



## الْمُمْتَحَنَةَ AlMumtahina

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O you who believe! Choose not My enemy and your enemy for allies. Do you give them friendship when they disbelieve in that truth which has come unto you, driving out the messenger and you because you believe in Allah, your Lord? If you have come forth to strive in My way and seeking My good pleasure, (show them not friendship). Do you show friendship unto them in secret, when I am Best Aware of what you hide and what you proclaim? And whosoever does it among you, he verily has strayed from the right way.

يَا أَيُّهَا الَّذِينَ إِيمَنُوا لَا تَتَخَذُوا  
عَدُوِّي وَعَدُوَّكُمْ أُولَئِكَ  
تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ  
كَفَرُوا بِمَا جَاءَكُم مِّنَ الْحَقِّ  
تُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ  
تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ  
خَرَجْتُمْ جَهَنَّمَ فِي سَبِيلٍ  
وَأَبْتَغَيْتُ مَرَضَاتِي تُسْرُونَ إِلَيْهِمْ  
بِالْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ  
وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلُهُ مِنْكُمْ فَقَدْ  
ضَلَّ سَوَاءَ السَّبِيلِ



2. If they have the upper hand of you, they will be your foes, and will stretch out their hands and their tongues toward you with evil (intent), and they long for you to disbelieve.

3. Your ties of kindred and your children will avail you naught upon the Day of Resurrection. He will part you. Allah is Seer of what you do.

4. There is a goodly pattern for you in Abraham and those with him, when they told their folk: Lo! We are guiltless of you and all that you worship beside Allah. We have done with you. And there has arisen between us and you hostility and hate forever until you believe in Allah only,

إِن يَتَّقَفُوكُمْ يَكُونُوا لَكُمْ أَعْدَاءً  
وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيهِمْ وَأَلْسُنَتَهُمْ  
بِالسُّوءِ وَوَدُوا لَوْ تَكُفُرُونَ

لَن تَنْفَعُكُمْ أَرْحَامُكُمْ وَلَا  
أَوْلَادُكُمْ يَوْمَ الْقِيَامَةِ يَفْصِلُ  
بَيْنَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي  
إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ وَإِذْ قَالُوا  
لِقَوْمِهِمْ إِنَّا بُرَءَاءٌ مِنْكُمْ وَمِمَّا  
تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ  
وَبَدَا بَيْنَنَا وَبَيْنَكُمُ الْعَدَاوَةُ  
وَالْبَغْضَاءُ أَبْدًا حَتَّىٰ تُؤْمِنُوا بِاللَّهِ  
وَحْدَهُ

save that which Abraham promised his father (when he said): I will ask forgiveness for thee, though I own nothing for thee from Allah - Our Lord! In Thee we put our trust, and unto Thee we turn repentant, and unto Thee is the journeying.

**5.** Our Lord! Make us not a prey for those who disbelieve, and forgive us, our Lord! Lo! Thou, only Thou, are the Mighty, the Wise.

**6.** Verily you have in them a goodly pattern for everyone who looks to Allah and the Last Day. And whosoever may turn away, lo! still Allah, He is the Absolute, the Owner of Praise.

إِلَّا قَوْلَ إِبْرَاهِيمَ لَا بِيْهِ لَا سَتَغْفِرَنَ  
لَكَ وَمَا أَمْلَكُ لَكَ مِنَ اللَّهِ مِنْ  
شَيْءٍ رَّبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ  
أَبْنَنَا وَإِلَيْكَ الْمَصِيرُ



رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلَّذِينَ كَفَرُوا  
وَآغْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ  
الْحَكِيمُ



لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ  
لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ  
الْآخِرَ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ  
الْغَنِيُّ الْحَمِيدُ



**7. It may be that Allah will ordain love between you and those of them with whom you are at enmity. Allah is Mighty, and Allah is Forgiving, Merciful.**

\* عَسَىٰ اللَّهُ أَنْ تَجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُم مِّنْهُمْ مَوَدَّةً وَاللَّهُ قَدِيرٌ وَاللَّهُ غَفُورٌ رَّحِيمٌ

**8. Allah forbids you not those who warred not against you on account of religion and drove you not out from your homes, that you should show them kindness and deal justly with them. Lo! Allah loves the just dealers.**

لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقْتَلُوكُمْ فِي الدِّينِ وَلَمْ تُخْرِجُوكُمْ مِّن دِيْرِكُمْ أَنْ تَبُرُّهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

**9. Allah forbids you only those who warred against you on account of religion and have driven you out from your homes and helped to drive you out that you make friends of them. Whosoever makes friends of them (All) such are wrong doers.**

إِنَّمَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِّن دِيْرِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُولَئِكَ هُمُ الظَّالِمُونَ

10. O you who believe! When believing women come unto you as fugitives, examine them. Allah is Best Aware of their faith. Then, if you know them for true believers, send them not back unto the disbelievers. They are not lawful for them (the disbelievers), nor are they (the disbelievers) lawful for them. And give them (the disbelievers) that which they have spent (upon them). And it is no sin for you to marry such women when you have given them their dues. And hold not to the ties of disbelieving women; and ask for (the return of) that which you have spent; and let them (the disbelievers) ask for that which they have spent. That is the judgment of Allah. He judges between you. Allah is Knower, Wise.

يَأَيُّهَا الَّذِينَ إِذَا جَاءَكُمْ  
الْمُؤْمِنَاتُ مُهَاجِرَاتٍ  
فَامْتَحِنُوهُنَّ اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ  
فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا  
تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ لَا هُنَّ  
حِلٌّ لَّهُمْ وَلَا هُنْ يَحْلُونَ لَهُنَّ  
وَءَاتُوهُمْ مَا آنفَقُوا وَلَا جُنَاحَ  
عَلَيْكُمْ أَنْ تَنكِحُوهُنَّ إِذَا  
ءَاتَيْتُمُوهُنَّ أُجُورَهُنَّ وَلَا  
تُمْسِكُوا بِعِصْمِ الْكَوَافِرِ وَسَلُوا  
مَا آنفَقْتُمْ وَلَيَسْأَلُوا مَا آنفَقُوا  
ذَلِكُمْ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ  
وَاللَّهُ عَلِيمٌ حَكِيمٌ

**11.** And if any of your wives have gone from you unto the disbelievers and afterward you have your turn (of triumph), then give unto those whose wives have gone the