulders?' I replied, 'It is a (tight) garment.' He said, 'If the garment is large enough, wrap it round the body (covering the shoulders) and if it is tight (too short) then use it as an Izar (tie it around your waist only.)' "

سَأَلْنَا جَابِرَ بْنَ عَبْدِ اللَّهِ عَنِ الصَّلَاةِ فِي الثَّوْبِ الْوَاحِدِ فَقَالَ خَرَجْتُ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي بَعْضِ أَسْفَارِهِ فَجِئْتُ لَيْلَةً لِبَعْضِ أَمْرٍ فَوَجَدْتُهُ يُصَلِّي وَعَلَيَّ ثَوْبٌ وَاحِدٌ فَاشْتَمَلْتُ بِهِ وَصَلَّيْتُ إِلَى جَانِبِهِ فَلَمَّا انْصَرَفَ قَالَ مَا السُّرَى يَا جَابِرُ فَأَخْبَرْتُهُ بِحَاجَتِي فَلَمَّا فَرَعْتُ قَالَ مَا هَذَا الْإِشْتِمَالُ الَّذِي رَأَيْتُ قُلْتُ كَانَ ثَوْبٌ يَعْنِي ضَاقَ قَالَ فَإِنْ كَانَ وَاسِعًا فَالْتَحِفْ بِهِ وَإِنْ كَانَ ضَيِّقًا فَاتَّزِرْ بِهِ

Narrated Sahl
Radiullahu Unho

Hadith 358 حَدِيث

قَالَ سَهْلٌ رَضِيَ اللَّهُ عَنْهُ

The men used to pray with the Prophet Sallallahu Alaihe Wasallam with their Izars tied around their necks as boys used to do; therefore the Prophet told the women not to raise their heads till the men sat down straight (while praying).

كَانَ رِجَالٌ يُصَلُّونَ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَاقِدِي أَزْرِهِمْ عَلَى أَعْنَاقِهِمْ كَهَيْئَةِ الصِّبْيَانِ وَيُقَالُ لِلنِّسَاءِ لَا تَرْفَعْنَ رُءُوسَكُمْ حَتَّى يَسْتَوِيَ الرِّجَالُ جُلُوسًا

Narrated Mughira bin
Shu'ba Radiullahu Unho

Hadith 359 حَدِيث

قَالَ مُغِيرَةُ بْنُ شُعْبَةَ رَضِيَ اللَّهُ عَنْهُ

Once I was traveling with the Prophet Sallallahu Alaihe Wasallam and he said, "O Mughira! take this container of water." I took it and Allah's Apostle Sallallahu Alaihe Wasallam went far away till he disappeared. He answered the call of nature and was wearing a Syrian cloak. He tried to take out his hands from its sleeve but it was very tight so he took out his hands from under it. I poured water and he performed ablution like that for prayers and passed his wet hands over his Khuff (leather socks) and then prayed.

كُنْتُ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ فَقَالَ يَا مُغِيرَةُ خُذْ الْإِدَاوَةَ فَأَخَذْتُهَا فَأَنْطَلَقَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَتَّى تَوَارَى عَنِّي فَقَضَى حَاجَتَهُ وَعَلَيْهِ جُبَّةٌ شَأْمِيَّةٌ فَذَهَبَ لِيُخْرِجَ يَدَهُ مِنْ كُمِّهَا فَضَاقَتْ فَأَخْرَجَ يَدَهُ مِنْ أَسْفَلِهَا فَصَبَبْتُ عَلَيْهِ فَتَوَضَّأَ وَضَوَّءَهُ لِلصَّلَاةِ وَمَسَحَ عَلَى خُفَّيْهِ ثُمَّ صَلَّى

Narrated Jabir bin
'Abdullah Radiullahu Unho

Hadith 360 حَدِيث

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

While Allah's Apostle Sallallahu Alaihe Wasallam was carrying stones (along) with the people of Mecca for (the building of) the Ka'ba wearing an Izar (waist-sheet cover), his uncle Al-'Abbas said to him, "O my nephew! (It would be better) if you take off your Izar and put it over your shoulders underneath the stones." So he took off his Izar and put it over his shoulders, but he fell unconscious and

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يُنْقِلُ مَعَهُمُ الْحِجَارَةَ لِلْكَعْبَةِ وَعَلَيْهِ إِزَارُهُ فَقَالَ لَهُ الْعَبَّاسُ عَمُّهُ يَا ابْنَ أَخِي لَوْ حَلَلْتَ إِزَارَكَ فَجَعَلْتَ عَلَى مَنْكَبَيْكَ دُونَ الْحِجَارَةِ قَالَ فَحَلَّهُ فَجَعَلَهُ عَلَى مَنْكَبَيْهِ فَسَقَطَ مَغْشِيًا عَلَيْهِ فَمَا رُئِيَ بَعْدَ ذَلِكَ غُرِيَانًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

since then Sallallahu Alaihe Wasallam had never been seen naked.

Narrated Abu Huraira
Radiullahu Unho

Hadith 361 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

A man stood up and asked the Prophet Sallallahu Alaihe Wasallam about praying in a single garment. He (Prophet) said, "Has every one of you two garments?" A man put a similar question to 'Umar on which he replied, "When Allah makes you wealthier then you should clothe yourself properly during prayers. Otherwise one can pray with an Izar and a Rida' (a sheet covering the upper part of the body.) Izar and a shirt, Izar and a Qaba', trousers and a Rida, trousers and a shirt or trousers and a Qaba', Tubban and a Qaba' or Tubban and a shirt." (The narrator added, "I think that he also said a Tubban and a Rida. ")

قَامَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَسَأَلَهُ عَنِ الصَّلَاةِ فِي الثَّوْبِ الْوَاحِدِ فَقَالَ أَوَكُلُّكُمْ يَجِدُ ثَوْبَيْنِ ثُمَّ سَأَلَ رَجُلٌ عُمَرَ فَقَالَ إِذَا وَسَّعَ اللَّهُ فَأَوْسِعُوا جَمَعَ رَجُلٌ عَلَيْهِ ثِيَابَهُ صَلَّى رَجُلٌ فِي إِزَارٍ وَرِدَاءٍ فِي إِزَارٍ وَقَمِيصٍ فِي إِزَارٍ وَقَبَاءٍ فِي سَرَاوِيلٍ وَرِدَاءٍ فِي سَرَاوِيلٍ وَقَمِيصٍ فِي سَرَاوِيلٍ وَقَبَاءٍ فِي ثُبَّانٍ وَقَبَاءٍ فِي ثُبَّانٍ وَقَمِيصٍ قَالَ وَأَحْسِبُهُ قَالَ فِي ثُبَّانٍ وَرِدَاءٍ

Narrated Ibn 'Umar
Radiullahu Unho

Hadith 362 حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

A person asked Allah's Apostle Sallallahu Alaihe Wasallam, "What should a Muhrim wear?" He replied, "He should not wear shirts, trousers, a burnus (a hooded cloak), or clothes which are stained with saffron or Wars (a kind of perfume). Whoever does not find a sandal to wear can wear Khuffs, but these should be cut short so as not to cover the ankles.

سَأَلَ رَجُلٌ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ مَا يَلْبَسُ الْمُحْرِمُ فَقَالَ لَا يَلْبَسُ الْقَمِيصَ وَلَا السَّرَاوِيلَ وَلَا الْبُرْنُسَ وَلَا ثَوْبًا مَسَّهُ الزَّعْفَرَانُ وَلَا وَرْسٌ فَمَنْ لَمْ يَجِدِ النَّعْلَيْنِ فَلْيَلْبَسِ الْخُفَّيْنِ وَلْيَقْطَعْهُمَا حَتَّى يَكُونَا أَسْفَلَ مِنَ الْكَعْبَيْنِ

Narrated Abu Said Al-
Khudri Radiullahu Unho

Hadith 363 حَدِيث

قَالَ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam forbade Ishtimal-As-Samma' (wrapping one's body with a garment so that one cannot raise its end or take one's

نَهَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ اِشْتِمَالِ الصَّمَاءِ وَأَنْ يَحْتَبِيَ الرَّجُلُ فِي ثَوْبٍ وَاحِدٍ لَيْسَ عَلَى

hand out of it). He also forbade Al-Ihtiba' (sitting on buttocks with knees close to abdomen and feet apart with the hands circling the knees) while wrapping oneself with a single garment, without having a part of it over the private parts.

فَرَجِهِ مِنْهُ شَيْءٌ

Narrated Abu Huraira
Radiullahu Unho

Hadith 364 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam forbade two kinds of sales i.e. Al-Limais and An-Nibadh (the former is a kind of sale in which the deal is completed if the buyer touches a thing, without seeing or checking it properly and the latter is a kind of a sale in which the deal is completed when the seller throws a thing towards the buyer giving him no opportunity to see, touch or check it) and (the Prophet forbade) also Ishtimal-As-Samma' and Al-Ihtiba' in a single garment.

كَهَى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ بَيْعَتَيْنِ عَنْ
الْلِّمَاسِ وَالنَّبَازِ وَأَنْ يَشْتَمَلَ الصَّمَاءُ وَأَنْ يَحْتَبِيَ
الرَّجُلُ فِي ثَوْبٍ وَاحِدٍ

Narrated Abu Huraira
Radiullahu Unho

Hadith 365 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

On the Day of Nahr (10th of Dhul-Hijja, in the year prior to the last Hajj of the Prophet when Abu Bakr was the leader of the pilgrims in that Hajj), Abu Bakr sent me along with other announcers to Mina to make a public announcement: "No pagan is allowed to perform Hajj after this year and no naked person is allowed to perform the Tawaf around the Ka'ba. Hamid bin Abdul Rahman said, Then Allah's Apostle Sallallahu Alaihe Wasallam sent Ali to read out the Surat Bara'a (At-Tauba) to the people. Abu Huraira said, so Ali made the announcement along with us on the day of Nahr in Mina: "No pagan is allowed to perform Hajj after this year and no naked

بَعَثَنِي أَبُو بَكْرٍ فِي تِلْكَ الْحُجَّةِ فِي مُؤَذِّنِينَ يَوْمَ النَّحْرِ
نُؤَذِّنُ بِمَنْى أَنْ لَا يَحُجَّ بَعْدَ الْعَامِ مُشْرِكٌ وَلَا يَطُوفُ
بِالْبَيْتِ عُرْيَانٌ قَالَ مُحَمَّدُ بْنُ عَبْدِ الرَّحْمَنِ ثُمَّ أَرَدَتْ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلِيًّا فَأَمَرَهُ أَنْ يُؤَذِّنَ
بِبَرَاءَةِ قَالَ أَبُو هُرَيْرَةَ فَأَذَّنَ مَعَنَا عَلِيٌّ فِي أَهْلِ مِنْى
يَوْمَ النَّحْرِ لَا يَحُجُّ بَعْدَ الْعَامِ مُشْرِكٌ وَلَا يَطُوفُ بِالْبَيْتِ
عُرْيَانٌ

person is allowed to perform the Tawaf around the Ka'ba."

Narrated Muhammad binAl Munkadir Radiullahu Unho

Hadith 366 حَدِيث

قَالَ مُحَمَّدُ بْنُ الْمُكَدِرِ رَضِيَ اللَّهُ عَنْهُ

I went to Jabir bin 'Abdullah and he was praying wrapped in a garment and his rida (sheet) was lying beside him. When he finished the prayers, we said "O 'Abu Abdullah! You pray (in a single garment) while your rida is lying besides you." He replied, "Yes, I did it intentionally so that the ignorant ones like you might see me. I saw the Prophet Sallallahu Alaihe Wasallam praying like this. "

دَخَلْتُ عَلَى جَابِرِ بْنِ عَبْدِ اللَّهِ وَهُوَ يُصَلِّي فِي ثَوْبٍ مُلْتَحِفًا بِهِ وَرِداؤه مَوْضُوعٌ فَلَمَّا انْصَرَفْتُ قُلْنَا يَا أَبَا عَبْدِ اللَّهِ تُصَلِّي وَرِداؤُكَ مَوْضُوعٌ قَالَ نَعَمْ أَحَبَبْتُ أَنْ يَرَانِي الْجُهَالُ مِثْلَكُمْ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي هَكَذَا

Narrated Abdul Aziz Radiullahu Unho

Hadith 367 حَدِيث

قَالَ عَبْدُ الْعَزِيزِ رَضِيَ اللَّهُ عَنْهُ

Anas bin Malik said, 'When Allah's Apostle Sallallahu Alaihe Wasallam invaded Khaibar, we offered the Fajr prayer there early in the morning when it was still dark. The Prophet Sallallahu Alaihe Wasallam rode and Abu Talha rode too and I was riding behind Abu Talha. The Prophet Sallallahu Alaihe Wasallam passed through the lane of Khaibar quickly and my knee was touching the thigh of the Prophet Sallallahu Alaihe Wasallam. He uncovered his thigh and I saw the whiteness of the thigh of the Prophet Sallallahu Alaihe Wasallam. When he entered the town, he said, Allahu Akbar! Khaibar is ruined. Whenever we approach near a (hostile) nation (to fight) then evil will be the morning of those who have been warned.' He repeated this thrice. The people came out for their jobs and some of them said, 'Muhammad (has come).' Abdul

عَنْ أَنَسِ بْنِ مَالِكٍ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ غَزَا خَيْبَرَ فَصَلَّيْنَا عِنْدَهَا صَلَاةَ الْعَدَاةِ بِغَلَسٍ فَرَكِبَ نَبِيُّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَرَكِبَ أَبُو طَلْحَةَ وَأَنَا رَدِيفُ أَبِي طَلْحَةَ فَأَجْرَمِي نَبِيُّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي رُقَاقٍ خَيْبَرَ وَإِنَّ رُكْبَتِي لَتَمَسُّ فَخَذَ نَبِيِّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ حَسَرَ الْإِزَارَ عَنْ فَخْذِهِ حَتَّى إِنِّي أَنْظُرُ إِلَى بَيَاضِ فَخَذِ نَبِيِّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَلَمَّا دَخَلَ الْقَرْيَةَ قَالَ اللَّهُ أَكْبَرُ خَرِبَتْ خَيْبَرُ إِنَّا إِذَا نَزَلْنَا بِسَاحَةِ قَوْمٍ فَسَاءَ صَبَاحُ الْمُنْذَرِينَ قَالَهَا ثَلَاثًا قَالَ وَخَرَجَ الْقَوْمُ إِلَى أَعْمَاهِمُ فَقَالُوا مُحَمَّدٌ قَالَ عَبْدُ

Aziz said and some of our companions added, "Alkhamis which means, with his army." He said, we conquered it (Khaibar), took the captives. Dihya AlKalbi Radiullahu Unho came and said, 'O Allah's Prophet! Give me a slave girl from the captives.' The Prophet said, 'Go and take any slave girl.' He took Safiya bint Huyai. A man came to the Prophet Sallallahu Alaihe Wasallam and said, 'O Allah's Apostles! You gave Safiya bint Huyai to Dihya and she is the chief mistress of the tribes of Quraiza and An-Nadir and she befits none but you.' So he (Prophet) said, 'Bring him along with her.' So he (Dihya) came with her and when the Prophet Sallallahu Alaihe Wasallam saw her, he said to Dihya, 'Take any slave girl other than her from the captives.' He (Anas) added: The Prophet Sallallahu Alaihe Wasallam then manumitted her and married her." Thabit asked him (Anas), "O Abu Hamza! What did the Prophet pay her (as Mahr)?" He said, "Her self was her Mahr for he manumitted her and then married her." Anas added, "While on the way, Um Sulaim dressed her for marriage (ceremony) and at night she sent her as a bride to him (Prophet). So the Prophet Sallallahu Alaihe Wasallam was a bridegroom and he said, 'Whoever has anything (food) should bring it.' He spread out a leather sheet (for the food) and some brought dates and others cooking butter. (I think he (Anas) mentioned As-Saweq). So they prepared a dish of Hais (a kind of meal). And that was walima (the marriage banquet) of Allah's Apostle Sallallahu Alaihe Wasallam."

الْعَزِيزِ وَقَالَ بَعْضُ أَصْحَابِنَا وَالْحَمِيسُ يَعْنِي الْجَيْشَ
قَالَ فَأَصْبَنَاهَا عَنُوءَةً فَجُمَعَ السَّبْيُ فَجَاءَ رَحِيَةُ الْكَلْبِيِّ
رَضِيَ اللَّهُ عَنْهُ فَقَالَ يَا نَبِيَّ اللَّهِ أَعْطِنِي جَارِيَةً مِنْ
السَّبْيِ قَالَ أَذْهَبُ فَخُذْ جَارِيَةً فَأَخَذَ صَفِيَّةَ بِنْتُ حُمَيٍّ
فَجَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ يَا نَبِيَّ
اللَّهُ أَعْطَيْتَ رَحِيَةَ صَفِيَّةَ بِنْتُ حُمَيٍّ سَيِّدَةً قَرِيبَةً
وَالْتَّصِيرِ لَا تَصْلُحُ إِلَّا لَكَ قَالَ ادْعُوهُ بِهَا فَجَاءَ بِهَا فَلَمَّا
نَظَرَ إِلَيْهَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ خُذْ جَارِيَةً
مِنَ السَّبْيِ غَيْرَهَا قَالَ فَأَعْتَقَهَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ وَتَزَوَّجَهَا فَقَالَ لَهُ ثَابِتٌ يَا أَبَا حَمْزَةَ مَا
أَصْدَقَهَا قَالَ نَفْسَهَا أَعْتَقَهَا وَتَزَوَّجَهَا حَتَّى إِذَا كَانَ
بِالطَّرِيقِ جَهَّزَهَا لَهُ أُمُّ سُلَيْمٍ فَأَهْدَتْهَا لَهُ مِنَ اللَّيْلِ
فَأَصْبَحَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَرُوسًا فَقَالَ مَنْ
كَانَ عِنْدَهُ شَيْءٌ فَلْيَجِئْ بِهِ وَبَسَطَ نِطْعًا فَجَعَلَ الرَّجُلُ
يَجِيءُ بِالتَّمْرِ وَجَعَلَ الرَّجُلُ يَجِيءُ بِالسَّمَنِ قَالَ
وَأَحْسَبُهُ قَدْ ذَكَرَ السَّوِيقَ قَالَ فَحَاسُوا حَيْسًا فَكَانَتْ
وَلِيْمَةً رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Narrated 'Aisha
Radiullahu Unha

Hadith 368 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam used to offer the Fajr prayer and some believing women covered with their veiling sheets used to attend the Fajr prayer with him and then they would return to their homes unrecognized.

لَقَدْ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي الْفَجْرَ
فَيَشْهَدُ مَعَهُ نِسَاءٌ مِنَ الْمُؤْمِنَاتِ مُتَلَفِعَاتٍ فِي مِرْوَطِهِنَّ
ثُمَّ يَرْجِعْنَ إِلَى بُيُوتِهِنَّ مَا يَعْرِفُهُنَّ أَحَدٌ

Narrated 'Aisha
Radiullahu Unha

Hadith 369 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam prayed in a Khamisa (a square garment) having marks. During the prayer, he looked at its marks. So when he finished the prayer he said, "Take this Khamisa of mine to Abu Jahm and get me his Inbijaniya (a woolen garment without marks) as it (the Khamisa) has diverted my attention from the prayer."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَّى فِي خَمِيصَةٍ لَهَا
أَعْلَامٌ فَنَظَرَ إِلَى أَعْلَامِهَا نَظْرَةً فَلَمَّا انْصَرَفَ قَالَ
ادْهَبُوا بِخَمِيصَتِي هَذِهِ إِلَى أَبِي جَهْمٍ وَأَتُونِي بِإِنْبِجَانِيَّةٍ
أَبِي جَهْمٍ فَإِنَّهَا أَهْلَتْنِي آفَاءً عَنِ صَلَاتِي

Narrated 'Aisha
Radiullahu Unha

Hadith 370 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam said, 'I was looking at its (Khamisa's) marks during the prayers and I was afraid that it may put me in trial (by taking away my attention).

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كُنْتُ أَنْظُرُ إِلَى عِلْمِهَا
وَأَنَا فِي الصَّلَاةِ فَأَخَافُ أَنْ تَفْتِنَنِي

Narrated Anas
Radiullahu Unho

Hadith 371 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

Aisha had a Qiram (a thin marked woolen curtain) with which he had screened one side of her home. The Prophet Sallallahu Alaihe Wasallam said, "Take away this Qiram of yours, as its pictures are still displayed in front of me during my prayer (i.e. they divert my attention from the prayer)."

كَانَ قِرَامٌ لِعَائِشَةَ سَتَرْتُ بِهِ جَانِبَ بَيْتِهَا فَقَالَ النَّبِيُّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَمِيطِي عَنَّا قِرَامَكَ هَذَا فَإِنَّهُ لَا
تَزَالُ تَصَاوِرُهُ تَعْرِضُ فِي صَلَاتِي

Narrated 'Uqba bin 'Amir
Radiullahu Unho

Hadith 372 حَدِيث

قَالَ عُقْبَةُ بْنُ عَامِرٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam was given a silken Farruj as a present. He wore it while praying. When he had finished his prayer, he took it off violently as if with a strong aversion to it and said, "It is not the dress of Allah-fearing pious people."

أُهْدِيَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَرُوجٌ حَرِيرٍ
فَلَبِسَهُ فَصَلَّى فِيهِ ثُمَّ انْصَرَفَ فَنَزَعَهُ نَزْعًا شَدِيدًا
كَالْكَارِهِ لَهُ وَقَالَ لَا يَنْبَغِي هَذَا لِلْمُتَّقِينَ

Narrated Abu Juhaifa
Radiullahu Unho

Hadith 373 حَدِيث

قَالَ أَبِي جُحَيْفَةَ رَضِيَ اللَّهُ عَنْهُ

I saw Allah's Apostle Sallallahu Alaihe Wasallam in a red leather tent and I saw Bilal taking the remaining water with which the Prophet Sallallahu Alaihe Wasallam had performed ablution. I saw the people taking the utilized water impatiently and whoever got some of it rubbed it on his body and those who could not get any took the moisture from the others' hands. Then I saw Bilal carrying an 'Anza (a spear-headed stick) which he planted in the ground. The Prophet Sallallahu Alaihe Wasallam came out tucking up his red cloak, and led the people in prayer and offered two Rakat (facing the Ka'ba) taking 'Anza as a Sutra for his prayer. I saw the people and animals passing in front of him beyond the 'Anza.

رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي قُبَّةٍ حُمْرَاءَ
مِنْ أَدَمٍ وَرَأَيْتُ بِلَالًا أَخَذَ وَضُوءَ رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ وَرَأَيْتُ النَّاسَ يَتَدَرُونَ ذَلِكَ الْوَضُوءَ
فَمَنْ أَصَابَ مِنْهُ شَيْئًا تَمَسَّحَ بِهِ وَمَنْ لَمْ يُصِبْ مِنْهُ
شَيْئًا أَخَذَ مِنْ بَلَلِ يَدِ صَاحِبِهِ ثُمَّ رَأَيْتُ بِلَالًا أَخَذَ
عَنْزَةً فَرَكَّزَهَا وَخَرَجَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي
حُلَّةٍ حُمْرَاءَ مُشَمِّرًا صَلَّى إِلَى الْعَنْزَةِ بِالنَّاسِ رُكْعَتَيْنِ
وَرَأَيْتُ النَّاسَ وَالذَّوَابَّ يَمْشُونَ مِنْ بَيْنِ يَدَيْ الْعَنْزَةِ

Narrated Abu Hazim
Radiullahu Unho

Hadith 374 حَدِيث

قَالَ أَبُو حَازِمٍ رَضِيَ اللَّهُ عَنْهُ

Sahl bin Sa'd was asked about the (Prophet's) pulpit as to what thing it was made of? He replied: "None remains alive amongst the people, who knows about it better than me. It was made of tamarisk (wood) of the forest. So and so, the slave

سَأَلُوا سَهْلَ بْنَ سَعْدٍ مِنْ أَيِّ شَيْءٍ الْمِنْبَرُ فَقَالَ مَا بَقِيَ
بِالنَّاسِ أَعْلَمُ مِنِّي هُوَ مِنْ أَثْلِ الْغَابَةِ عَمَلُهُ فَلَانٌ مَوْلَى
فُلَانَةٍ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَقَامَ عَلَيْهِ

of so and so prepared it for Allah's Apostle Sallallahu Alaihe Wasallam. When it was constructed and place (in the Mosque), Allah's Apostle Sallallahu Alaihe Wasallam stood on it facing the Qibla and said 'Allahu Akbar', and the people stood behind him (and led the people in prayer). He recited and bowed and the people bowed behind him. Then he raised his head and stepped back, got down and prostrated on the ground and then he again ascended the pulpit, recited, bowed, raised his head and stepped back, got down and prostrate on the ground. So, this is what I know about the pulpit." Ahmad bin Hanbal said, "As the Prophet Sallallahu Alaihe Wasallam was at a higher level than the people, there is no harm according to the above-mentioned Hadith if the Imam is at a higher level than his followers during the prayers."

Narrated Anas bin Malik
Radiullahu Unho

حديث 375 Hadith

Once Allah's Apostle Sallallahu Alaihe Wasallam fell off a horse and his leg or shoulder got injured. He swore that he would not go to his wives for one month and he stayed in a Mashruba (attic room) having stairs made of date palm trunks. So his companions came to visit him, and he led them in prayer sitting, whereas his companions were standing. When he finished the prayer, he said, "Imam is meant to be followed, so when he says 'Allahu Akbar,' say 'Allahu Akbar' and when he bows, bow and when he prostrates, prostrate and if he prays standing pray, standing. After the 29th day

رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حِينَ عُمِلَ وَوُضِعَ
فَاسْتَقْبَلَ الْقِبْلَةَ كَبَّرَ وَقَامَ النَّاسُ خَلْفَهُ فَقَرَأَ وَرَكَعَ
وَرَكَعَ النَّاسُ خَلْفَهُ ثُمَّ رَفَعَ رَأْسَهُ ثُمَّ رَجَعَ الْقَهْقَرَى
فَسَجَدَ عَلَى الْأَرْضِ ثُمَّ عَادَ إِلَى الْمِنْبَرِ ثُمَّ رَكَعَ ثُمَّ رَفَعَ
رَأْسَهُ ثُمَّ رَجَعَ الْقَهْقَرَى حَتَّى سَجَدَ بِالْأَرْضِ فَهَذَا
شَأْنُهُ قَالَ أَحْمَدُ بْنُ حَنْبَلٍ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ كَانَ أَعْلَى مِنَ النَّاسِ فَلَا بَأْسَ أَنْ يَكُونَ الْإِمَامُ
أَعْلَى مِنَ النَّاسِ

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَقَطَ عَنْ فَرَسِهِ
فَجَحِشَتْ سَائِقُهُ أَوْ كَيْفُهُ وَآلَى مِنْ نِسَائِهِ شَهْرًا
فَجَلَسَ فِي مَشْرُبَةٍ لَهُ دَرَجَتُهَا مِنْ جُدُوعٍ فَأَتَاهُ
أَصْحَابُهُ يَعُودُونَهُ فَصَلَّى بِهِمْ جَالِسًا وَهُمْ قِيَامًا فَلَمَّا
سَلَّمَ قَالَ إِمَّا جَعَلَ الْإِمَامُ لِيُؤْتَمَّ بِهِ فَإِذَا كَبَّرَ فَكَبِّرُوا
وَإِذَا رَكَعَ فَأَرْكَعُوا وَإِذَا سَجَدَ فَاسْجُدُوا وَإِنْ صَلَّى قَائِمًا
فَصَلُّوا قِيَامًا وَنَزَلَ لَتِسْعٍ وَعِشْرِينَ فَقَالُوا يَا رَسُولَ اللَّهِ

the Prophet came down (from the attic room) and the people asked him, "O Allah's Apostle! You swore that you will not go to your wives for one month." He said, "The month is 29 days."

إِنَّكَ آلَيْتَ شَهْرًا فَقَالَ إِنَّ الشَّهْرَ تِسْعُ وَعِشْرُونَ

Narrates 'Abdullah bin Shaddad Radiullahu Unho

حَدِيث 376 Hadith

قَالَ عَبْدُ اللَّهِ بْنُ شَدَّادٍ رَضِيَ اللَّهُ عَنْهُ

Maimuna said, "Allah's Apostle Sallallahu Alaihe Wasallam was praying while I was in my menses, sitting beside him and sometimes his clothes would touch me during his prostration." She added, "He prayed on a Khumra (a small mat sufficient just for the face and the hands while prostrating during prayers).

مَيْمُونَةَ قَالَتْ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي وَأَنَا حِذَاءَهُ وَأَنَا حَائِضٌ وَرُبَّمَا أَصَابَنِي ثَوْبُهُ إِذَا سَجَدَ قَالَتْ وَكَانَ يُصَلِّي عَلَى الْخُمْرَةِ

Narrated Ishaq Radiullahu Unho

حَدِيث 377 Hadith

قَالَ إِسْحَاقُ رَضِيَ اللَّهُ عَنْهُ

Anas bin Malik said, "My grand-mother Mulaika invited Allah's Apostle Sallallahu Alaihe Wasallam for a meal which she herself had prepared. He ate from it and said, 'Get up! I will lead you in the prayer.' " Anas added, "I took my Hasir, washed it with water as it had become dark because of long use and Allah's Apostle Sallallahu Alaihe Wasallam stood on it. The orphan (Damira or Ruh) and I aligned behind him and the old lady (Mulaika) stood behind us. Allah's Apostle Sallallahu Alaihe Wasallam led us in the prayer and offered two Rak'at and then left."

عَنْ أَنَسِ بْنِ مَالِكٍ أَنَّ جَدَّتَهُ مُلَيْكَةَ دَعَتْ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِبُطْنَةٍ لَهَا فَأَكَلَ مِنْهُ ثُمَّ قَالَ قُومُوا فَلِأَصَلِّ لَكُمْ قَالَ أَنَسٌ فَقُمْتُ إِلَى حَصِيرٍ لَنَا قَدْ اسْوَدَّ مِنْ طُولِ مَا لَيْسَ فَتَضَعْتُهُ بِمَاءٍ فَقَامَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَصَفَقْتُ وَالتَيْتِمَ وَرَاءَهُ وَالْعَجُوزُ مِنْ وَرَائِنَا فَصَلَّى لَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَكْعَتَيْنِ ثُمَّ انْصَرَفَ

Narrated Maimuna Radiullahu Unha

حَدِيث 378 Hadith

قَالَتْ مَيْمُونَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam used to pray on Khumra.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي عَلَى الْخُمْرَةِ

Narrated Abu Salama
Radiullahu Unho

Hadith 379 حَدِيث

قَالَ أَبِي سَلَمَةَ رَضِيَ اللَّهُ عَنْهُ

Aisha Radiullahu Unha, the wife of the Prophet Sallallahu Alaihe Wasallam said, "I used to sleep in front of Allah's Apostle Sallallahu Alaihe Wasallam and my legs were opposite his Qibla and in prostration he pushed my legs and I withdrew then and when he stood, I stretched them." She added, "In those days the houses were without lights."

عَنْ عَائِشَةَ زَوْجِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهَا قَالَتْ
كُنْتُ أَنَامُ بَيْنَ يَدَيْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
وَرِجْلَايَ فِي قِبْلَتِهِ فَإِذَا سَجَدَ غَمَزَنِي فَقَبَضْتُ رِجْلِي
فَإِذَا قَامَ بَسَطْتُهُمَا قَالَتْ وَالْبُيُوتُ يَوْمَئِذٍ لَيْسَ فِيهَا
مَصَابِيحُ

Narrated Aisha
Radiullahu Unha

Hadith 380 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah Apostle Sallallahu Alaihe Wasallam prayed while she was lying like a dead body on his family bed between him and his Qibla.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يُصَلِّي وَهِيَ
بَيْنَهُ وَبَيْنَ الْقِبْلَةِ عَلَى فِرَاشِ أَهْلِهِ اعْتِرَاضَ الْجَنَازَةِ

Narrated 'Urwa
Radiullahu Unho

Hadith 381 حَدِيث

قَالَ عُرْوَةُ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam prayed while 'Aisha Radiullahu Unha was lying between him and his Qibla on the bed on which they used to sleep.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يُصَلِّي وَعَائِشَةُ
مُعْتَرِضَةً بَيْنَهُ وَبَيْنَ الْقِبْلَةِ عَلَى الْفِرَاشِ الَّذِي يَنَامَانِ
عَلَيْهِ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 382 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

We used to pray with the Prophet Sallallahu Alaihe Wasallam and some of us used to place the ends of their clothes at the place of prostration because of scorching heat.

كُنَّا نُصَلِّي مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَيَضَعُ أَحَدُنَا
طَرَفَ الثَّوْبِ مِنْ شِدَّةِ الْحَرِّ فِي مَكَانِ السُّجُودِ

Narrated Abu Maslama
Radiullahu Unho

Hadith 383 حَدِيث

قَالَ أَبُو مَسْلَمَةَ رَضِيَ اللَّهُ عَنْهُ

Saeed bin Yazid Al-Azdi said, I asked Anas bin Malik whether the Prophet Sallallahu Alaihe Wasallam had ever prayed with his shoes on. He replied "Yes."

سَعِيدُ بْنُ يَزِيدَ الْأَزْدِيُّ قَالَ سَأَلْتُ أَنَسَ بْنَ مَالِكٍ
أَكَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي فِي نَعْلَيْهِ قَالَ
نَعَمْ

Narrated Ibrahim
Radiullahu Unho

Hadith 384 حَدِيث

قَالَ إِبْرَاهِيمَ رَضِيَ اللَّهُ عَنْهُ

Hammam bin Al-Harith said, "I saw Jarir bin 'Abdullah urinating. Then he performed ablution and passed his (wet) hands over his Khuffs, stood up and prayed. He was asked about it. He replied that he had seen the Prophet Sallallahu Alaihe Wasallam doing the same." Ibrahim said, they approved of this narration as Jarir was one of those who embraced Islam very late.

يُحَدِّثُ عَنْ هَمَّامِ بْنِ الْحَارِثِ قَالَ رَأَيْتُ جَرِيرَ بْنَ عَبْدِ اللَّهِ بَالَ ثُمَّ تَوَضَّأَ وَمَسَحَ عَلَى خُفَّيْهِ ثُمَّ قَامَ فَصَلَّى فَسُئِلَ فَقَالَ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَنَعَ مِثْلَ هَذَا قَالَ إِبْرَاهِيمُ فَكَانَ يُعْجِبُهُمْ لِأَنَّ جَرِيرًا كَانَ مِنْ آخِرِ مَنْ أَسْلَمَ

Narrated Al-Mughira bin
Shu'ba Radiullahu Unho

Hadith 385 حَدِيث

قَالَ الْمُغِيرَةُ بْنُ شُعْبَةَ رَضِيَ اللَّهُ عَنْهُ

I helped the Prophet Sallallahu Alaihe Wasallam in performing ablution and he passed his wet hands over his Khuffs and prayed. Narrated 'Abdullah bin Malik Ibn Buhaina, "When the Prophet Sallallahu Alaihe Wasallam prayed, he used to separate his arms from his body so widely that the whiteness of his armpits was visible."

وَضَّأْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَمَسَحَ عَلَى خُفَّيْهِ وَصَلَّى عَنْ عَبْدِ اللَّهِ بْنِ مَالِكٍ ابْنِ بُحَيْنَةَ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ إِذَا صَلَّى فَرَّجَ بَيْنَ يَدَيْهِ حَتَّى يَبْدُوَ بَيَاضُ إِبْطَيْهِ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 386 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Whoever prays like us and faces our Quibla and eats our slaughtered animals is a Muslim and is under Allah's and His Apostle's protection. So do not betray Allah by betraying those who are in

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ صَلَّى صَلَاتَنَا وَاسْتَقْبَلَ قِبْلَتَنَا وَأَكَلَ ذَبِيحَتَنَا فَذَلِكَ الْمُسْلِمُ الَّذِي لَهُ ذِمَّةُ اللَّهِ وَذِمَّةُ رَسُولِهِ فَلَا تُخْفَرُوا اللَّهَ فِي ذِمَّتِهِ

His protection."

Narrated Anas bin Malik
Radiullahu Unho

Hadith 387 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "I have been ordered to fight the people till they say: 'None has the right to be worshipped but Allah.' And if they say so, pray like our prayers, face our Qibla and slaughter as we slaughter, then their blood and property will be sacred to us and we will not interfere with them except legally and their reckoning will be with Allah." Narrated Maimun ibn Siyah that he asked Anas bin Malik, "O Abu Hamza! What makes the life and property of a person sacred?" He replied, "Whoever says, 'None has the right to be worshipped but Allah', faces our Qibla during the prayers, prays like us and eats our slaughtered animal, then he is a Muslim, and has got the same rights and obligations as other Muslims have."

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أُمِرْتُ أَنْ أُقَاتِلَ النَّاسَ حَتَّى يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ فَإِذَا قَالُوهَا وَصَلُّوا صَلَاتِنَا وَاسْتَقْبَلُوا قِبْلَتَنَا وَذَبَحُوا ذَبِيحَتَنَا فَقَدْ حُرِّمَتْ عَلَيْنَا دِمَاؤُهُمْ وَأَمْوَالُهُمْ إِلَّا بِحَقِّهَا وَحِسَابُهُمْ عَلَى اللَّهِ قَالَ سَأَلَ مَيْمُونُ بْنُ سِيَاهٍ أَنَسَ بْنَ مَالِكٍ قَالَ يَا أَبَا حَمْزَةَ مَا يُحَرِّمُ دَمَ الْعَبْدِ وَمَالَهُ فَقَالَ مَنْ شَهِدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَقْبَلَ قِبْلَتَنَا وَصَلَّى صَلَاتِنَا وَآكَلَ ذَبِيحَتَنَا فَهُوَ الْمُسْلِمُ لَهُ مَا لِلْمُسْلِمِ وَعَلَيْهِ مَا عَلَى الْمُسْلِمِ

Narrated Abu Aiyub Al-
Ansari Radiullahu Unho

Hadith 388 حَدِيث

قَالَ أَبِي أَيُّوبُ الْأَنْصَارِيُّ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "While defecating, neither face nor turn your back to the Qibla but face either east or west." Abu Aiyub added. "When we arrived in Sham we came across some lavatories facing the Qibla; therefore we turned ourselves while using them and asked for Allah's forgiveness."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا أَتَيْتُمُ الْعَائِطَ فَلَا تَسْتَقْبِلُوا الْقِبْلَةَ وَلَا تَسْتَدْبِرُوهَا وَلَكِنْ شَرِّقُوا أَوْ غَرِّبُوا قَالَ أَبُو أَيُّوبَ فَقَدِمْنَا الشَّامَ فَوَجَدْنَا مَرَاحِضَ بُنِيَتْ قِبَلَ الْقِبْلَةِ فَتَنَحَرَفْنَا وَنَسْتَغْفِرُ اللَّهَ تَعَالَى

Narrated 'Amro bin Dinar
Radiullahu Unho

Hadith 389 حَدِيث

قَالَ عَمْرُو بْنُ دِينَارٍ رَضِيَ اللَّهُ عَنْهُ

We asked Ibn 'Umar, "Can a person who has performed the Tawaf around the Ka'ba for 'Umra but has not performed the (Sa'i) Tawaf of Safa and Marwa, have a sexual relation with his wife?" He replied "When the Prophet Sallallahu Alaihe Wasallam reached Mecca he performed the Tawaf around the Ka'ba (circumambulated it seven times) and offered a two-Rak'at prayer (at the place) behind the station (of Abraham) and then performed the Tawaf (Sa'i) of Safa and Marwa, and verily in Allah's Apostle you have a good example." Then we put the same question to Jabir bin 'Abdullah and he too replied, "He should not go near his wife (for sexual relation) till he has finished the Tawaf of Safa and Marwa."

سَأَلْنَا ابْنَ عُمَرَ عَنْ رَجُلٍ طَافَ بِالْبَيْتِ الْعُمْرَةَ وَلَمْ يَطُفْ بَيْنَ الصَّفَا وَالْمَرْوَةِ أَيَأْتِي امْرَأَتَهُ فَقَالَ قَدِمَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَطَافَ بِالْبَيْتِ سَبْعًا وَصَلَّى خَلْفَ الْمَقَامِ رَكْعَتَيْنِ وَطَافَ بَيْنَ الصَّفَا وَالْمَرْوَةِ وَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ وَسَأَلْنَا جَابِرَ بْنَ عَبْدِ اللَّهِ فَقَالَ لَا يَقْرَبُهَا حَتَّى يَطُوفَ بَيْنَ الصَّفَا وَالْمَرْوَةِ

Narrated Mujahid
Radiullahu Unho

Hadith 390 حَدِيث

قَالَ مُجَاهِدًا رَضِيَ اللَّهُ عَنْهُ

Someone came to Ibn 'Umar and said, "Here is Allah's Apostle Sallallahu Alaihe Wasallam entering the Ka'ba." Ibn 'Umar said, "I went there but the Prophet Sallallahu Alaihe Wasallam had come out of the Ka'ba and I found Bilal standing between its two doors. I asked Bilal, 'Did the Prophet Sallallahu Alaihe Wasallam pray in the Ka'ba?' Bilal replied, 'Yes, he prayed two Rakat between the two pillars which are to your left on entering (the Ka'ba). Then Allah's Apostle came out and offered a two-Rak'at prayer facing the Ka'ba.'"

أَتَى ابْنُ عُمَرَ فَقِيلَ لَهُ هَذَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ دَخَلَ الْكَعْبَةَ فَقَالَ ابْنُ عُمَرَ فَأَقْبَلْتُ وَالنَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَدْ خَرَجَ وَأَجِدُ بِلَالًا قَائِمًا بَيْنَ الْبَابَيْنِ فَسَأَلْتُ بِلَالًا فَقُلْتُ أَصَلَّى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْكَعْبَةِ قَالَ نَعَمْ رَكْعَتَيْنِ بَيْنَ السَّارِيَتَيْنِ اللَّتَيْنِ عَلَى يَسَارِهِ إِذَا دَخَلْتُ ثُمَّ خَرَجَ فَصَلَّى فِي وَجْهِ الْكَعْبَةِ رَكْعَتَيْنِ

Narrated Ibn Abbas
Radiullahu Unho

Hadith 391 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

When the Prophet Sallallahu Alaihe Wasallam entered the Ka'ba, he invoked Allah in each and every side of it and did not pray till he came out of it, and offered a two-Rak'at prayer facing the Ka'ba and said, "This is the Qibla."

لَمَّا دَخَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْبَيْتَ دَعَا فِي نَوَاحِيهِ كُلِّهَا وَلَمْ يُصَلِّ حَتَّى خَرَجَ مِنْهُ فَلَمَّا خَرَجَ رَكَعَ رَكْعَتَيْنِ فِي قُبُلِ الْكَعْبَةِ وَقَالَ هَذِهِ الْقِبْلَةُ

Narrated Bara' bin 'Azib
Radiullahu Unho

حديث 392 Hadith

قَالَ الْبَرَاءُ بْنُ عَازِبٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam prayed facing Baitul-Maqdis for sixteen or seventeen months but Allah's Apostle Sallallahu Alaihe Wasallam loved to face the Ka'ba (at Mecca) so Allah revealed: "Verily, We have seen the turning of your face to the heaven!" (2:144) So he (Prophet) faced the Ka'ba and the fools amongst the people namely "the Jews" said, "What has turned them from their Qibla (Bait-ul-Maqdis) which they formerly observed"" (Allah revealed): "Say: 'To Allah belongs the East and the West. He guides whom he will to a straight path'." (2:142) A man prayed with the Prophet Sallallahu Alaihe Wasallam (facing the Ka'ba) and went out. He saw some of the Ansar praying the 'Asr prayer with their faces towards Bait-ul-Maqdis, he said, "I bear witness that I prayed with Allah's Apostle Sallallahu Alaihe Wasallam facing the Ka'ba." So all the people turned their faces towards the Ka'ba.

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَّى نَحْوَ بَيْتِ الْمُقَدِّسِ سِتَّةَ عَشَرَ أَوْ سَبْعَةَ عَشَرَ شَهْرًا وَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُحِبُّ أَنْ يُوجَّهَ إِلَى الْكَعْبَةِ فَأَنْزَلَ اللَّهُ قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ فَتَوَجَّهْ نَحْوَ الْكَعْبَةِ وَقَالَ السُّفَهَاءُ مِنَ النَّاسِ وَهُمْ الْيَهُودُ مَا وَلَاهُمْ عَنْ قِبَلَتِهِمْ الَّتِي كَانُوا عَلَيْهَا قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ فَصَلَّى مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَجُلٌ ثُمَّ خَرَجَ بَعْدَ مَا صَلَّى فَمَرَّ عَلَى قَوْمٍ مِنَ الْأَنْصَارِ فِي صَلَاةِ الْعَصْرِ نَحْوَ بَيْتِ الْمُقَدِّسِ فَقَالَ هُوَ يَشْهَدُ أَنَّ صَلَّى مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَنَّهُ تَوَجَّهَ نَحْوَ الْكَعْبَةِ فَتَحَرَّتِ الْقَوْمُ حَتَّى تَوَجَّهُوا نَحْوَ الْكَعْبَةِ

Narrated Jabir
Radiullahu Unho

حديث 393 Hadith

قَالَ جَابِرٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam used to pray (optional, non-obligatory prayer) while riding on his

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي عَلَى

mount (Rahila) wherever it turned, and whenever he wanted to pray the compulsory prayer he dismounted and prayed facing the Qibla.

رَاحِلَتِهِ حَيْثُ تَوَجَّهَتْ فَإِذَا أَرَادَ الْقَرِیْضَةَ نَزَلَ
فَاسْتَقْبَلَ الْقِبْلَةَ

Narrated 'Abdullah
Radiullahu Unho

حديث 394 Hadith

قَالَ عَبْدُ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam prayed and the subnarrator Ibrahim said, "I do not know whether he prayed more or less than usual", and when he had finished the prayers he was asked, "O Allah's Apostle! Has there been any change in the prayers?" He said, "What is it?" The people said, "You have prayed so much and so much." So the Prophet bent his legs, faced the Qibla and performed two prostrations (of Sahu) and finished his prayers with Taslim (by turning his face to right and left saying: 'As-Salamu'Alaikum-Warahmatullah'). When he turned his face to us he said, "If there had been anything changed in the prayer, surely I would have informed you but I am a human being like you and liable to forget like you. So if I forget remind me and if anyone of you is doubtful about his prayer, he should follow what he thinks to be correct and complete his prayer accordingly and finish it and do two prostrations (of Sahu)."

صَلَّى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِبْرَاهِيمُ لَا أَدْرِي
زَادَ أَوْ نَقَصَ فَلَمَّا سَلَّمَ قِيلَ لَهُ يَا رَسُولَ اللَّهِ أَحْدَثَ فِي
الصَّلَاةِ شَيْءٌ قَالَ وَمَا ذَاكَ قَالُوا صَلَّيْتَ كَذَا وَكَذَا فَتَنَّى
رَجُلَيْهِ وَاسْتَقْبَلَ الْقِبْلَةَ وَسَجَدَ سَجْدَتَيْنِ ثُمَّ سَلَّمَ فَلَمَّا
أَقْبَلَ عَلَيْنَا بِوَجْهِهِ قَالَ إِنَّهُ لَوْ حَدَّثَ فِي الصَّلَاةِ شَيْءٌ
لَتَبَأْتُكُمْ بِهِ وَلَكِنْ إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ أَنْسَى كَمَا
تَنْسَوْنَ فَإِذَا نَسِيتُ فَذَكِّرُونِي وَإِذَا شَكَّ أَحَدُكُمْ فِي
صَلَاتِهِ فَلْيَتَحَرَّرَ الصَّوَابَ فَلْيَتِمَّ عَلَيْهِ ثُمَّ لِيَسْلَمْ ثُمَّ
يَسْجُدُ سَجْدَتَيْنِ

Narrated 'Umar bin Al-
Khattab Radiullahu Unho

حديث 395 Hadith

قَالَ عُمَرُ بْنُ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ

My Lord agreed with me in three things: 1. I said, "O Allah's Apostle, I wish we took the station of Abraham as our praying place (for some of our prayers). So came the Divine Inspiration: And take you (people) the station of Abraham as a place of prayer (for some of your prayers e.g.

وَأَفَقْتُ رَبِّي فِي ثَلَاثٍ فَقُلْتُ يَا رَسُولَ اللَّهِ لَوْ اتَّخَذْنَا مِنْ
مَقَامِ إِبْرَاهِيمَ مُصَلًّى فَنَزَلَتْ وَاتَّخَذُوا مِنْ مَقَامِ
إِبْرَاهِيمَ مُصَلًّى وَآيَةُ الْحِجَابِ قُلْتُ يَا رَسُولَ اللَّهِ لَوْ

two Rakat of Tawaf of Ka'ba)". (2.125). 2. And as regards the (verse of) the veiling of the women, I said, 'O Allah's Apostle! I wish you ordered your wives to cover themselves from the men because good and bad ones talk to them.' So the verse of the veiling of the women was revealed. 3. Once the wives of the Prophet Sallallahu Alaihe Wasallam made a united front against the Prophet and I said to them, 'It may be if he (the Prophet) divorced you, (all) that his Lord (Allah) will give him instead of you wives better than you.' So this verse (the same as I had said) was revealed." (66.5).

أَمَرْتُ نِسَاءَكَ أَنْ يَحْتَجِبْنَ فَإِنَّهُ يُكَلِّمُهُنَّ الذُّبُّ وَالْفَاجِرُ
فَنَزَلَتْ آيَةُ الْحِجَابِ وَاجْتَمَعَ نِسَاءُ النَّبِيِّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ فِي الْغَيْبَةِ عَلَيْهِ فَقُلْتُ لَهُنَّ عَسَى رَبُّهُ إِنْ
طَلَّقَنَّ أَنْ يُبَدِّلَهُ أَزْوَاجًا خَيْرًا مِنْكُنَّ فَنَزَلَتْ هَذِهِ
الْآيَةُ

Hadith 396. Same as above 395 Narrated Anas Radiullahu Unho.

Narrated 'Abdullah bin
'Umar Radiullahu Unho

Hadith 397 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

While the people were offering the Fajr prayer at Quba (near Medina), someone came to them and said: "It has been revealed to Allah's Apostle Sallallahu Alaihe Wasallam tonight, and he has been ordered to pray facing the Ka'ba." So turn your faces to it (the Ka'ba). Those people were facing Sham (Jerusalem) so they turned their faces towards Ka'ba (at Mecca).

بَيْنَمَا النَّاسُ بِقُبَاءٍ فِي صَلَاةِ الصُّبْحِ إِذْ جَاءَهُمْ آتٍ فَقَالَ
إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَدْ أُنْزِلَ عَلَيْهِ
الَلَّيْلَةَ قُرْآنٌ وَقَدْ أُمِرَ أَنْ يَسْتَقْبِلَ الْكَعْبَةَ فَاسْتَقْبِلُوهَا
وَكَانَتْ وُجُوهُهُمْ إِلَى الشَّامِ فَاسْتَدَارُوا إِلَى الْكَعْبَةِ

Narrated 'Abdullah
Radiullahu Unho

Hadith 398 حَدِيث

قَالَ عَبْدُ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

"Once the Prophet Sallallahu Alaihe Wasallam offered five Rakat in Zuhr prayer. He was asked, "Is there an increase in the prayer?" The Prophet said, "And what is it?" They said, "You have prayed five Rakat." So he bent his legs and performed two prostrations (of Sahu).

صَلَّى النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الظُّهْرَ خَمْسًا فَقَالُوا
أَزِيدُ فِي الصَّلَاةِ قَالَ وَمَا ذَاكَ قَالُوا صَلَّيْتَ خَمْسًا فَثَنَى
رِجْلَيْهِ وَسَجَدَ سَجْدَتَيْنِ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 399 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam saw some sputum in the direction of the Qibla (on the wall of the mosque) and he disliked that and the sign of disgust was apparent from his face. So he got up and scraped it off with his hand and said, "Whenever anyone of you stands for the prayer, he is speaking in private to his Lord or his Lord is between him and his Qibla. So, none of you should spit in the direction of the Qibla but one can spit to the left or under his foot." He (Prophet) then took the corner of his sheet and spat in it and folded it and said, "Or you can do like this. "

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى نُحَامَةً فِي الْقِبْلَةِ فَشَقَّ ذَلِكَ عَلَيْهِ حَتَّى رُئِيَ فِي وَجْهِهِ فَقَامَ فَحَكَّهُ بِيَدِهِ فَقَالَ إِنَّ أَحَدَكُمْ إِذَا قَامَ فِي صَلَاتِهِ فَإِنَّهُ يُتَاَجَى رَبَّهُ أَوْ إِنَّ رَبَّهُ بَيْنَهُ وَبَيْنَ الْقِبْلَةِ فَلَا يَبْزُقَنَّ أَحَدُكُمْ قِبَلَ قِبْلَتِهِ وَلَكِنْ عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمَيْهِ ثُمَّ أَخَذَ طَرَفَ رِدَائِهِ فَبَصَقَ فِيهِ ثُمَّ رَدَّ بَعْضَهُ عَلَى بَعْضٍ فَقَالَ أَوْ يَفْعَلْ هَكَذَا

Narrated 'Abdullah bin
'Umar Radiullahu Unho

Hadith 400 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam saw sputum on the wall of the mosque in the direction of the Qibla and scraped it off. He faced the people and said, "Whenever any one of you is praying, he should not spit in front of him because in the prayer Allah is in front of him."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى بُصَاقًا فِي جِدَارِ الْقِبْلَةِ فَحَكَّهُ ثُمَّ أَقْبَلَ عَلَى النَّاسِ فَقَالَ إِذَا كَانَ أَحَدُكُمْ يُصَلِّي فَلَا يَبْصُقْ قِبَلَ وَجْهِهِ فَإِنَّ اللَّهَ قِبَلَ وَجْهِهِ إِذَا صَلَّى

Narrated 'Aisha
Radiullahu Unha

Hadith 401 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

(the mother of faithful believers) Allah's Apostle Sallallahu Alaihe Wasallam saw some nasal secretions, expectoration or sputum on the wall of the mosque in the direction of the Qibla and scraped it off.

أُمُّ الْمُؤْمِنِينَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى فِي جِدَارِ الْقِبْلَةِ نُحَاطًا أَوْ بُصَاقًا أَوْ نُحَامَةً فَحَكَّهُ

Narrated Abu Huraira
and Abu Saeed
Radiullahu Unhuma

Hadith 402 حَدِيث

قَالَ أَبُو هُرَيْرَةَ وَأَبُو سَعِيدٍ رَضِيَ اللَّهُ

عَنْهُمَا

Allah's Apostle Sallallahu Alaihe Wasallam saw some expectoration on the wall of the mosque; he took gravel and scraped it off and said, "If anyone of you wanted to spit he should neither spit in front of him nor on his right but he could spit either on his left or under his left foot."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى نُخَامَةً فِي جِدَارِ الْمَسْجِدِ فَتَنَاولَ حَصَاةً فَحَكَهَا فَقَالَ إِذَا تَنَخَّمَ أَحَدُكُمْ فَلَا يَتَنَخَّمَنَّ قِبَلَ وَجْهِهِ وَلَا عَنْ يَمِينِهِ وَلْيَبْصُقْ عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمِهِ الْيُسْرَى

Narrated Abu Huraira and Abu Saeed Radiullahu Unhuma

حديث 403 Hadith

قَالَ أَبُو هُرَيْرَةَ وَأَبُو سَعِيدٍ رَضِيَ اللَّهُ عَنْهُمَا

Allah's Apostle Sallallahu Alaihe Wasallam saw some expectoration on the wall of the mosque; Allah's Apostle Sallallahu Alaihe Wasallam took gravel and scraped it off and said, "If anyone of you wanted to spit, he should neither spit in front of him nor on his right but could spit either on his left or under his left foot."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى نُخَامَةً فِي حَائِطِ الْمَسْجِدِ فَتَنَاولَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَصَاةً فَحَكَهَا ثُمَّ قَالَ إِذَا تَنَخَّمَ أَحَدُكُمْ فَلَا يَتَنَخَّمَنَّ قِبَلَ وَجْهِهِ وَلَا عَنْ يَمِينِهِ وَلْيَبْصُقْ عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمِهِ الْيُسْرَى

Narrated Anas Radiullahu Unho

حديث 404 Hadith

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "None of you should spit in front or on his right but he could spit either on his left or under his foot."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَتْفِلَنَّ أَحَدُكُمْ بَيْنَ يَدَيْهِ وَلَا عَنْ يَمِينِهِ وَلَكِنْ عَنْ يَسَارِهِ أَوْ تَحْتَ رِجْلِهِ

Narrated Anas bin Malik Radiullahu Unho

حديث 405 Hadith

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "A faithful believer while in prayer is speaking in private to his Lord, so he should neither spit in front of him nor to

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ الْمُؤْمِنَ إِذَا كَانَ فِي الصَّلَاةِ فَإِنَّمَا يَتَنَاوَى رَبَّهُ فَلَا يَبْزُقَنَّ بَيْنَ يَدَيْهِ وَلَا عَنْ

his right side but he could spit either on his left or under his foot."

يَمِينِهِ وَلَكِنْ عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمِهِ

Narrated Abu Saeed
Radiullahu Unho

Hadith 406 حَدِيث

قَالَ أَبِي سَعِيدٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam saw sputum on (the wall of) the mosque in the direction of the Qibla and scraped it off with gravel. Then he forbade spitting in front or on the right, but allowed it on one's left or under one's left foot.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَبْصَرَ نُخَامَةً فِي قِبْلَةِ الْمَسْجِدِ فَحَكَّهَا بِحَصَاةٍ ثُمَّ هَيَّ أَنْ يَبْزُقَ الرَّجُلُ بَيْنَ يَدَيْهِ أَوْ عَنْ يَمِينِهِ وَلَكِنْ عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمِهِ الْيُسْرَى

Narrated Anas bin Malik
Radiullahu Unho

Hadith 407 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Spitting in the mosque is a sin and its expiation is to bury it."

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْبُزَاقُ فِي الْمَسْجِدِ خَطِيئَةٌ وَكَفَّارَتُهَا دَفْنُهَا

Narrated Abu Huraira
Radiullahu Unho

Hadith 408 حَدِيث

قَالَ أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Prophet Sallallahu Alaihe Wasallam said, "If anyone of you stands for prayer, he should not spit in front of him because in prayer he is speaking in private to Allah and he should not spit on his right as there is an angel, but he can spit either on his left or under his left foot and bury it (i.e. expectoration)."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا قَامَ أَحَدُكُمْ إِلَى الصَّلَاةِ فَلَا يَبْصُقْ أَمَامَهُ فَإِنَّمَا يُتَاجَى اللَّهُ مَا دَامَ فِي مُصَلَّاهُ وَلَا عَنْ يَمِينِهِ فَإِنَّ عَنْ يَمِينِهِ مَلَكًا وَلْيَبْصُقْ عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمِهِ فَيَدْفِنُهَا

Narrated Anas
Radiullahu Unho

Hadith 409 حَدِيث

قَالَ أَنَسُ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam saw expectoration (on the wall of the mosque) in the direction of the Qibla and scraped it off with his hand. It seemed that he disliked it and the sign of disgust was apparent from his face. He said, "If anyone

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَى نُخَامَةً فِي الْقِبْلَةِ فَحَكَّهَا بِيَدِهِ وَرُئِيَ مِنْهُ كَرَاهِيَةٌ أَوْ رُئِيَ كَرَاهِيَتُهُ لِذَلِكَ وَشَدَّتْهُ عَلَيْهِ وَقَالَ إِنَّ أَحَدَكُمْ إِذَا قَامَ فِي صَلَاتِهِ

of you stands for the prayer, he is speaking in private to his Lord, (or) his Lord is between him and his Qibla, therefore he should not spit towards his Qibla, but he could spit either on his left or under his foot." Then he took the corner of his sheet and spat in it, folded it and said, "Or do like this."

فَإِمَّا يُتَاجَى رَبَّهُ أَوْ رَبُّهُ بَيْنَهُ وَبَيْنَ قِبْلَتِهِ فَلَا يَبْزُقَنَّ فِي قِبْلَتِهِ وَلَكِنْ عَنْ يَسَارِهِ أَوْ تَحْتَ قَدَمِهِ ثُمَّ أَخَذَ طَرَفَ رِدَائِهِ فَبَزَقَ فِيهِ وَرَدَّ بَعْضَهُ عَلَى بَعْضٍ قَالَ أَوْ يَفْعَلْ هَكَذَا

Narrated Abu Huraira
Radiullahu Unho

حديث 410 Hadith

قَالَ أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Do you consider or see that my face is towards the Qibla? By Allah, neither your submissiveness nor your bowing is hidden from me, surely I see you from my back."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ هَلْ تَرَوْنَ قِبْلَتِي هَا هُنَا فَوَاللَّهِ مَا يَخْفَى عَلَيَّ خُشُوعُكُمْ وَلَا رُكُوعُكُمْ إِنِّي لَأَرَاكُمْ مِنْ وَرَاءَ ظَهْرِي

Narrated Anas bin Malik
Radiullahu Unho

حديث 411 Hadith

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam led us in a prayer and then got up on the pulpit and said, "In your prayer and bowing, I certainly see you from my back as I see you (while looking at you.)"

صَلَّى بِنَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَاةً ثُمَّ رَقِيَ الْمِنْبَرَ فَقَالَ فِي الصَّلَاةِ وَفِي الرُّكُوعِ إِنِّي لَأَرَاكُمْ مِنْ وَرَائِي كَمَا أَرَاكُمْ

Narrated 'Abdullah bin
'Umar Radiullahu Unho

حديث 412 Hadith

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam ordered for a horse race; the trained horses were to run from a place called Al-Hafya' to Thaniyat Al-Wada' and the horses which were not trained were to run from Al-Thaniya to the Masjid (mosque of) Bani Zuraiq. The sub narrator added: Ibn Umar was one of those who took part in the race.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَابَقَ بَيْنَ الْخَيْلِ الَّتِي أُضْمِرَتْ مِنَ الْحَفْيَاءِ وَأَمَدَهَا ثَنِيَّةُ الْوَدَاعِ وَسَابَقَ بَيْنَ الْخَيْلِ الَّتِي لَمْ تُضْمَرْ مِنَ الثَّنِيَّةِ إِلَى مَسْجِدِ بَنِي زُرَيْقٍ وَأَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ كَانَ فِيْهِمْ سَابِقٍ بِهَا

Some goods came to Allah's Apostle Sallallahu Alaihe Wasallam from Bahrain. He (Prophet) ordered the people to spread them in the mosque -- it was the biggest amount of goods Allah's Apostle Sallallahu Alaihe Wasallam had ever received. Allah's Apostle Sallallahu Alaihe Wasallam left for prayer and did not even look at it. After finishing the prayer, he sat by those goods and gave from those to everybody he saw. Al Abbas came to him and said, "O Allah's Apostle! give me (something) too, because I gave ransom for myself and 'Aqil" Allah's Apostle Allah's Apostle Sallallahu Alaihe Wasallam told him to take. So he stuffed his garment with it and tried to carry it away but he failed to do so. He said, "O Allah's Apostle! Order someone to help me in lifting it." The Prophet refused. He then said to the Prophet: Will you please help me to lift it?" Allah's Apostle refused. Then Al-'Abbas threw some of it and tried to lift it (but failed). He again said, "O Allah's Apostle, order someone to help me to lift it." He refused. Al-'Abbas then said to the Prophet: "Will you please help me to lift it?" He again refused. Then Al Abbas threw some of it, and lifted it on his shoulders and went away. Allah's Apostle Allah's Apostle Sallallahu Alaihe Wasallam kept on watching him till he disappeared from his sight and was astonished at his greediness. Allah's Apostle Allah's Apostle Sallallahu Alaihe Wasallam did not get up till the last coin was distributed.

أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِمَالٍ مِنَ الْبَحْرَيْنِ فَقَالَ انْثَرُوهُ فِي الْمَسْجِدِ وَكَانَ أَكْثَرَ مَالٍ أَتَى بِهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَخَرَجَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى الصَّلَاةِ وَلَمْ يَلْتَفِتْ إِلَيْهِ فَلَمَّا قَضَى الصَّلَاةَ جَاءَ فَجَلَسَ إِلَيْهِ فَمَا كَانَ يَرَى أَحَدًا إِلَّا أَعْطَاهُ إِذْ جَاءَهُ الْعَبَّاسُ فَقَالَ يَا رَسُولَ اللَّهِ أَعْطِنِي فَإِنِّي فَادَيْتُ نَفْسِي وَفَادَيْتُ عَقِيلًا فَقَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خُذْ فَحَنَّا فِي ثَوْبِهِ ثُمَّ ذَهَبَ يُقْلُهُ فَلَمْ يَسْتَطِعْ فَقَالَ يَا رَسُولَ اللَّهِ أَوْمُرْ بَعْضَهُمْ يَرْفَعُهُ إِلَيَّ قَالَ لَا قَالَ فَاَرْفَعُهُ أَنْتَ عَلَيَّ قَالَ لَا فَانْثَرْتُمْنَهُ ثُمَّ ذَهَبَ يُقْلُهُ فَقَالَ يَا رَسُولَ اللَّهِ أَوْمُرْ بَعْضَهُمْ يَرْفَعُهُ عَلَيَّ قَالَ لَا قَالَ فَاَرْفَعُهُ أَنْتَ عَلَيَّ قَالَ لَا فَانْثَرْتُمْنَهُ ثُمَّ احْتَمَلَهُ فَأَلْقَاهُ عَلَى كَاهِلِهِ ثُمَّ انْطَلَقَ فَمَا زَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُتْبِعُهُ بَصَرَهُ حَتَّى خَفِيَ عَلَيْنَا عَجَبًا مِنْ حِرْصِهِ فَمَا قَامَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَثَمَّ مِنْهَا دِرْهَمٌ

Narrated Anas
Radiullahu Unho

Hadith 414 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

I found the Prophet Sallallahu Alaihe Wasallam in the mosque along with some people. He said to me, "Did Abu Talha send you?" I said, "Yes". He said, "For a meal?" I said, "Yes." Then he said to his companions, "Get up." They set out and I was ahead of them.

وَجَدْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْمَسْجِدِ مَعَ نَاسٍ فَقُمْتُ فَقَالَ لِي أَرْسَلَكَ أَبُو طَلْحَةَ قُلْتُ نَعَمْ فَقَالَ لَطْعَامٍ قُلْتُ نَعَمْ فَقَالَ لِمَنْ مَعَهُ قُومُوا فَانْطَلَقَ وَانْطَلَقْتُ بَيْنَ أَيْدِيهِمْ

Narrated Sahl bin Sa'd
Radiullahu Unho

Hadith 415 حَدِيث

قَالَ سَهْلُ بْنُ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ

A man said, "O Allah's Apostle Sallallahu Alaihe Wasallam, If a man finds another man with his wife, (committing adultery) should the husband kill him?" Later on I saw them (the man and his wife) doing Lian in the mosque.

أَنَّ رَجُلًا قَالَ يَا رَسُولَ اللَّهِ أَرَأَيْتَ رَجُلًا وَجَدَ مَعَ امْرَأَتِهِ رَجُلًا أَيْقَنْتُهُ فَنَلَا عَنَّا فِي الْمَسْجِدِ وَأَنَا شَاهِدٌ

Narrated 'Itban bin Malik
Radiullahu Unho

Hadith 416 حَدِيث

قَالَ عِثْبَانُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam came to my house and said, "Where do you like me to pray?" I pointed to a place. The Prophet Sallallahu Alaihe Wasallam then said, "Allahu Akbar", and we aligned behind him and he offered a two-Rak'at prayer.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَتَاهُ فِي مَنْزِلِهِ فَقَالَ أَيِّنَ تُحِبُّ أَنْ أُصَلِّيَ لَكَ مِنْ بَيْتِكَ قَالَ فَأَشْرَفْتُ لَهُ إِلَى مَكَانٍ فَكَبَّرَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَصَفَفْنَا خَلْفَهُ فَصَلَّى رَكْعَتَيْنِ

Narrated 'Itban bin Malik
Radiullahu Unho

Hadith 417 حَدِيث

قَالَ عِثْبَانُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Who was one of the companions of Allah's Apostle Sallallahu Alaihe Wasallam and one of the Ansar's who took part in the battle of Badr: I came to Allah's Apostle Sallallahu Alaihe Wasallam and said, "O Allah's Apostle I have weak eyesight and I

وَهُوَ مِنْ أَصْحَابِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ شَهِدَ بَدْرًا مِنْ الْأَنْصَارِ أَنَّهُ أَتَى رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ يَا رَسُولَ اللَّهِ قَدْ أَنْكَرْتُ بَصَرِي

lead my people in prayers. When it rains the water flows in the valley between me and my people so I cannot go to their mosque to lead them in prayer. O Allah's Apostle! I wish you would come to my house and pray in it so that I could take that place as a Musalla. Allah's Apostle Sallallahu Alaihe Wasallam said. "Allah willing, I will do so." Next day after the sun rose high, Allah's Apostle Sallallahu Alaihe Wasallam and Abu Bakr came and Allah's Apostle Sallallahu Alaihe Wasallam asked for permission to enter. I gave him permission and he did not sit on entering the house but said to me, "Where do you like me to pray?" I pointed to a place in my house. So Allah's Apostle Sallallahu Alaihe Wasallam stood there and said, 'Allahu Akbar', and we all got up and aligned behind him and offered a two-Rak'at prayer and ended it with Taslim. We requested him to stay for a meal called "Khazira" which we had prepared for him. Many members of our family gathered in the house and one of them said, "Where is Malik bin Al-Dukhaishin or Ibn Al-Dukhshun?" One of them replied, "He is a hypocrite and does not love Allah and His Apostle." Hearing that, Allah's Apostle Sallallahu Alaihe Wasallam said, "Do not say so. Haven't you seen that he said, 'None has the right to be worshipped but Allah' for Allah's sake only?" He said, "Allah and His Apostle know better. We have seen him helping and advising hypocrites." Allah's Apostle Sallallahu Alaihe Wasallam said, "Allah has forbidden the (Hell) fire for those who say, 'None has the right to be worshipped but

وَأَنَا أَصْلِي لِقَوْمِي فَإِذَا كَانَتْ الْأَمْطَارُ سَالَ الْوَادِي
الَّذِي بَيْنِي وَبَيْنَهُمْ لَمْ أُسْتَطِعْ أَنْ آتِيَ مَسْجِدَهُمْ
فَأُصَلِّي بِهِمْ وَوَدِدْتُ يَا رَسُولَ اللَّهِ أَنَّكَ تَأْتِينِي فَتُصَلِّيَ
فِي بَيْتِي فَأَتَّخِذَهُ مُصَلًّى قَالَ فَقَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ سَأَفْعَلُ إِنْ شَاءَ اللَّهُ قَالَ عَثْبَانُ فَعَدَا
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَبُو بَكْرٍ حِينَ ارْتَفَعَ
النَّهَارُ فَاسْتَأْذَنَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
فَأَذِنَتْ لَهُ فَلَمْ يَجْلِسْ حَتَّى دَخَلَ الْبَيْتَ ثُمَّ قَالَ أَيْنَ
مُحِبُّ أَنْ أَصَلِّيَ مِنْ بَيْتِكَ قَالَ فَأَشْرَفْتُ لَهُ إِلَى نَاحِيَةٍ مِنَ
الْبَيْتِ فَقَامَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَكَبَّرَ
فَقُمْنَا فَصَفَّنَا فَصَلَّى رَكَعَتَيْنِ ثُمَّ سَلَّمَ قَالَ وَحَبَسْنَاكَ عَلَى
خَزِيرَةٍ صَنَعْنَاهَا لَهُ قَالَ فَأَبَى فِي الْبَيْتِ رِجَالٌ مِنْ أَهْلِ
الدَّارِ ذُوو عَدَدٍ فَاجْتَمَعُوا فَقَالَ قَائِلٌ مِنْهُمْ أَيْنَ مَالِكُ
بْنُ الدُّخَيْشِينَ أَوْ ابْنُ الدُّخَشِينِ فَقَالَ بَعْضُهُمْ ذَلِكَ
مُتَافِقٌ لَا يُحِبُّ اللَّهَ وَرَسُولَهُ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ لَا تَقُلْ ذَلِكَ أَلَا تَرَاهُ قَدْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ
يُرِيدُ بِذَلِكَ وَجْهَ اللَّهِ قَالَ اللَّهُ وَرَسُولُهُ أَعْلَمُ قَالَ فَإِنَّا
نَرَى وَجْهَهُ وَنَصِيحَتَهُ إِلَى الْمُتَافِقِينَ قَالَ رَسُولُ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَإِنَّ اللَّهَ قَدْ حَرَّمَ عَلَى النَّارِ مَنْ قَالَ

Allah' for Allah's sake only."

لَا إِلَهَ إِلَّا اللَّهُ يَبْتَغِي بِذَلِكَ وَجْهَ اللَّهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 418 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam used to start every thing from the right (for good things) whenever it was possible in all his affairs; for example: in washing, combing or wearing shoes.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُحِبُّ التَّيْمَنَ مَا اسْتَطَاعَ فِي شَأْنِهِ كُلِّهِ فِي طُحُورِهِ وَتَرَجُّلِهِ وَتَعْلَلِهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 419 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Um Habiba and Um Salama mentioned about a church they had seen in Ethiopia in which there were pictures. They told the Prophet Sallallahu Alaihe Wasallam about it, on which he said, "If any religious man dies amongst those people they would build a place of worship at his grave and make these pictures in it. They will be the worst creature in the sight of Allah on the Day of Resurrection."

أَنَّ أُمَّ حَبِيبَةَ وَأُمَّ سَلَمَةَ ذَكَرَتَا كَنِيسَةً رَأَيْنَهَا بِالْحَبَشَةِ فِيهَا تَصَاوِيرُ فَذَكَرَتَا لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ إِنَّ أَوْلَيْكَ إِذَا كَانَ فِيهِمُ الرَّجُلُ الصَّالِحُ فَمَاتَ بَنَوْا عَلَى قَبْرِهِ مَسْجِدًا وَصَوَّرُوا فِيهِ تِلْكَ الصُّوَرَ فَأَوْلَيْكَ شَرُّ الرِّجَالِ خَلْقٍ عِنْدَ اللَّهِ يَوْمَ الْقِيَامَةِ

Narrated Anas
Radiullahu Unho

Hadith 420 حَدِيث

قَالَ أَنَسٌ رَضِيَ اللَّهُ عَنْهُ

When the Prophet Sallallahu Alaihe Wasallam arrived Medina he dismounted at 'Awali-i-Medina amongst a tribe called Banu 'Amr bin 'Auf. Prophet Sallallahu Alaihe Wasallam stayed there for fourteen nights. Then he sent for Bani An-Najjar and they came armed with their swords. As if I am looking (just now) as the Prophet Sallallahu Alaihe Wasallam was sitting over his Rahila (Mount) with Abu Bakr riding behind him and all Banu An-Najjar around him till he dismounted at the courtyard of Abu Aiyub's house. The Prophet loved to pray wherever the time

قَدِمَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمَدِينَةَ فَنَزَلَ أَعْلَى الْمَدِينَةِ فِي حَيٍّ يُقَالُ لَهُمْ بَنُو عَمْرِو بْنِ عَوْفٍ فَأَقَامَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِيهِمْ أَرْبَعَ عَشْرَةَ لَيْلَةً ثُمَّ أَرْسَلَ إِلَى بَنِي النَّجَّارِ فَجَاءُوا مُتَقَلِّدِي السُّيُوفِ كَأَنِّي أَنْظُرُ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى رَاحِلَتِهِ وَأَبُو بَكْرٍ يَرْدُفُهُ وَمَلَأَ بَنِي النَّجَّارِ حَوْلَهُ حَتَّى أُلْقِيَ بِفِتْنَاءِ أَبِي

for the prayer was due even at sheep-folds. Later on he ordered that a mosque should be built and sent for some people of Banu-An-Najjar and said, "O Banu An-Najjar! Suggest to me the price of this (walled) piece of land of yours." They replied, "No! By Allah! We do not demand its price except from Allah." Anas added: There were graves of pagans in it and some of it was unleveled and there were some date-palm trees in it. The Prophet Sallallahu Alaihe Wasallam ordered that the graves of the pagans be dug out and the unleveled land be leveled and the date-palm trees be cut down. (So all that was done). They aligned these cut date-palm trees towards the Qibla of the mosque (as a wall) and they also built two stone side-walls (of the mosque). His companions brought the stones while reciting some poetic verses. The Prophet Sallallahu Alaihe Wasallam was with them and he kept on saying, "There is no goodness except that of the Hereafter, O Allah! So please forgive the Ansars and the emigrants."

أَيُّوبَ وَكَانَ يُحِبُّ أَنْ يُصَلِّيَ حَيْثُ أَدْرَكَتْهُ الصَّلَاةُ
وَيُصَلِّيَ فِي مَرَابِضِ الْغَنَمِ وَأَنَّهُ أَمَرَ بِنَاءَ الْمَسْجِدِ
فَأَرْسَلَ إِلَى مَلَا مِنْ بَنِي النَّجَّارِ فَقَالَ يَا بَنِي النَّجَّارِ
ثَامِنُونِي بِحَائِطِكُمْ هَذَا قَالُوا لَا وَاللَّهِ لَا نَطْلُبُ ثَمَنَهُ إِلَّا
إِلَى اللَّهِ فَقَالَ أَنَسُ فَكَانَ فِيهِ مَا أَقُولُ لَكُمْ قُبُورُ
الْمُشْرِكِينَ وَفِيهِ خَرْبٌ وَفِيهِ نَخْلٌ فَأَمَرَ النَّبِيُّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ بِقُبُورِ الْمُشْرِكِينَ فَنَبِشَتْ ثُمَّ بِالْخَرْبِ
فَسَوَّيْتُ وَبِالنَّخْلِ فَقَطَّعَ فَصَفُّوا النَّخْلَ قِبْلَةَ الْمَسْجِدِ
وَجَعَلُوا عِضَادَتِيهِ الْحِجَارَةَ وَجَعَلُوا يَنْقُلُونَ الصَّخَرِ
وَهُمْ يَزْتَجِرُونَ وَالنَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَعَهُمْ
وَهُوَ يَقُولُ اللَّهُمَّ لَا خَيْرَ إِلَّا خَيْرُ الْآخِرَةِ فَاعْفِرْ
لِلْأَنْصَارِ وَالْمُهَاجِرَةِ

Narrated Abu Al-Taiyah
Radiullahu Unho

حديث 421 Hadith

قَالَ أَبِي التَّيَّاحِ رَضِيَ اللَّهُ عَنْهُ

Anas said, "The Prophet Sallallahu Alaihe Wasallam prayed on the sheep fold." Later on I heard him saying, "He prayed on the sheep folds before the construction of the, mosque."

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي فِي مَرَابِضِ
الْغَنَمِ ثُمَّ سَمِعْتُهُ بَعْدُ يَقُولُ كَانَ يُصَلِّي فِي مَرَابِضِ
الْغَنَمِ قَبْلَ أَنْ يُبْنَى الْمَسْجِدُ

Narrated Nafi
Radiullahu Unho

حديث 422 Hadith

قَالَ نَافِعٍ رَضِيَ اللَّهُ عَنْهُ

"I saw Ibn 'Umar praying while taking his camel as a Sutra in front of him and he said, "I saw the Prophet Sallallahu Alaihe

رَأَيْتُ ابْنَ عُمَرَ يُصَلِّي إِلَى بَعِيرِهِ وَقَالَ رَأَيْتُ النَّبِيَّ

Wasallam doing the same."

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَفْعَلُهُ

Narrated Abdullah bin
Abbas Radiullahu Unho

Hadith 423 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

The sun eclipsed and Allah's Apostle Sallallahu Alaihe Wasallam offered the eclipse prayer and said, "I have been shown the Hellfire (now) and I never saw a worse and horrible sight than the sight I have seen today."

انْخَسَفَتِ الشَّمْسُ فَصَلَّى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ قَالَ أَرَيْتُ النَّارَ فَلَمْ أَرْ مَنْظَرًا كَالْيَوْمِ قَطُّ أَفْظَعَ

Narrated Ibn Umar
Radiullahu Unho

Hadith 424 حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam had said, "Offer some of your prayers (Nawafil) at home, and do not take your houses as graves."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ اجْعَلُوا فِي بُيُوتِكُمْ مِنْ صَلَاتِكُمْ وَلَا تَتَّخِذُوا هُهَا قُبُورًا

Narrated Abdullah bin
'Umar Radiullahu Unho

Hadith 425 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "Do not enter (the places) of these people where Allah's punishment had fallen unless you do so weeping. If you do not weep, do not enter (the places of these people) because Allah's curse and punishment which fell upon them may fall upon you."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَا تَدْخُلُوا عَلَى هَؤُلَاءِ الْمُعَذَّبِينَ إِلَّا أَنْ تَكُونُوا بَاكِينَ فَإِنْ لَمْ تَكُونُوا بَاكِينَ فَلَا تَدْخُلُوا عَلَيْهِمْ لَا يَصِيبُكُمْ مَا أَصَابَهُمْ

Narrated 'Aisha
Radiullahu Unha

Hadith 426 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Um Salama told Allah's Apostle Sallallahu Alaihe Wasallam about a church which she had seen in Ethiopia and which was called Mariya. She told him about the pictures which she had seen in it. Allah's Apostle Sallallahu Alaihe Wasallam said, "If any righteous pious man dies amongst them, they would build a place of worship at his

أَنَّ أُمَّ سَلَمَةَ ذَكَرَتْ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَنِيسَةً رَأَتْهَا بِأَرْضِ الْحَبَشَةِ يُقَالُ لَهَا مَارِيَّةُ فَذَكَرَتْ لَهُ مَا رَأَتْ فِيهَا مِنَ الصُّوَرِ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أُولَئِكَ قَوْمٌ إِذَا مَاتَ فِيهِمُ الْعَبْدُ الصَّالِحُ أَوْ

grave and make these pictures in it; they are the worst creatures in the sight of Allah."

الرَّجُلُ الصَّالِحُ بَنَى عَلَى قَبْرِهِ مَسْجِدًا وَصَوَّرُوا فِيهِ تِلْكَ الصُّوَرَ أُولَئِكَ شَرَّاءُ الْخَلْقِ عِنْدَ اللَّهِ

Narrated 'Aisha and 'Abdullah bin 'Abbas Radiullahu Unhhuma

حديث 427 Hadith

قَالَ عَائِشَةُ وَعَبْدُ اللَّهِ بْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا

When the last moment of the life of Allah's Apostle Sallallahu Alaihe Wasallam came he started putting his 'Khamisa' on his face and when he felt hot and short of breath he took it off his face and said, "May Allah curse the Jews and Christians for they built the places of worship at the graves of their Prophets." (The Prophet was warning, stay away of what they have done).

لَمَّا نَزَلَ بِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَفِقَ يَطْرَحُ خَمِيصَةً لَهُ عَلَى وَجْهِهِ فَإِذَا اغْتَمَّ بِهَا كَشَفَهَا عَنْ وَجْهِهِ فَقَالَ وَهُوَ كَذَلِكَ لَعْنَةُ اللَّهِ عَلَى الْيَهُودِ وَالنَّصَارَى اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسَاجِدَ - يُحِلُّونَ مَا صَنَعُوا

Narrated Abu Huraira Radiullahu Unho

حديث 428 Hadith

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "May Allah's curse be on the Jews for they built the places of worship at the graves of their Prophets."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ قَاتَلَ اللَّهُ الْيَهُودَ اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسَاجِدَ

Narrated Jabir bin Abdullah Radiullahu Unho

حديث 429 Hadith

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "I have been given five things which were not given to any amongst the Prophets before me. These are: 1. Allah made me victorious by awe (by His frightening my enemies) for a distance of one month's journey. 2. The earth has been made for me (and for my followers) a place for praying and a thing to perform Tayammum. Therefore my followers can pray wherever the time of a prayer is due. 3. The booty has been made

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أُعْطِيتُ خَمْسًا لَمْ يُعْطَهُنَّ أَحَدٌ مِنْ الْأَنْبِيَاءِ قَبْلِي نُصِرْتُ بِالرُّعْبِ مَسِيرَةَ شَهْرٍ وَجُعِلَتْ لِي الْأَرْضُ مَسْجِدًا وَطَهُورًا وَأَيُّمًا رَجُلٍ مِنْ أُمَّتِي أَدْرَكْتُهُ الصَّلَاةُ فَلْيَصِلْ وَأُحِلَّتْ لِي الْغَنَائِمُ وَكَانَ النَّبِيُّ يُبْعَثُ إِلَى قَوْمِهِ خَاصَّةً وَبُعِثْتُ إِلَى

Halal (lawful) for me (and was not made so for anyone else). 4. Every Prophet used to be sent to his nation exclusively but I have been sent to all mankind. 5. I have been given the right of intercession (on the Day of Resurrection.)

Narrated 'Aisha
Radiullahu Unha

Hadith 430 حَدِيث

النَّاسِ كَافَّةً وَأُعْطِيتُ الشَّفَاعَةَ

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

There was a black slave girl belonging to an Arab tribe and they manumitted her but she remained with them. The slave girl said, "Once one of their girls (of that tribe) came out wearing a red leather scarf decorated with precious stones. It fell from her or she placed it somewhere. A kite passed by that place, saw it lying there and mistaking it for a piece of meat, flew away with it. Those people searched for it but they did not find it. So they accused me of stealing it and started searching me and even searched my private parts." The slave girl further said, "By Allah! while I was standing (in that state) with those people, the same kite passed by them and dropped the red scarf and it fell amongst them. I told them, 'This is what you accused me of and I was innocent and now this is it.' " 'Aisha added: That slave girl came to Allah's Apostle Sallallahu Alaihe Wasallam and embraced Islam. She had a tent or a small room with a low roof in the mosque. Whenever she called on me, she had a talk with me and whenever she sat with me, she would recite the following: "The day of the scarf (band) was one of the wonders of our Lord, verily He rescued me from the disbelievers' town. 'Aisha added: "Once I asked her, 'What is the matter with

أَنَّ وَلِيدَةً كَانَتْ سَوْدَاءَ لِحْيٍ مِنَ الْعَرَبِ فَأَعْتَقَهَا فَكَانَتْ مَعَهُمْ قَالَتْ فَخَرَجْتُ صَبِيَّةً لَهُمْ عَلَيْهَا وَشَاخ أَحْمَرٌ مِنْ سُيُورٍ قَالَتْ فَوَضَعْتُهُ أَوْ وَقَعَ مِنْهَا فَمَرَّتْ بِهِ حُدَيَّاءُ وَهُوَ مُلْقَى فَحَسِبْتُهُ لَحْمًا فَخَطَفْتُهُ قَالَتْ فَالْتَمَسُوهُ فَلَمْ يَجِدُوهُ قَالَتْ فَاتَّهَمُونِي بِهِ قَالَتْ فَطَفِقُوا يُفْتِشُونَ حَتَّى فَتَّشُوا قُبُلَهَا قَالَتْ وَاللَّهِ إِنِّي لَقَائِمَةٌ مَعَهُمْ إِذْ مَرَّتِ الْحُدَيَّاءُ فَأَلْقَتْهُ قَالَتْ فَوَقَعَ بَيْنَهُمْ قَالَتْ فَقُلْتُ هَذَا الَّذِي اتَّهَمْتُمُونِي بِهِ زَعَمْتُمْ وَأَنَا مِنْهُ بَرِيئَةٌ وَهُوَ ذَا هُوَ قَالَتْ فَجَاءَتْ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَسْلَمَتْ قَالَتْ عَائِشَةُ فَكَانَ لَهَا خِבَاءٌ فِي الْمَسْجِدِ أَوْ حِفْشٌ قَالَتْ فَكَانَتْ تَأْتِينِي فَتَحَدِّثُ عِنْدِي قَالَتْ فَلَا تَجْلِسُ عِنْدِي بِجُلُوسًا إِلَّا قَالَتْ وَيَوْمَ الْوِشَاحِ مِنْ أَعَاجِيبِ رَبِّنَا أَلَا إِنَّهُ مِنْ بَلَدَةِ الْكُفْرِ أَتَجَانِي قَالَتْ عَائِشَةُ فَقُلْتُ لَهَا مَا شَأْنُكِ لَا تَقْعُدِينَ مَعِيَ مَقْعَدًا إِلَّا

you? Whenever you sit with me, you always recite these poetic verses.' On that she told me the whole story."

Narrated Naf'a
Radiullahu Unho

Hadith 431 حَدِيث

قُلْتُ هَذَا قَالَتْ فَحَدَّثْتَنِي بِهَذَا الْحَدِيثِ

قَالَ نَافِعٌ رَضِيَ اللَّهُ عَنْهُ

Abdullah bin Umar told us: I used to sleep in the mosque of the Prophet Sallallahu Alaihe Wasallam while I was young and unmarried.

Narrated Sahl bin Sa'd
Radiullahu Unho

Hadith 432 حَدِيث

أَخْبَرَنِي عَبْدُ اللَّهِ بْنُ عُمَرَ أَنَّهُ كَانَ يَنَامُ وَهُوَ شَابٌّ
أَعَزَبَ لَا أَهْلَ لَهُ فِي مَسْجِدِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

قَالَ سَهْلُ بْنُ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam went to Fatima's house but did not find Ali in the house. So he asked, "Where is your cousin?" She replied, "There was something between us and he got angry with me and went out. He did not sleep (mid-day nap) in the house." Allah's Apostle Sallallahu Alaihe Wasallam asked a person to look for him. That person came and said, "O Allah's Apostle! He (Ali) is sleeping in the mosque." Allah's Apostle Sallallahu Alaihe Wasallam went there and he (Ali) was lying. His upper body cover had fallen down to one side of his body and he was covered with dust. Allah's Apostle started cleaning the dust from him saying: "Get up! O Aba Turab. Get up! O Aba Turab (literally means: O father of dust).

Narrated Abu Huraira
Radiullahu Unho

Hadith 433 حَدِيث

جَاءَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَيْتَ فَاطِمَةَ فَلَمْ
يَجِدْ عَلِيًّا فِي الْبَيْتِ فَقَالَ أَيُّنَ ابْنِ عَمَلِكٍ قَالَتْ كَانَ يَنِي
وَبَيْنَهُ شَيْءٌ فَعَاظِبَنِي فَخَرَجَ فَلَمْ يَقُلْ عِنْدِي فَقَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِإِنْسَانٍ انْظُرْ أَيُّنَ هُوَ
فَجَاءَ فَقَالَ يَا رَسُولَ اللَّهِ هُوَ فِي الْمَسْجِدِ رَاقِدٌ فَجَاءَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ مُضْطَجِعٌ قَدْ
سَقَطَ رِدَاؤُهُ عَنْ شِقِّهِ وَأَصَابَهُ تُرَابٌ فَجَعَلَ رَسُولُ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَمْسَحُهُ عَنْهُ وَيَقُولُ قُمْ أَبَا
تُرَابٍ قُمْ أَبَا تُرَابٍ

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

I saw seventy of As-Suffa men and none of them had a Rida' (a garment covering the upper part of the body). They had either Izars (only) or sheets which they tied round their necks. Some of these sheets reached

لَقَدْ رَأَيْتُ سَبْعِينَ مِنْ أَصْحَابِ الصُّفَّةِ مَا مِنْهُمْ رَجُلٌ
عَلَيْهِ رِدَاءٌ إِلَّا إِزَارٌ وَإِنَّمَا كَسَاءٌ قَدْ رَبَطُوا فِي أَعْنَاقِهِمْ

the middle of their legs and some reached their heels and they used to gather them with their hands lest their private parts should become naked.

فَمِنْهَا مَا يَبْلُغُ نِصْفَ السَّاقَيْنِ وَمِنْهَا مَا يَبْلُغُ الْكَعْبَيْنِ
فَيَجْمَعُهُ بِيَدِهِ كَرَاهِيَةً أَنْ تُرَى عَوْرَتُهُ

Narrated Jabir bin
Abdullah Radiullahu
Unho

Hadith 434 حَدِيث

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

I went to the Prophet Sallallahu Alaihe Wasallam while he was in the mosque (the sub-narrator) Mas'ar thought that Jabir had said, "In the forenoon." He ordered me to pray two Rakat. He owed me some money and he repaid it to me and gave more than what was due to me.

أَتَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ فِي الْمَسْجِدِ قَالَ
مِسْعَرُ أَرَأَاهُ قَالَ حُصِّي فَقَالَ صَلِّ رَكْعَتَيْنِ وَكَانَ لِي
عَلَيْهِ دَيْنٌ فَقَضَانِي وَزَادَنِي

Narrated Abu Qatada Al-
Aslami Radiullahu Unho

Hadith 435 حَدِيث

قَالَ أَبِي قَتَادَةَ السَّلَمِيُّ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "If anyone of you enters a mosque, he should pray two Rakat before sitting."

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِذَا دَخَلَ
أَحَدُكُمْ الْمَسْجِدَ فَلْيَرْكَعْ رَكْعَتَيْنِ قَبْلَ أَنْ يَجْلِسَ

Narrated Abu Huraira
Radiullahu Unho

Hadith 436 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam said, "The angels keep on asking Allah's forgiveness for anyone of you, as long as he is at his Mu,salla (praying place) and he does not pass wind (Hadath). They say, 'O Allah! Forgive him, O Allah! be Merciful to him.'"

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ الْمَلَائِكَةُ
تُصَلِّي عَلَى أَحَدِكُمْ مَا دَامَ فِي مُصَلَّاهُ الَّذِي صَلَّى فِيهِ مَا
لَمْ يُحْدِثْ تَقُولُ اللَّهُمَّ اغْفِرْ لَهُ اللَّهُمَّ ارْحَمْهُ

Narrated 'Abdullah bin
'Umar Radiullahu Unho

Hadith 437 حَدِيث

قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

In the life-time of Allah's Apostle Sallallahu Alaihe Wasallam the mosque was built of adobes, its roof of the leaves of date-palms and its pillars of the stems of date-palms. Abu Bakr did not alter it.

أَنَّ الْمَسْجِدَ كَانَ عَلَى عَهْدِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ مَبْنِيًّا بِاللِّبْنِ وَسَقْفُهُ الْجَرِيدُ وَعُمْدُهُ خَشَبٌ

Umar expanded it on the same pattern as it was in the lifetime of Allah's Apostle Sallallahu Alaihe Wasallam by using adobes, leaves of date-palms and changing the pillars into wooden ones. 'Uthman changed it by expanding it to a great extent and built its walls with engraved stones and lime and made its pillars of engraved stones and its roof of teak wood.

النَّخْلَ فَلَمْ يَزِدْ فِيهِ أَبُو بَكْرٍ شَيْئًا وَزَادَ فِيهِ عُمَرُ وَبَنَاهُ عَلَى بُنْيَانِهِ فِي عَهْدِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِاللِّبْنِ وَالْجَرِيدِ وَأَعَادَ عُمَدَهُ خَشَبًا ثُمَّ غَيَّرَهُ عُثْمَانُ فَزَادَ فِيهِ زِيَادَةً كَثِيرَةً وَبَنَى جِدَارَهُ بِالْحِجَارَةِ الْمَنْقُوشَةِ وَالْقَصَّةِ وَجَعَلَ عُمَدَهُ مِنْ حِجَارَةٍ مَنْقُوشَةٍ وَسَقَفَهُ بِالسَّاجِ

Narrated 'Ikrima
Radiullahu Unho

Hadith 438 حَدِيث

قَالَ عِكْرِمَةُ رَضِيَ اللَّهُ عَنْهُ

Ibn 'Abbas said to me and to his son 'Ali, "Go to Abu Saeed and listen to what he narrates." So we went and found him in a garden looking after it. He picked up his Rida', wore it and sat down and started narrating till the topic of the construction of the mosque reached. He said, "We were carrying one adobe at a time while 'Ammar was carrying two. The Prophet Sallallahu Alaihe Wasallam saw him and started removing the dust from his body and said, "May Allah be Merciful to 'Ammar. He will be inviting them (i.e. his murderers, the rebellious group) to Paradise and they will invite him to Hell-fire." 'Ammar said, "I seek refuge with Allah from affliction."

قَالَ لِي ابْنُ عَبَّاسٍ وَلِابْنِهِ عَلِيٌّ انْطَلَقَا إِلَى أَبِي سَعِيدٍ فَاسْمَعَا مِنْ حَدِيثِهِ فَانْطَلَقْنَا فَإِذَا هُوَ فِي حَائِطٍ يُصْلِحُهُ فَأَخَذَ رِدَاءَهُ فَاحْتَبَى ثُمَّ أَنْشَأَ يُحَدِّثُنَا حَتَّى أَتَى ذِكْرَ بِنَاءِ الْمَسْجِدِ فَقَالَ كُنَّا نَحْمِلُ لَبَنَةً لَبَنَةً وَعَمَّارٌ لَبَتَيْنِ لَبَتَيْنِ فَرَأَاهُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَيَنْقُضُ التُّرَابَ عَنْهُ وَيَقُولُ وَيَحْ عَمَّارٍ تَقْتُلُهُ الْفِتْنَةُ الْبَاغِيَةُ يَدْعُوهُمْ إِلَى الْجَنَّةِ وَيَدْعُونَهُ إِلَى النَّارِ قَالَ يَقُولُ عَمَّارٌ أَعُوذُ بِاللَّهِ مِنَ الْفِتَنِ

Narrated Sahl
Radiullahu Unho

Hadith 439 حَدِيث

قَالَ سَهْلٌ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam sent someone to a woman telling her to "Order her slave, carpenter, to prepare a wooden pulpit for him to sit on."

بَعَثَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى امْرَأَةٍ مُرِي غُلَامًا النَّجَّارَ يَعْمَلُ لِي أَعْوَادًا أَجْلِسُ عَلَيْهِنَّ

Narrated Jabir
Radiullahu Unho

Hadith 440 حَدِيث

قَالَ جَابِرٌ رَضِيَ اللَّهُ عَنْهُ

A woman said, "O Allah's Apostle Sallallahu Alaihe Wasallam, shall I get something constructed for you to sit on as I have a slave who is a carpenter?" He replied, "Yes, if you like." So she had that pulpit constructed.

أَنَّ امْرَأَةً قَالَتْ يَا رَسُولَ اللَّهِ أَلَا أَجْعَلُ لَكَ شَيْئًا تَقْعُدُ عَلَيْهِ فَإِنِّي لِي غُلَامًا تَجَارًا قَالَ إِن شِئْتَ فَعَمِلْتُ الْمِنْبَرَ

Narrated 'Ubdaidullah Al-Khaulani Radiullahu Unho

Hadith 441 حَدِيث

قَالَ عُبَيْدُ اللَّهِ الْخَوْلَانِيُّ رَضِيَ اللَّهُ عَنْهُ

I heard 'Uthman bin 'Affan saying, when people argued too much about his intention to reconstruct the mosque of Allah's Apostle Sallallahu Alaihe Wasallam, "You have talked too much. I heard the Prophet Sallallahu Alaihe Wasallam saying, 'Whoever built a mosque, Bukair thought that 'Asim, another subnarrator, added, "Intending Allah's Pleasure", Allah would build for him a similar place in Paradise.' "

أَنَّهُ سَمِعَ عُثْمَانَ بْنَ عَفَّانٍ يَقُولُ عِنْدَ قَوْلِ النَّاسِ فِيهِ حِينَ بَنَى مَسْجِدَ الرَّسُولِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّكُمْ أَكْثَرْتُمْ وَإِنِّي سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ مَنْ بَنَى مَسْجِدًا قَالَ بُكَيْرٌ حَسِبْتُ أَنَّهُ قَالَ يَبْتَغِي بِهِ وَجْهَ اللَّهِ بَنَى اللَّهُ لَهُ مِثْلَهُ فِي الْجَنَّةِ

Narrated 'Amr
Radiullahu Unho

Hadith 442 حَدِيث

قَالَ عَمْرٍ رَضِيَ اللَّهُ عَنْهُ

I heard Jabir bin 'Abdullah saying, "A man passed through the mosque carrying arrows. Allah's Apostle Sallallahu Alaihe Wasallam said to him, 'Hold them by their heads.' "

أَسَمِعْتُ جَابِرَ بْنَ عَبْدِ اللَّهِ يَقُولُ مَرَّ رَجُلٌ فِي الْمَسْجِدِ وَمَعَهُ سِهَامٌ فَقَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أُمْسِكْ بِنِصَالِهَا

Narrated Abu Burda bin Abdulla RadiullahuUnho

Hadith 443 حَدِيث

قَالَ أَبُو بُرْدَةَ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

On the authority of his father, the Prophet Sallallahu Alaihe Wasallam said, "Whoever passes through our mosques or markets with arrows should hold them by their heads lest he should injure a Muslim."

عَنْ أَبِيهِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ مَرَّ فِي شَيْءٍ مِنْ مَسَاجِدِنَا أَوْ سُوقِنَا بِنَبْلٍ فَلْيَأْخُذْ عَلَى نِصَالِهَا لَا يَعْقُرُ بِكَفِّهِ مُسْلِمًا

Narrated Hassan bin
Thabit Al-Ansari
Radiullahu Unho

Hadith 444 حَدِيث

قَالَ حَسَّانُ بْنُ ثَابِتٍ الْأَنْصَارِيُّ
رَضِيَ اللَّهُ عَنْهُ

I asked Abu Huraira "By Allah! Tell me the truth whether you heard the Prophet Sallallahu Alaihe Wasallam saying, 'O Hassan! Reply on behalf of Allah's Apostle Sallallahu Alaihe Wasallam. O Allah! Help him with the Holy Spirit.'" Abu Huraira said, "Yes . "

يَسْتَشْهَدُ أَبُو هُرَيْرَةَ أَنْشَدَكَ اللَّهُ هَلْ سَمِعْتَ النَّبِيَّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ يَا حَسَّانُ أَجِبْ عَنْ رَسُولِ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اللَّهُمَّ أَيْدُهُ بِرُوحِ الْقُدُسِ
قَالَ أَبُو هُرَيْرَةَ نَعَمْ

Narrated 'Aisha
Radiullahu Unha

Hadith 445 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Once I saw Allah's Apostle Sallallahu Alaihe Wasallam at the door of my house while some Ethiopians were playing in the mosque (displaying their skill with spears). Allah's Apostle Sallallahu Alaihe Wasallam was screening me with his Rida' so as to enable me to see their display. Urwa said that 'Aisha said, "I saw the Prophet Sallallahu Alaihe Wasallam and the Ethiopians were playing with their spears."

لَقَدْ رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَوْمًا عَلَى
بَابِ حُجْرَتِي وَالْحَبَشَةُ يَلْعَبُونَ فِي الْمَسْجِدِ وَرَسُولُ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَسْتُرُنِي بِرِدَائِهِ أَنْظُرُ إِلَى لَعِبِهِمْ
عَنْ عُرْوَةَ عَنْ عَائِشَةَ قَالَتْ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ وَالْحَبَشَةُ يَلْعَبُونَ بِحِرَابِهِمْ

Narrated 'Aisha
Radiullahu Unha

Hadith 445 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Barira came to seek my help regarding her manumission. I told herself you like I would pay your price to your masters but your Al-Wala(1) would be for me." Her masters said, "If you like, you can pay what remains (of the price of her manumission), (Sufyan the sub-narrator once said), or if you like you can manumit her, but her (inheritance) Al-Wala would be for us. "When Allah's Apostle Sallallahu

أَتَتْهَا بَرِيرَةُ تَسْأَلُهَا فِي كِتَابَتِهَا فَقَالَتْ إِنْ شِئْتَ
أَعْطَيْتُ أَهْلَكَ وَيَكُونُ الْوَلَاءُ لِي وَقَالَ أَهْلُهَا إِنْ شِئْتَ
أَعْطَيْتُهَا مَا بَقِيَ وَقَالَ سُفْيَانُ مَرَّةً إِنْ شِئْتَ أَعْطَيْتُهَا
وَيَكُونُ الْوَلَاءُ لَنَا فَلَمَّا جَاءَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ ذَكَرَتْ ذَلِكَ فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Alaihe Wasallam came, I spoke to Prophet Allah's Apostle Sallallahu Alaihe Wasallam about it. He said, "Buy her and manumit her. No doubt Al-wala is for the manumitted." Then Allah's Apostle Sallallahu Alaihe Wasallam stood on the pulpit, as Sufyan once said, Allah's Apostle Sallallahu Alaihe Wasallam ascended the pulpit and said, "What about some people who impose conditions which are not present in Allah's Book (Laws)? Whoever imposes conditions which are not in Allah's Book (Laws), his conditions will be invalid even if he imposed them a hundred times."

ابْتَاعِيهَا فَأَعْتِقِيهَا فَإِنَّ الْوَلَاءَ لِمَنْ أَعْتَقَ ثُمَّ قَامَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى الْمِنْبَرِ وَقَالَ سُفْيَانُ مَرَّةً فَصَعِدَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى الْمِنْبَرِ فَقَالَ مَا بَالُ أَقْوَامٍ يَشْتَرِطُونَ شُرُوطًا لَيْسَ فِي كِتَابِ اللَّهِ مِنْ اشْتَرَطَ شَرْطًا لَيْسَ فِي كِتَابِ اللَّهِ فَلَيْسَ لَهُ وَإِنْ اشْتَرَطَ مِائَةَ مَرَّةٍ

Narrated Ka'b
Radiullahu Unho

Hadith 447 حَدِيث

قَالَ كَعْبٌ رَضِيَ اللَّهُ عَنْهُ

In the mosque I asked Ibn Abi Hadrad to pay the debts which he owed to me and our voices grew louder. Allah's Apostle Sallallahu Alaihe Wasallam heard that while he was in his house. So he came to us raising the curtain of his room and said, "O Ka'b!" I replied, "Labaik, O Allah's Apostle!" He said, "O Ka'b! reduce your debt to one half," gesturing with his hand. I said, "O Allah's Apostle! I have done so." Then Allah's Apostle said (to Ibn Abi Hadrad), "Get up and pay the debt to him."

أَنَّهُ تَقَاضَى ابْنُ أَبِي حَدْرَدٍ دَيْنًا كَانَ لَهُ عَلَيْهِ فِي الْمَسْجِدِ فَأَرْتَفَعَتْ أَصْوَاتُهُمَا حَتَّى سَمِعَهَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ فِي بَيْتِهِ فَخَرَجَ إِلَيْهِمَا حَتَّى كَشَفَ سِجْفَ حُجْرَتِهِ فَنَادَى يَا كَعْبُ قَالَ لِلْبَيْتِكَ يَا رَسُولَ اللَّهِ قَالَ ضَعْ مِنْ دَيْنِكَ هَذَا أَوْ مِائَةً إِلَيْهِ أَيُّ الشَّطْرِ قَالَ لَقَدْ فَعَلْتُ يَا رَسُولَ اللَّهِ قَالَ ثُمَّ فَاقْضِهِ

Narrated Abu Huraira
Radiullahu Unho

Hadith 448 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

A black man or a black woman used to sweep the mosque and he or she died. The Prophet Sallallahu Alaihe Wasallam asked about her (or him). He was told that she (or he) had died. He said, "Why did you not inform me? Show me his grave (or her

أَنَّ رَجُلًا أَسْوَدَ أَوْ امْرَأَةً سَوْدَاءَ كَانَ يَقْمُ الْمَسْجِدَ فَمَاتَ فَسَأَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْهُ فَقَالُوا مَاتَ قَالَ أَفَلَا كُنْتُمْ أَذْنَتُمُونِي بِهِ دُلُّونِي عَلَى قَبْرِهِ أَوْ

grave)." So he went to her (his) grave and offered her (his) funeral prayer."

قَالَ قَبْرِهَا فَأَتَى قَبْرِهَا فَصَلَّى عَلَيْهَا

Narrated 'Aisha
Radiullahu Unha

Hadith 449 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

When the verses of Surat "Al-Baqara" about the usury Riba were revealed, the Prophet Sallallahu Alaihe Wasallam went to the mosque and recited them in front of the people and then banned the trade of alcohol.

لَمَّا أُنْزِلَتْ الْآيَاتُ مِنْ سُورَةِ الْبَقَرَةِ فِي الرِّبَا خَرَجَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى الْمَسْجِدِ فَقَرَأَهُنَّ عَلَى النَّاسِ ثُمَّ حَرَّمَ تِجَارَةَ الْخَمْرِ

Narrated Abu Rafi
Radiullahu Unho

Hadith 450 حَدِيث

قَالَ أَبِي رَافِعٍ رَضِيَ اللَّهُ عَنْهُ

A man or a woman used to clean the mosque." A sub-narrator said, most probably a woman. Then he narrated the Hadith of the Prophet Sallallahu Alaihe Wasallam that offered her funeral prayer.

أَنَّ امْرَأَةً أَوْ رَجُلًا كَانَتْ تَقْمُرُ الْمَسْجِدَ وَلَا أَرَاهُ إِلَّا امْرَأَةً فَذَكَرَ حَدِيثَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ صَلَّى عَلَى قَبْرِهَا

Narrated Abu Huraira
Radiullahu Unho

Hadith 451 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "Last night a big demon (afreet) from the Jinns came to me and wanted to interrupt my prayers (or said something similar) but Allah enabled me to overpower him. I wanted to fasten him to one of the pillars of the mosque so that all of you could see him in the morning but I remembered the statement of my brother Solomon (as stated in Quran): My Lord! Forgive me and bestow on me a kingdom such as shall not belong to anybody after me (38.35)." The sub narrator Rauh said, "He (the demon) was dismissed humiliated."

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ عَفْرِيَّتًا مِنَ الْجِنِّ تَفَلَّتْ عَلَيَّ الْبَارِحَةَ أَوْ كَلِمَةً نَحْوَهَا لِيَقْطَعَ عَلَيَّ الصَّلَاةَ فَأَمَكَّنَنِي اللَّهُ مِنْهُ فَأَرَدْتُ أَنْ أَرْبِطَهُ إِلَى سَارِيَةٍ مِنْ سَوَارِي الْمَسْجِدِ حَتَّى تُصْبِحُوا وَتَنْظُرُوا إِلَيْهِ كُلُّكُمْ فَذَكَرْتُ قَوْلَ أَحِي سُلَيْمَانَ رَبِّ هَبْ لِي مَلَكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِي قَالَ رَوْحُ فَرَدَّهُ خَاسِتًا

Narrated Abu Huraira
Radiullahu Unho

Hadith 452 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam sent some horsemen to Najd and they brought a man called Thumama bin Uthal from Bani Hanifa. They fastened him to one of the pillars of the mosque. The Prophet Sallallahu Alaihe Wasallam came and ordered them to release Thumama. He went to a (garden of) date-palms near the mosque, took a bath and entered the mosque again and said, "None has the right to be worshipped but Allah an Muhammad is His Apostle (i.e. he embraced Islam)."

بَعَثَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَيْلًا قَبْلَ نَجْدٍ
فَجَاءَتْ بِرَجُلٍ مِنْ بَنِي حَنِيفَةَ يُقَالُ لَهُ ثُمَامَةُ بْنُ أُثَالٍ
فَرَبَطُوهُ بِسَارِيَةٍ مِنْ سَوَارِي الْمَسْجِدِ فَخَرَجَ إِلَيْهِ النَّبِيُّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ أَطْلِقُوا ثُمَامَةَ فَانْطَلَقَ إِلَى
تَحْلِ قَرِيبٍ مِنَ الْمَسْجِدِ فَاغْتَسَلَ ثُمَّ دَخَلَ الْمَسْجِدَ
فَقَالَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 453 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

On the day of Al-Khandaq (battle of the Trench) the medial arm vein of Sa'd bin Mu'ad was injured and the Prophet Sallallahu Alaihe Wasallam pitched a tent in the mosque to look after him. There was another tent for Banu Ghaffar in the mosque and the blood started flowing from Sa'd's tent to the tent of Bani Ghaffar. They shouted, "O occupants of the tent! What is coming from you to us?" They found that Sa'd's wound was bleeding profusely and Sa'd died in his tent.

أُصِيبَ سَعْدٌ يَوْمَ الْخَنْدَقِ فِي الْأَكْحَلِ فَضَرَبَ النَّبِيُّ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَيْمَةً فِي الْمَسْجِدِ لِيُعَوِّدَهُ مِنْ
قَرِيبٍ فَلَمْ يَرَعْهُمْ وَفِي الْمَسْجِدِ خَيْمَةٌ مِنْ بَنِي غِفَّارٍ
إِلَّا الدَّمُ يَسِيلُ إِلَيْهِمْ فَقَالُوا يَا أَهْلَ الْخَيْمَةِ مَا هَذَا
الَّذِي يَأْتِينَا مِنْ قِبَلِكُمْ فَإِذَا سَعْدٌ يَغْدُو جُرْحُهُ دَمًا
فَمَاتَ فِيهَا

Narrated Um Salama
Radiullahu Unha

Hadith 454 حَدِيث

قَالَتْ أُمُّ سَلَمَةَ رَضِيَ اللَّهُ عَنْهَا

I complained to Allah's Apostle Sallallahu Alaihe Wasallam that I was sick. He told me to perform the Tawaf behind the people while riding. So I did so and Allah's Apostle Sallallahu Alaihe Wasallam was praying beside the Ka'ba and reciting the

شَكَوْتُ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنِّي
أَشْتَكِي قَالَ طُوفِي مِنْ وَرَاءِ النَّاسِ وَأَنْتِ رَاكِبَةٌ
فَطُفْتُ وَرَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي إِلَى

Sura starting with "Wat-tur-wa-Kitabinmastur."

جَنْبِ الْبَيْتِ يَقْرَأُ الطُّورَ وَكِتَابٍ مَّسْطُورٍ

Narrated Anas bin Malik
Radiullahu Unho

Hadith 455 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Two of the companions of the Prophet Sallallahu Alaihe Wasallam departed from Prophet Sallallahu Alaihe Wasallam on a dark night and with them were like two lamps lighting in front of them, and when they parted, each of them was accompanied by one of them (the lamps) till he reached their (respective) houses.

أَنَّ رَجُلَيْنِ مِنْ أَصْحَابِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَرَجَا مِنْ عِنْدِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي لَيْلَةٍ مُظْلِمَةٍ وَمَعَهُمَا مِثْلُ الْمِصْبَاحَيْنِ يُضِيئَانِ بَيْنَ أَيْدِيهِمَا فَلَمَّا افْتَرَقَا صَارَ مَعَ كُلِّ وَاحِدٍ مِنْهُمَا وَاحِدٌ حَتَّى أَتَى أَهْلَهُ

Narrated Abu Said Al-Khudri Radiullahu Unho

Hadith 456 حَدِيث

قَالَ أَبِي سَعِيدٍ الْخُدْرِيُّ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam delivered a sermon and said, "Allah gave a choice to one of (His) slaves either to choose this world or what is with Him in the Hereafter. He chose the latter." Abu Bakr wept. I said to myself, "Why is this Sheikh weeping, if Allah gave choice to one (of His) slaves either to choose this world or what is with Him in the Hereafter and he chose the latter?" And that slave was Allah's Apostle Sallallahu Alaihe Wasallam himself. Abu Bakr knew more than us. He (the Prophet) said, "O Abu Bakr! Don't weep. The Prophet added: Abu- Bakr has favored me much with his property and company. If I were to take a Khalil from mankind I would certainly have taken Abu Bakr but the Islamic brotherhood and friendship is sufficient. Close all the gates in the mosque except that of Abu Bakr.

خَطَبَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ إِنَّ اللَّهَ خَيَّرَ عَبْدًا بَيْنَ الدُّنْيَا وَبَيْنَ مَا عِنْدَهُ فَاخْتَارَ مَا عِنْدَ اللَّهِ فَبَكَى أَبُو بَكْرٍ الصِّدِّيقُ رَضِيَ اللَّهُ عَنْهُ فَقُلْتُ فِي نَفْسِي مَا يُبْكِي هَذَا الشَّيْخَ إِنْ يَكُنْ اللَّهُ خَيَّرَ عَبْدًا بَيْنَ الدُّنْيَا وَبَيْنَ مَا عِنْدَهُ فَاخْتَارَ مَا عِنْدَ اللَّهِ فَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هُوَ الْعَبْدَ وَكَانَ أَبُو بَكْرٍ أَعْلَمَنَا قَالَ يَا أَبَا بَكْرٍ لَا تَبْكُ إِنَّ أَمَّنَ النَّاسِ عَلَيَّ فِي صُحْبَتِهِ وَمَالِهِ أَبُو بَكْرٍ وَلَوْ كُنْتُ مُتَّخِذًا خَلِيلًا مِنْ أُمَّتِي لَاتَّخَذْتُ أَبَا بَكْرٍ وَلَكِنْ أَخُوهُ الْإِسْلَامِ وَمَوَدَّتُهُ لَا يَتَّقِينَ فِي الْمَسْجِدِ بَابَ إِلَّا سُدَّ إِلَّا بَابَ أَبِي بَكْرٍ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 457 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

"Allah's Apostle Sallallahu Alaihe Wasallam in his fatal illness came out with a piece of cloth tied round his head and sat on the pulpit. After thanking and praising Allah he said, "There is no one who had done more favor to me with life and property than Abu Bakr bin Abi Quhafa. If I were to take a Khalil, I would certainly have taken Abu- Bakr but the Islamic brotherhood is superior. Close all the small doors in this mosque except that of Abu Bakr."

خَرَجَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي مَرَضِهِ الَّذِي مَاتَ فِيهِ عَاصِبٌ رَأْسَهُ بِخُرْقَةٍ فَقَعَدَ عَلَى الْمِنْبَرِ فَحَمِدَ اللَّهَ وَأَثْنَى عَلَيْهِ ثُمَّ قَالَ إِنَّهُ لَيْسَ مِنَ النَّاسِ أَحَدٌ أَمَّنَ عَلَيَّ فِي نَفْسِهِ وَمَالِهِ مِنْ أَبِي بَكْرٍ بِنِ أَبِي قُحَافَةَ وَلَوْ كُنْتُ مُتَّخِذًا مِنَ النَّاسِ خَلِيلًا لَاتَّخَذْتُ أَبَا بَكْرٍ خَلِيلًا وَلَكِنْ خُلَّةَ الْإِسْلَامِ أَفْضَلُ سُدُّوا عَنِّي كُلَّ خَوْخَةٍ فِي هَذَا الْمَسْجِدِ غَيْرَ خَوْخَةِ أَبِي بَكْرٍ

Narrated Nafi
Radiullahu Unho

Hadith 458 حَدِيث

قَالَ نَافِعٍ رَضِيَ اللَّهُ عَنْهُ

Ibn 'Umar said, "The Prophet Sallallahu Alaihe Wasallam arrived at Mecca and sent for 'Uthman bin Talha. He opened the gate of the Ka'ba and the Prophet Sallallahu Alaihe Wasallam, Bilal, Usama bin Zaid and 'Uthman bin Talha entered the Ka'ba and then they closed its door (from inside). They stayed there for an hour, and then came out." Ibn 'Umar added, "I quickly went to Bilal and asked him (whether the Prophet had prayed). Bilal replied, 'He prayed in it.' I asked, 'Where?' He replied, 'Between the two pillars.' "Ibn 'Umar added, "I forgot to ask how many Rakat he (the Prophet) had prayed in the Ka'ba."

عَنْ ابْنِ عُمَرَ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَدِمَ مَكَّةَ فَدَعَا عُثْمَانَ بْنَ طَلْحَةَ فَفَتَحَ الْبَابَ فَدَخَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَبِلَالٌ وَأُسَامَةُ بْنُ زَيْدٍ وَعُثْمَانُ بْنُ طَلْحَةَ ثُمَّ أَغْلَقَ الْبَابَ فَلَبِثَ فِيهِ سَاعَةً ثُمَّ خَرَجُوا قَالَ ابْنُ عُمَرَ فَبَدَرْتُ فَسَأَلْتُ بِلَالًا فَقَالَ صَلَّى فِيهِ فَقُلْتُ فِي أَيِّ قَالَ بَيْنَ الْأُسْطُوَانَتَيْنِ قَالَ ابْنُ عُمَرَ فَذَهَبَ عَلَيَّ أَنْ أَسْأَلَهُ كَمْ صَلَّى

Narrated Abu Huraira
Radiullahu Unho

Hadith 459 حَدِيث

قَالَ أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam sent some horse men to Najd

بَعَثَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَيْلًا قِبَلَ نَجْدٍ

and they brought a man called Thumama bin Uthal from Bani Hanifa. They fastened him to one of the pillars of the mosque.

فَجَاءَتْ بِرَجُلٍ مِنْ بَنِي حَنِيفَةَ يُقَالُ لَهُ ثُمَامَةُ بْنُ أَثَالٍ
فَرَبَطُوهُ بِسَارِيَةٍ مِنْ سَوَارِي الْمَسْجِدِ

Narrated Al-Sa'ib bin
Yazid Radiullahu Unho

Hadith 460 حَدِيث

قَالَ السَّائِبُ بْنُ يَزِيدَ رَضِيَ اللَّهُ عَنْهُ

I was standing in the mosque and somebody threw a gravel at me. I looked and found that he was 'Umar bin Al-Khattab. He said to me, "Go and bring those two men to me." When I did, he said to them, "Who are you? (Or) where do you come from?" They replied, "We are from Ta'if." 'Umar said, "Were you from this city (Medina) I would have punished you for raising your voices in the mosque of Allah's Apostle Sallallahu Alaihe Wasallam.

كُنْتُ قَائِمًا فِي الْمَسْجِدِ فَحَصَبَنِي رَجُلٌ فَنَظَرْتُ فَإِذَا
عُمَرُ بْنُ الْخَطَّابِ فَقَالَ أَذْهَبُ فَأْتِنِي بِهِذَيْنِ فَجِئْتُهُ
بِهِمَا قَالَ مَنْ أَنْتُمَا أَوْ مِنْ أَيْنَ أَنْتُمَا قَالَا مِنْ أَهْلِ
الطَّائِفِ قَالَ لَوْ كُنْتُمَا مِنْ أَهْلِ الْبَلَدِ لَأَوْجَعْتُكُمَا
تَرْفَعَانِ أَصْوَاتَكُمَا فِي مَسْجِدِ رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ

Narrated 'Kab bin Malik
Radiullahu Unho

Hadith 461 حَدِيث

قَالَ كَعْبُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

During the life-time of Allah's Apostle Sallallahu Alaihe Wasallam I asked Ibn Abi Hadrad in the mosque to pay the debts which he owed to me and our voices grew so loud that Allah's Apostle Sallallahu Alaihe Wasallam heard them while he was in his house. So Allah's Apostle Sallallahu Alaihe Wasallam came to us after raising the curtain of his room. The Prophet said, "O Ka'b bin Malik!" I replied, "Labaik, O Allah's Apostle." He gestured with his hand to me to reduce the debt to one half. I said, "O Allah's Apostle have done it." Allah's Apostle Allah's Apostle Sallallahu Alaihe Wasallam said (to Ibn Hadrad), "Get up and pay it."

أَنَّهُ تَقَاضَى ابْنُ أَبِي حَدْرَدٍ دَيْنًا لَهُ عَلَيْهِ فِي عَهْدِ رَسُولِ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْمَسْجِدِ فَأَرْتَفَعْتُ
أَصْوَاتَهُمَا حَتَّى سَمِعَهَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
وَهُوَ فِي بَيْتِهِ فَخَرَجَ إِلَيْهِمَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ حَتَّى كَشَفَ سِجْفَ حُجْرَتِهِ وَنَادَى كَعْبُ بْنُ
مَالِكٍ قَالَ يَا كَعْبُ قَالَ لَبَّيْكَ يَا رَسُولَ اللَّهِ فَأَشَارَ
بِيَدِهِ أَنْ ضَعِ الشَّطْرَ مِنْ دَيْنِكَ قَالَ كَعْبٌ قَدْ فَعَلْتُ يَا
رَسُولَ اللَّهِ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَمُ

Narrated Nafi
Radiullahu Unho

Hadith 462 حَدِيث

قَالَ نَافِعٌ رَضِيَ اللَّهُ عَنْهُ

Ibn 'Umar said, "While the Prophet Sallallahu Alaihe Wasallam was on the pulpit, a man asked him how to offer the night prayers. He replied, 'Pray two Rakat at a time and then two and then two and so on, and if you are afraid of the dawn (the approach of the time of the Fajr prayer) pray one Rak'a and that will be the witr for all the Rakat which you have offered.'" Ibn 'Umar said, "The last Rakat of the night prayer should be odd for the Prophet Sallallahu Alaihe Wasallam ordered it to be so.

ابْنُ عُمَرَ قَالَ سَأَلَ رَجُلٌ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ عَلَى الْمُنْبَرِ مَا تَرَى فِي صَلَاةِ اللَّيْلِ قَالَ مَثْنَى مَثْنَى فَإِذَا خَشِيَ الصُّبْحَ صَلَّى وَاحِدَةً فَأَوْتَرْتَ لَهُ مَا صَلَّى وَإِنَّهُ كَانَ يَقُولُ اجْعَلُوا آخِرَ صَلَاتِكُمْ وَتَرَا فَإِنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَمَرَهُ

Narrated Ibn 'Umar
Radiullahu Unho

Hadith 463 حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

A man came to the Prophet Sallallahu Alaihe Wasallam while he was delivering the sermon and asked him how to offer the night prayers. The Prophet replied, 'Pray two Rakat at a time and then two and then two and so on and if you are afraid of dawn (the approach of the time of the Fajr prayer) pray one Rak'a and that will be the witr for all the Rakat which you have prayed.'" Narrated 'Ubaidullah bin 'Abdullah bin 'Umar: A man called the Prophet Sallallahu Alaihe Wasallam while he was in the mosque.

أَنَّ رَجُلًا جَاءَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ يَخْطُبُ فَقَالَ كَيْفَ صَلَاةُ اللَّيْلِ فَقَالَ مَثْنَى مَثْنَى فَإِذَا خَشِيتَ الصُّبْحَ فَأَوْتَرْ بِوَاحِدَةٍ تُوتِرُ لَكَ مَا قَدْ صَلَّيْتَ حَدَّثَنِي عُبَيْدُ اللَّهِ بْنُ عَبْدِ اللَّهِ أَنَّ ابْنَ عُمَرَ حَدَّثَهُمْ أَنَّ رَجُلًا نَادَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ فِي الْمَسْجِدِ

Narrated Abu Waqid al-
Laithi Radiullahu Unho

Hadith 464 حَدِيث

قَالَ أَبِي وَاقِدٍ اللَّيْثِيُّ رَضِيَ اللَّهُ عَنْهُ

While Allah's Apostle Sallallahu Alaihe Wasallam was sitting in the mosque (with some people) three men came, two of them

بَيْنَمَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْمَسْجِدِ

came in front of Allah's Apostle Sallallahu Alaihe Wasallam and the third one went away, and then one of them found a place in the circle and sat there while the second man sat behind the gathering. When Allah's Apostle Sallallahu Alaihe Wasallam finished his preaching, he said, "Shall I tell you about these three persons? One of them betook himself to Allah and so Allah accepted him and accommodated him; the second felt shy before Allah so Allah did the same for him and sheltered him in His Mercy (and did not punish him), while the third turned his face from Allah, and went away, so Allah turned His face from him likewise.

فَأَقْبَلَ ثَلَاثَةٌ نَفَرٍ فَأَقْبَلَ اثْنَانِ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَذَهَبَ وَاحِدٌ فَأَمَّا أَحَدُهُمَا فَرَأَى فُرْجَةً فِي الْحُلُقَةِ فَجَلَسَ وَأَمَّا الْآخَرُ فَجَلَسَ خَلْفَهُمْ فَلَمَّا فَرَغَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَلَا أُخْبِرُكُمْ عَنْ النَّفَرِ الثَّلَاثَةِ أَمَّا أَحَدُهُمْ فَأَوَى إِلَى اللَّهِ فَأَوَاهُ اللَّهُ وَأَمَّا الْآخَرُ فَاسْتَحْيَا فَاسْتَحْيَا اللَّهُ مِنْهُ وَأَمَّا الْآخَرُ فَأَعْرَضَ فَأَعْرَضَ اللَّهُ عَنْهُ

Narrated 'Abbad bin
Tamim Radiullahu Unho

Hadith 465 حَدِيث

قَالَ عَبَّادُ بْنُ تَمِيمٍ رَضِيَ اللَّهُ عَنْهُ

That his uncle said, "I saw Allah's Apostle Sallallahu Alaihe Wasallam lying flat (on his back) in the mosque with one leg on the other." Narrated Said bin Al-Musaiyab that 'Umar and 'Uthman used to do the same.

عَنْ عَمِّهِ أَنَّهُ رَأَى رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مُسْتَلْقِيًا فِي الْمَسْجِدِ وَاحِدًا مِنْ رِجْلَيْهِ عَلَى الْآخَرِ

Narrated 'Aisha
Radiullahu Unha

Hadith 466 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

I had seen my parents following Islam since I attained the age of puberty. Not a day passed but the Prophet Sallallahu Alaihe Wasallam visited us, both in the mornings and evenings. My father Abu Bakr thought of building a mosque in the courtyard of his house and he did so. He used to pray and recite the Qur'an in it. The pagan women and their children used to stand by him and look at him with surprise. Abu Bakr was a Softhearted person and could not help weeping while reciting the Quran. The chiefs of the Quraish pagans

لَمْ أَعْقِلْ أَبَوَيَّ إِلَّا وَهُمَا يَدِينَانِ الدِّينَ وَلَمْ يَهْمَرْ عَلَيْنَا يَوْمٌ إِلَّا يَأْتِينَا فِيهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَرَفِي النَّهَارِ بُكْرَةً وَعَشِيَّةً ثُمَّ بَدَأَ لِأَبِي بَكْرٍ فَاذْبَنَتْنِي مَسْجِدًا بِفَنَاءِ دَارِهِ فَكَانَ يُصَلِّي فِيهِ وَيَقْرَأُ الْقُرْآنَ فَيَقِفُ عَلَيْهِ نِسَاءُ الْمُشْرِكِينَ وَأَبْنَاؤُهُمْ يَعْجَبُونَ مِنْهُ وَيَنْظُرُونَ إِلَيْهِ وَكَانَ أَبُو بَكْرٍ رَجُلًا بَغَاءً لَا يَمْلِكُ

became afraid of that (i.e. that their children and women might be affected by the recitation of Quran)."

عَيْنِيهِ إِذَا قَرَأَ الْقُرْآنَ فَأَفْزَعَ ذَلِكَ أَشْرَافَ قُرَيْشٍ مِنَ
الْمُشْرِكِينَ

Narrated Abu Huraira
Radiullahu Unho

Hadith 467 حَدِيث

قَالَ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "The prayer offered in congregation is twenty five times more superior (in reward) to the prayer offered alone in one's house or in a business center, because if one performs ablution and does it perfectly, and then proceeds to the mosque with the sole intention of praying, then for each step which he takes towards the mosque, Allah upgrades him a degree in reward and (forgives) crosses out one sin till he enters the mosque. When he enters the mosque he is considered in prayer as long as he is waiting for the prayer and the angels keep on asking for Allah's forgiveness for him and they keep on saying: 'O Allah! Be Merciful to him, O Allah! Forgive him, as long as he keeps on sitting at his praying place and does not pass wind.

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ صَلَاةُ الْجَمِيعِ
تَزِيدُ عَلَى صَلَاتِهِ فِي بَيْتِهِ وَصَلَاتِهِ فِي سُوقِهِ خُمُسًا
وَعِشْرِينَ دَرَجَةً فَإِنَّ أَحَدَكُمْ إِذَا تَوَضَّأَ فَأَحْسَنَ وَأَتَى
الْمَسْجِدَ لَا يُرِيدُ إِلَّا الصَّلَاةَ لَمْ يَخُطْ خُطْوَةً إِلَّا رَفَعَهُ اللَّهُ
بِهَا دَرَجَةً وَحَطَّ عَنْهُ خَطِيئَةٌ حَتَّى يَدْخُلَ الْمَسْجِدَ وَإِذَا
دَخَلَ الْمَسْجِدَ كَانَ فِي صَلَاةٍ مَا كَانَتْ تَحْبِسُهُ وَتُصَلِّي
يَعْنِي عَلَيْهِ الْمَلَائِكَةُ مَا دَامَ فِي مَجْلِسِهِ الَّذِي يُصَلِّي فِيهِ
اللَّهُمَّ اغْفِرْ لَهُ اللَّهُمَّ ارْحَمْهُ مَا لَمْ يُحْدِثْ فِيهِ

Narrated Ibn Umar
or Ibn Amr
Radiullahu Unho

Hadith 468 حَدِيث

قَالَ ابْنُ عُمَرَ أَوْ ابْنُ عُمَرَ رَضِيَ
اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam clasped his hands, by interlacing his fingers. Narrated 'Abdullah that Allah's Apostle Sallallahu Alaihe Wasallam said, "O 'Abdullah bin 'Amr! What will be your condition when you will be left with the sediments of (worst) people?" (They will be in conflict with each other).

شَبَكَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَصَابِعَهُ قَالَ عَبْدُ
اللَّهِ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا عَبْدَ اللَّهِ
بُنَ عَمْرٍو كَيْفَ بِكَ إِذَا بَقِيتَ فِي حُثَالَةٍ مِنَ النَّاسِ
بِهَذَا

Narrated Abu Musa
Radiullahu Unho

Hadith 469 حَدِيث

قَالَ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam said, "A faithful believer to a faithful believer is like the bricks of a wall, enforcing each other." While (saying that) he clasped his hands, by interlacing his fingers.

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّ الْمُؤْمِنَ
لِلْمُؤْمِنِ كَالْبُنْيَانِ يَشُدُّ بَعْضُهُ بَعْضًا وَشَبَّكَ أَصَابِعَهُ

Narrates Ibn Sirin
Radiullahu Unho

Hadith 470 حَدِيث

قَالَ ابْنُ سِيرِينَ رَضِيَ اللَّهُ عَنْهُ

Abu Huraira said, "Allah's Apostle Sallallahu Alaihe Wasallam led us in one of the two 'Isha' prayers. Ibn Sirin said, Abu Huraira named that prayer but I forgot it." He (Abu Huraira) added, "He prayed two Rakat and then finished the prayer with Taslim. He stood up near a piece of wood lying across the mosque and leaned on it in such a way as if he was angry. Then he put his right hand over the left and clasped his hands by interlacing his fingers and then put his J right cheek on the back of his left hand. The people who were in haste left the mosque through its gates. They wondered whether the prayer was reduced. And amongst them were Abu Bakr and 'Umar but they hesitated to ask the Prophet. A long-handed man called Dhul-Yadain asked the Prophet, 'O Allah's Apostle! Have you; forgotten or has the prayer been reduced?' The Prophet replied, 'I have neither forgotten nor has the prayer been reduced' The Prophet added, 'Is what Dhul Yadain has said true?' They (the people) said, 'Yes, it is true.' The Prophet stood up again and led the prayer, completing the remaining prayer, forgotten by him, and performed Talsrm, and then

صَلَّى بِنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِحْدَى صَلَاتَيْ
الْعِشَاءِ قَالَ ابْنُ سِيرِينَ سَمَّاهَا أَبُو هُرَيْرَةَ وَلَكِنْ
نَسِيتُ أَنَا قَالَ فَصَلَّى بِنَا رَكْعَتَيْنِ ثُمَّ سَلَّمَ فَقَامَ إِلَى
خَشَبَةٍ مَعْرُوضَةٍ فِي الْمَسْجِدِ فَأَتَكَأَ عَلَيْهَا كَأَنَّهُ غَضَبَانِ
وَوَضَعَ يَدَهُ الْيُمْنَى عَلَى الْيُسْرَى وَشَبَّكَ بَيْنَ أَصَابِعِهِ
وَوَضَعَ خَدَّهُ الْأَيْمَنَ عَلَى ظَهْرِ كَفِّهِ الْيُسْرَى وَخَرَجَتْ
السَّرْعَانِ مِنْ أَبْوَابِ الْمَسْجِدِ فَقَالُوا اقْصُرْتَ الصَّلَاةَ
وَفِي الْقَوْمِ أَبُو بَكْرٍ وَعُمَرُ فَهَابَا أَنْ يُكَلِّمَاهُ وَفِي الْقَوْمِ
رَجُلٌ فِي يَدَيْهِ طُولٌ يُقَالُ لَهُ ذُو الْيَدَيْنِ قَالَ يَا رَسُولَ
اللَّهِ أَنْسَيْتَ أَمْ قَصُرْتَ الصَّلَاةَ قَالَ لَمْ أَنْسَ وَلَمْ
تُقْصَرْ فَقَالَ أَكَمَا يَقُولُ ذُو الْيَدَيْنِ فَقَالُوا نَعَمْ فَتَقَدَّمَ
فَصَلَّى مَا تَرَكَ ثُمَّ سَلَّمَ ثُمَّ كَبَّرَ وَسَجَدَ مِثْلَ سُجُودِهِ أَوْ
أَطْوَلَ ثُمَّ رَفَعَ رَأْسَهُ وَكَبَّرَ ثُمَّ كَبَّرَ وَسَجَدَ مِثْلَ سُجُودِهِ

said, 'Allahu Akbar.' And then he did a prostration as he used to prostrate or longer than that. He then raised his head saying, 'Allahu Akbar; he then again said, 'Allahu Akbar', and prostrated as he used to prostrate or longer than that. Then he raised his head and said, 'Allahu Akbar.' " The subnarrator added, "I think that they asked (Ibn Sirin) whether the Prophet completed the prayer with Taslim. He replied, "I heard that 'Imran bin Husain had said, 'Then he (the Prophet) did Taslim."

أَوْ أَطْوَلَ ثُمَّ رَفَعَ رَأْسَهُ وَكَبَّرَ فَرُبَّمَا سَأَلُوهُ ثُمَّ سَلَّمَ
فَيَقُولُ نُبِّئْتُ أَنَّ عِمْرَانَ بْنَ حُصَيْنٍ قَالَ ثُمَّ سَلَّمَ

Narrated Fudail bin
Sulaiman Radiullahu
Unho

Hadith 471 حَدِيث

قَالَ فَضَيْلُ بْنُ سُلَيْمَانَ رَضِيَ اللَّهُ عَنْهُ

Musa bin 'Uqba said, "I saw Salim bin 'Abdullah looking for some places on the way and prayed there. He narrated that his father used to pray there, and had seen the Prophet Sallallahu Alaihe Wasallam praying at those very places." Narrated Nafi' on the authority of Ibn 'Umar who said, "I used to pray at those places." Musa the narrator added, "I asked Salim on which he said, 'I agree with Nafi' concerning those places, except the mosque situated at the place called Sharaf Ar-Rawha."

مُوسَى بْنُ عُقْبَةَ قَالَ رَأَيْتُ سَالِمَ بْنَ عَبْدِ اللَّهِ يَتَحَرَّى
أَمَاكِنَ مِنَ الطَّرِيقِ فَيُصَلِّي فِيهَا وَيُحَدِّثُ أَنَّ أَبَاهُ كَانَ
يُصَلِّي فِيهَا وَأَنَّهُ رَأَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
يُصَلِّي فِي تِلْكَ الْأَمْكِنَةِ وَحَدَّثَنِي نَافِعٌ عَنْ ابْنِ عُمَرَ
أَنَّهُ كَانَ يُصَلِّي فِي تِلْكَ الْأَمْكِنَةِ وَسَأَلْتُ سَالِمًا فَلَا
أَعْلَمُهُ إِلَّا وَافَقَ نَافِعًا فِي الْأَمْكِنَةِ كُلِّهَا إِلَّا أَنَّهُمَا اخْتَلَفَا
فِي مَسْجِدٍ بِشَرَفِ الرَّوْحَاءِ

Narrated Ibn 'Abbas
Radiullahu Unho

Hadith 472 حَدِيث

قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ

Once I came riding a she-camel when I had just attained the age of puberty. Allah's Apostle Sallallahu Alaihe Wasallam was offering the prayer at Mina with no wall in front of him and I passed in front of some of the row. There I dismounted and let my she-camel loose to graze and entered the

أَقْبَلْتُ رَاكِبًا عَلَى حِمَارٍ أَتَانِ وَأَنَا يَوْمَئِذٍ قَدْ نَاهَزْتُ
الْإِحْتِلَامَ وَرَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي
بِالنَّاسِ يَمْنَى إِلَى غَيْرِ جِدَارٍ فَمَرَرْتُ بَيْنَ يَدَيْ بَعْضِ

row and nobody objected to me about it.

الصَّفِّ فَنَزَلْتُ وَأُرْسَلْتُ الْآتَان تَرْتَعُ وَدَخَلْتُ فِي
الصَّفِّ فَلَمْ يُنْكِرْ ذَلِكَ عَلَيَّ أَحَدٌ

Narrated Ibn 'Umar
Radiullahu Unho

Hadith 473 حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

Whenever Allah's Apostle Sallallahu Alaihe Wasallam came out on Eid day, he used to order that a Harba (a short spear) to be planted in front of him (as a Sutra for his prayer) and then he used to pray facing it with the people behind him and used to do the same while on a journey. After the Prophet, this practice was adopted by the Muslim rulers.

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ إِذَا خَرَجَ يَوْمَ
الْعِيدِ أَمَرَ بِالْحَرْبَةِ فَتَوَضَّعَ بَيْنَ يَدَيْهِ فَيُصَلِّي إِلَيْهَا
وَالنَّاسُ وَرَاءَهُ وَكَانَ يَفْعَلُ ذَلِكَ فِي السَّفَرِ فَمِنْ ثَمَّ
اتَّخَذَهَا الْأُمَرَاءُ

Narrated 'Aun bin Abi
Juhaifa Radiullahu
Unho

Hadith 474 حَدِيث

قَالَ عَوْنُ بْنُ أَبِي جُحَيْفَةَ رَضِيَ اللَّهُ عَنْهُ

I heard my father saying, "The Prophet Sallallahu Alaihe Wasallam led us, and prayed a two-Rak'at Zuh'r prayer and then a two-Rak'at 'Asr prayer at Al-Batha' with an 'Anza (planted) in front of him (as a Sutra) while women and donkeys were passing in front of him (beyond that 'Anza)."

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَّى بِهِمْ بِالْبَطْحَاءِ
وَبَيْنَ يَدَيْهِ عَنَزَةٌ الظُّهْرَ رَكْعَتَيْنِ وَالْعَصْرَ رَكْعَتَيْنِ
تَمُرُّ بَيْنَ يَدَيْهِ الْمَرْأَةُ وَالْحِمَارُ

Narrated Sahl bin Sa'd
Radiullahu Unho

Hadith 475 حَدِيث

قَالَ سَهْلُ بْنُ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ

The distance between the Musalla of Allah's Apostle Sallallahu Alaihe Wasallam and the wall was just sufficient for a sheep to pass through .

كَانَ بَيْنَ مُصَلَّى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَبَيْنَ
الْجِدَارِ مَرُّ الشَّاةِ

Narrated Salama
Radiullahu Unho

Hadith 476 حَدِيث

قَالَ سَلَمَةُ رَضِيَ اللَّهُ عَنْهُ

The distance between the wall of the mosque and the pulpit was hardly enough for a sheep to pass through.

كَانَ جِدَارُ الْمَسْجِدِ عِنْدَ الْمِنْبَرِ مَا كَادَتْ الشَّاةُ تَجُوزُهَا

Narrated 'Abdullah
Radiullahu Unho

Hadith 477 حَدِيث

قَالَ عَبْدُ اللَّهِ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam used to get a Harba planted in front of him (as a Sutra) and pray behind it.

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يُرْكَزُ لَهُ الْحَرْبَةُ
فِيصَلِّي إِلَيْهَا

Narrated Aun bin Abi
Juhaifa Radiullahu
Unho

Hadith 478 حَدِيث

قَالَ عَوْنُ بْنُ أَبِي جُحَيْفَةَ رَضِيَ اللَّهُ عَنْهُ

I heard my father saying, "Allah's Apostle Sallallahu Alaihe Wasallam came to us at mid-day and water was brought for his ablution. He performed ablution and led us in Zuhr and Asr prayers with an 'Anza planted in front of him (as a Sutra), while women and donkeys were passing beyond it."

سَمِعْتُ أَبِي قَالَ خَرَجَ عَلَيْنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ بِالْهَاجِرَةِ فَأُتِيَ بِوُضُوءٍ فَتَوَضَّأَ فَصَلَّى بِنَا الظُّهَرَ
وَالْعَصَرَ وَبَيْنَ يَدَيْهِ عَنَزَةٌ وَالْمَرَأَةُ وَالْحِمَارُ يَمْشُونَ مِنْ
وَرَائِهَا

Narrated Anas Ibn Malik
Radiullahu Unho

Hadith 479 حَدِيث

قَالَ أَنَسُ بْنُ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ

Whenever the Prophet Sallallahu Alaihe Wasallam went for answering the call of nature, I and another boy used to go after him with a staff, a stick or an 'Anza and a tumbler of water and when he finished from answering the call of nature we would hand that tumbler of water to him.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا خَرَجَ لِحَاجَتِهِ تَبِعْنَاهُ
أَنَا وَغُلَامٌ وَمَعَنَا عُكَّازَةٌ أَوْ عَصَا أَوْ عَنَزَةٌ وَمَعَنَا إِدَاوَةٌ
فَإِذَا فَرَغَ مِنْ حَاجَتِهِ نَأَوَلْنَاهُ الْإِدَاوَةَ

Narrated Abu Juhaifa
Radiullahu Unho

Hadith 480 حَدِيث

قَالَ أَبِي جُحَيْفَةَ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam came out at midday and offered a two-Rak'at Zuhr and 'Asr prayers at Al-Batha and an 'Anza was planted in front of him (as a Sutra). He performed ablution and the people took the remaining water left after his ablution and rubbed their bodies with it.

خَرَجَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِالْهَاجِرَةِ
فَصَلَّى بِالْبَطْحَاءِ الظُّهَرَ وَالْعَصَرَ رَكْعَتَيْنِ وَنَصَبَ بَيْنَ
يَدَيْهِ عَنَزَةً وَتَوَضَّأَ فَجَعَلَ النَّاسُ يَتَمَسَّحُونَ بِوُضُوءِهِ

Narrated Yazid bin Al
'Ubaid Radiullahu Unho

Hadith 481 حَدِيث

قَالَ يَزِيدُ بْنُ أَبِي عُبَيْدٍ رَضِيَ اللَّهُ عَنْهُ

I used to accompany Salama bin Al-Akwa' and he used to pray behind the pillar which was near the place where the Quran's were kept I said, "O Abu Muslim! I see you always seeking to pray behind this pillar." He replied, "I saw Allah's Apostle Sallallahu Alaihe Wasallam always seeking to pray near that pillar."

كُنْتُ آتِي مَعَ سَلَمَةَ بْنِ الْأَكْوَعِ فَيَصَلِّي عِنْدَ الْأُسْطُوَانَةِ الَّتِي عِنْدَ الْمُصْحَفِ فَقُلْتُ يَا أَبَا مُسْلِمٍ أَرَأَيْتَ تَتَحَرَّى الصَّلَاةَ عِنْدَ هَذِهِ الْأُسْطُوَانَةِ قَالَ فَإِنِّي رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَتَحَرَّى الصَّلَاةَ عِنْدَهَا

Narrated Anas
Radiullahu Unho

Hadith 482 حَدِيث

قَالَ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ

I saw the most famous people amongst the companions of the Prophet Sallallahu Alaihe Wasallam hurrying towards the pillars at the Maghrib prayer before the Prophet came for the prayer.

لَقَدْ رَأَيْتُ كِبَارَ أَصْحَابِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَبْتَدِرُونَ السَّوَارِي عِنْدَ الْمَغْرِبِ

Narrated Ibn 'Umar
Radiullahu Unho

Hadith 483 حَدِيث

قَالَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam entered the Ka'ba along with Usama bin Zaid, 'Uthman bin Talha and Bilal and remained there for a long time. When they came out, I was the first man to enter the Ka'ba. I asked Bilal "Where did the Prophet pray?" Bilal replied, "Between the two front Pillars."

دَخَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْبَيْتَ وَأَسَامَةُ بْنُ زَيْدٍ وَعُثْمَانُ بْنُ طَلْحَةَ وَبِلَالٌ فَأَطَالَ ثُمَّ خَرَجَ وَكُنْتُ أَوَّلَ النَّاسِ دَخَلَ عَلَى أَثَرِهِ فَسَأَلْتُ بِلَالَ أَيْنَ صَلَّى قَالَ بَيْنَ الْعَمُودَيْنِ الْمُقَدَّمَيْنِ

Narrated Nafi'
Radiullahu Unho

Hadith 484 حَدِيث

قَالَ نَافِعٍ رَضِيَ اللَّهُ عَنْهُ

'Abdullah bin 'Umar said, "Allah's Apostle Sallallahu Alaihe Wasallam entered the Ka'ba along with Usama bin Zaid, Bilal and 'Uthman bin Talha Al-Hajabi and closed the door and stayed there for some time. I asked

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ دَخَلَ الْكَعْبَةَ وَأَسَامَةُ بْنُ زَيْدٍ وَبِلَالٌ وَعُثْمَانُ

Bilal when he came out, 'What did the Prophet do?' He replied, 'He offered prayer with one pillar to his left and one to his right and three behind.' In those days the Ka'ba was supported by six pillars." Malik said: "There were two pillars on his (the Prophet's) right side."

بُنْ طَلْحَةَ الْحَبَشِيِّ فَأَغْلَقَهَا عَلَيْهِ وَمَكَثَ فِيهَا فَسَأَلَتْ
بِلَالًا حِينَ خَرَجَ مَا صَنَعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
قَالَ جَعَلَ عَمُودًا عَنْ يَسَارِهِ وَعَمُودًا عَنْ يَمِينِهِ
وَثَلَاثَةَ أَعْمِدَةٍ وَرَاءَهُ وَكَانَ الْبَيْتُ يَوْمَئِذٍ عَلَى سِتَّةِ
أَعْمِدَةٍ ثُمَّ صَلَّى مَالِكٌ وَقَالَ عَمُودَيْنِ عَنْ يَمِينِهِ

Narrated Nafi
Radiullahu Unho

Hadith 485 حَدِيث

قَالَ نَافِعٍ رَضِيَ اللَّهُ عَنْهُ

The Prophet Sallallahu Alaihe Wasallam used to make his she-camel sit across and he would pray facing it (as a Sutra). I asked, "What would the Prophet do if the she-camel was provoked and moved?" He said, "He would take its camel-saddle and put it in front of him and pray facing its back part (as a Sutra). And Ibn 'Umar used to do the same."

عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ كَانَ يُعْرِضُ
رَاحِلَتَهُ فَيُصَلِّي إِلَيْهَا قُلْتُ أَفَرَأَيْتَ إِذَا هَبَّتِ الرِّكَابُ
قَالَ كَانَ يَأْخُذُ هَذَا الرَّحْلَ فَيَعِدُّهُ فَيُصَلِّي إِلَى آخِرَتِهِ
أَوْ قَالَ مُؤَخَّرِهِ وَكَانَ ابْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُ يَفْعَلُهُ

Narrated 'Aisha
Radiullahu Unha

Hadith 486 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Do you make us (women) equal to dogs and donkeys? While I used to lie in my bed, the Prophet Sallallahu Alaihe Wasallam would come and pray facing the middle of the bed. I used to consider it not good to stand in front of him in his prayers. So I used to slip away slowly and quietly from the foot of the bed till I got out of my guilt.

أَعَدَلْتُمُونَا بِالْكَلْبِ وَالْحِمَارِ لَقَدْ رَأَيْتُنِي مُضْطَجِعَةً
عَلَى السَّرِيرِ فَيَجِيءُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
فَيَتَوَسَّطُ السَّرِيرَ فَيُصَلِّي فَأَكْرَهُ أَنْ أُسَبِّحَهُ فَأَنْسَلُ
مِنْ قِبَلِ رِجْلِي السَّرِيرِ حَتَّى أَنْسَلُ مِنْ لِحَافِي

Hadith 487: Narrated Abu Sa'id Radiullahu Unho. The Prophet Sallallahu Alaihe Wasallam said, (what is ascribed to him in the following Hadith 488):

Narrated Abu Salih As-
Samman Radiullahu Unho

Hadith 488 حَدِيث

قَالَ أَبُو صَالِحٍ السَّمَّانُ رَضِيَ اللَّهُ عَنْهُ

I saw Abu Said Al-Khudri praying on a Friday, behind something which acted as a Sutra. A young man from Bani Abi Mu'ait, wanted to pass in front of him, but Abu Said repulsed him with a push on his chest. Finding no alternative he again tried to pass but Abu Said pushed him with a greater force. The young man abused Abu Said and went to Marwan and lodged a complaint against Abu Said and Abu Said followed the young man to Marwan who asked him, "O Abu Said! What has happened between you and the son of your brother?" Abu Sa'id said to him, "I heard the Prophet Sallallahu Alaihe Wasallam saying, 'If anybody amongst you is praying behind something as a Sutra and somebody tries to pass in front of him, then he should repulse him and if he refuses, he should use force against him for he is a satan.'"

رَأَيْتُ أَبَا سَعِيدٍ الْخُدْرِيَّ فِي يَوْمِ جُمُعَةٍ يُصَلِّي إِلَى شَيْءٍ
يَسْتُرُهُ مِنَ النَّاسِ فَأَرَادَ شَابٌّ مِنْ بَنِي أَبِي مُعَيْطٍ أَنْ
يَجْتَازَ بَيْنَ يَدَيْهِ فَدَفَعَ أَبُو سَعِيدٍ فِي صَدْرِهِ فَنَظَرَ
الشَّابُّ فَلَمْ يَجِدْ مَسَاغًا إِلَّا بَيْنَ يَدَيْهِ فَعَادَ لِيَجْتَازَ
فَدَفَعَهُ أَبُو سَعِيدٍ أَشَدَّ مِنَ الْأُولَى فَنَالَ مِنْ أَبِي سَعِيدٍ
ثُمَّ دَخَلَ عَلَى مَرْوَانَ فَشَكَا إِلَيْهِ مَا لَقِيَ مِنْ أَبِي سَعِيدٍ
وَدَخَلَ أَبُو سَعِيدٍ خَلْفَهُ عَلَى مَرْوَانَ فَقَالَ مَا لَكَ
وَلَا بِنَ أَخِيكَ يَا أَبَا سَعِيدٍ قَالَ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ يَقُولُ إِذَا صَلَّى أَحَدُكُمْ إِلَى شَيْءٍ يَسْتُرُهُ
مِنَ النَّاسِ فَأَرَادَ أَحَدٌ أَنْ يَجْتَازَ بَيْنَ يَدَيْهِ فَلْيُدْفَعْهُ فَإِنْ
أَبَى فَلْيَقَاتِلْهُ فَإِنَّمَا هُوَ شَيْطَانٌ

Narrated Busr bin Sa'id
Radiullahu Unho

حديث 489 Hadith

قال بusr بن سعيد رضي الله عنه

That Zaid bin Khalid sent him to Abi Juhaim to ask him what he had heard from Allah's Apostle Sallallahu Alaihe Wasallam about a person passing in front of another person who was praying. Abu Juhaim replied, "Allah's Apostle Sallallahu Alaihe Wasallam said, 'If the person who passes in front of another person in prayer knew the magnitude of his sin he would prefer to wait for 40 (days, months or years) rather than to pass in front of him.'" Abu An-Nadr said, "I do not remember exactly whether he said 40 days, months or years."

أَنَّ زَيْدَ بْنَ خَالِدٍ أَرْسَلَهُ إِلَى أَبِي جُهَيْمٍ يَسْأَلُهُ مَاذَا
سَمِعَ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْمَارِّ بَيْنَ
يَدَيْ الْمُصَلِّي فَقَالَ أَبُو جُهَيْمٍ قَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ لَوْ يَعْلَمُ الْمَارُّ بَيْنَ يَدَيْ الْمُصَلِّي مَاذَا
عَلَيْهِ لَكَانَ أَنْ يَقِفَ أَرْبَعِينَ خَيْرًا لَهُ مِنْ أَنْ يَمُرَّ بَيْنَ
يَدَيْهِ قَالَ أَبُو النَّضْرِ لَا أَذْهَبُ أَقَالَ أَرْبَعِينَ يَوْمًا أَوْ

شَهْرًا أَوْ سَنَةً

Narrated 'Aisha
Radiullahu Unha

حَدِيث 490 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The things which annul the prayers were mentioned before me. They said, "Prayer is annulled by a dog, a donkey and a woman (if they pass in front of the praying people)." I said, "You have made us (i.e. women) dogs. I saw the Prophet Sallallahu Alaihe Wasallam praying while I used to lie in my bed between him and the Qibla. Whenever I was in need of something, I would slip away for I disliked to face him."

أَنَّهُ ذَكَرَ عِنْدَهَا مَا يَقْطَعُ الصَّلَاةَ فَقَالُوا يَقْطَعُهَا الْكَلْبُ وَالْحِمَارُ وَالْمَرْأَةُ قَالَتْ لَقَدْ جَعَلْتُمُونَا كِلَابًا لَقَدْ رَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي وَإِنِّي لَبَيْنَتْهُ وَبَيْنَ الْقِبْلَةِ وَأَنَا مُضْطَجِعَةٌ عَلَى السَّرِيرِ فَتَكُونُ لِي الْحَاجَّةُ فَأَكْرَهُ أَنْ أَسْتَقْبِلَهُ فَأَنْسَلُ انْسِلَالًا

Narrated 'Aisha
Radiullahu Unha

حَدِيث 491 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam used to pray while I was sleeping across in his bed in front of him. Whenever he wanted to pray Witr, he would wake me up and I would pray Witr.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي وَأَنَا رَاقِدَةٌ مُعْتَرِضَةً عَلَى فِرَاشِهِ فَإِذَا أَرَادَ أَنْ يُوتِرَ أَيْقَظَنِي فَأَوْتَرْتُ

Narrated 'Aisha
Radiullahu Unha

حَدِيث 492 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

I used to sleep in front of Allah's Apostle Sallallahu Alaihe Wasallam with my legs opposite his Qibla (facing him); and whenever he prostrated, he pushed my feet and I withdrew them and whenever he stood, I stretched them." 'Aisha added, "In those days there were no lamps in the houses."

كُنْتُ أَنَامُ بَيْنَ يَدَيْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَرِجْلَايَ فِي قِبْلَتِهِ فَإِذَا سَجَدَ غَمَزَنِي فَقَبَضْتُ رِجْلَيَّ فَإِذَا قَامَ بَسَطْتُهُمَا قَالَتْ وَالْبُيُوتُ يَوْمَئِذٍ لَيْسَ فِيهَا مَصَابِيحُ

Narrated 'Aisha
Radiullahu Unha

حَدِيث 493 Hadith

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

The things which annual prayer were mentioned before me (and those were): a dog, a donkey and a woman. I said, "You have compared us (women) to donkeys and dogs. By Allah! I saw the Prophet Sallallahu Alaihe Wasallam praying while I used to lie in (my) bed between him and the Qibla. Whenever I was in need of something, I disliked to sit and trouble the Prophet Sallallahu Alaihe Wasallam. So, I would slip away by the side of his feet."

ذَكَرَ عِنْدَهَا مَا يَقْطَعُ الصَّلَاةَ الْكَلْبُ وَالْجَمَاءُ وَالْمَرْأَةُ
فَقَالَتْ شَبَّهْتُمُونَا بِالْحُمْرِ وَالْكِلابِ وَاللَّهُ لَقَدْ رَأَيْتُ
النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي وَإِنِّي عَلَى السَّرِيرِ
بَيْنَهُ وَبَيْنَ الْقِبْلَةِ مُضْطَجِعَةً فَتَبَدُّوْلي الْحَاجَةَ فَأَكْرَهُ أَنْ
أَجْلِسَ فَأَوْذَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَنْسَلُ مِنْ
عِنْدِ رِجْلَيْهِ

Narrated 'Aisha
Radiullahu Unha

Hadith 494 حَدِيث

قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا

Allah's Apostle Sallallahu Alaihe Wasallam used to get up at night and pray while I used to lie across between him and the Qibla on his family's bed.

لَقَدْ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُومُ
فَيُصَلِّي مِنَ اللَّيْلِ وَإِنِّي لَمُعْتَرِضَةٌ بَيْنَهُ وَبَيْنَ الْقِبْلَةِ عَلَى
فِرَاشِ أَهْلِهِ

Narrated Abu Qatada Al
Ansari Radiullahu Unho

Hadith 495 حَدِيث

قَالَ أَبِي قَتَادَةَ الْأَنْصَارِيُّ رَضِيَ اللَّهُ عَنْهُ

Allah's Apostle Sallallahu Alaihe Wasallam was praying and he was carrying Umama the daughters of Zainab, the daughter of Allah's Apostle Sallallahu Alaihe Wasallam and she was the daughter of 'As bin Rabi'a bin 'AbduShams. When he prostrated, he put her down and when he stood, he carried her (on his neck).

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يُصَلِّي وَهُوَ
حَامِلٌ أُمَامَةَ بِنْتَ زَيْنَبَ بِنْتِ رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ وَلِأَبِي الْعَاصِ بْنِ رَبِيعَةَ بْنِ عَبْدِ شَمْسٍ
فَإِذَا سَجَدَ وَضَعَهَا وَإِذَا قَامَ حَمَلَهَا

Narrated Maimuna
bint Al-Harith
Radiullahu Unha

Hadith 496 حَدِيث

قَالَتْ مَيْمُونَةُ بِنْتُ الْحَارِثِ رَضِيَ
اللَّهُ عَنْهَا

My bed was beside the praying place (Musalla) of the Prophet Sallallahu Alaihe

كَانَ فِرَاشِي حَيْثُ مُصَلَّى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Wasallam and sometimes his garment fell on me while I used to lie in my bed.

فَرَبَّمَا وَقَعَ ثَوْبُهُ عَلَيَّ وَأَنَا عَلَى فِرَاشِي

Narrated Maimuna
Radiullahu Unha

Hadith 497 حَدِيث

قَالَتْ مَيْمُونَةُ رَضِيَ اللَّهُ عَنْهَا

The Prophet Sallallahu Alaihe Wasallam used to pray while I used to sleep beside him during my periods (menses) and in prostrations his garment used to touch me.

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُصَلِّي وَأَنَا إِلَى جَنْبِهِ نَائِمَةٌ فَإِذَا سَجَدَ أَصَابَنِي ثَوْبُهُ وَأَنَا حَائِضٌ

Hadith 498 Narrated 'Aisha Radiullahu Unha - same as 493

Narrated 'Amr bin
Maimuin Radiullahu Unho

Hadith 499 حَدِيث

قَالَ عَمْرٍو بْنُ مَيْمُونٍ رَضِيَ اللَّهُ عَنْهُ

Abdullah bin Mas'ud said, "While Allah's Apostle Sallallahu Alaihe Wasallam was praying beside the Ka'ba, there were some Quraish people sitting in a gathering. One of them said, 'Don't you see this (who does deeds just to show off)? Who amongst you can go and bring the dung, blood and the abdominal contents (intestines, etc). of the slaughtered camels of the family of so and so and then wait till he prostrates and put that in between his shoulders?' The most unfortunate amongst them ('Uqba bin Abi Mu'ait) went (and brought them) and when Allah's Apostle Sallallahu Alaihe Wasallam prostrated, he put them between his shoulders. The Prophet Sallallahu Alaihe Wasallam remained in prostration and they laughed so much so that they fell on each other. A passerby went to Fatima, who was a young girl in those days. She came running and the Prophet Sallallahu Alaihe Wasallam was still in prostration. She removed them and cursed upon the Quraish on their faces. When Allah's Apostle Sallallahu Alaihe Wasallam completed his prayer, he said, 'O Allah! Take revenge on

عَنْ عَبْدِ اللَّهِ قَالَ بَيْنَمَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَائِمٌ يُصَلِّي عِنْدَ الْكَعْبَةِ وَجَمْعٌ قُرَيْشٍ فِي بَجَالِسِهِمْ إِذْ قَالَ قَائِلٌ مِنْهُمْ أَلَا تَنْظُرُونَ إِلَى هَذَا الْمُرَائِي أَيْكُمُ يَقُومُ إِلَى جُزُورِ آلِ فُلَانٍ فَيَعْمِدُ إِلَى فَرْثِهَا وَدُمُومِهَا وَسَلَاهَا فَيَجِيءُ بِهِ ثُمَّ يُمِهلُهُ حَتَّى إِذَا سَجَدَ وَضَعَهُ بَيْنَ كَتِفَيْهِ فَانْبَعَثَ أَشْقَاهُمْ فَلَمَّا سَجَدَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَضَعَهُ بَيْنَ كَتِفَيْهِ وَثَبَتَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَاجِدًا فَضَحِكُوا حَتَّى مَالَ بَعْضُهُمْ إِلَى بَعْضٍ مِنَ الضَّحِكِ فَانْطَلَقَ مُنْطَلِقٌ إِلَى فَاطِمَةَ عَلَيْهَا السَّلَامُ وَهِيَ جَوِيرِيَّةٌ فَأَقْبَلَتْ تَسْعَى وَثَبَتَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَاجِدًا حَتَّى أَلْقَتْهُ عَنْهُ وَأَقْبَلَتْ عَلَيْهِمْ تَسْبِيَهُمْ فَلَمَّا قَضَى رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الصَّلَاةَ قَالَ

Quraish.' He said so thrice and added, 'O Allah! take revenge on 'Amr bin Hisham, 'Utba bin Rabia, Shaiba bin Rabi'a, Al-Walid bin'Utba, Umaiya bin Khalaf, 'Uqba bin Abi Mu'ait and 'Umar a bin Al-Walid." Abdullah added, "By Allah! I saw all of them dead in the battle field on the day of Badr and they were dragged and thrown in the Qalib (a well) at Badr: Allah's Apostle Sallallahu Alaihe Wasallam then said, 'Allah's curse has descended upon the people of the Qalib (well).

اللَّهُمَّ عَلَيْكَ بِقُرَيْشٍ اللَّهُمَّ عَلَيْكَ بِقُرَيْشٍ اللَّهُمَّ عَلَيْكَ بِقُرَيْشٍ
عَلَيْكَ بِقُرَيْشٍ ثُمَّ سَمَّى اللَّهُمَّ عَلَيْكَ بِعَمْرِو بْنِ
هَاشِمٍ وَعُتْبَةَ بْنِ رَبِيعَةَ وَشَيْبَةَ بْنِ رَبِيعَةَ وَالْوَلِيدَ بْنَ
عُتْبَةَ وَأُمَيَّةَ بْنَ خَلْفٍ وَعُقْبَةَ بْنَ أَبِي مُعَيْطٍ وَعُمَارَةَ
بْنَ الْوَلِيدِ قَالَ عَبْدُ اللَّهِ فَإِنَّ اللَّهَ لَقَدْ رَأَيْتُهُمْ صَرَخَ
يَوْمَ بَدْرٍ ثُمَّ سَحَبُوا إِلَى الْقَلْبِ قَلْبٍ بَدْرٍ ثُمَّ قَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَتَّبَعَ أَصْحَابُ
الْقَلْبِ لَعْنَةً

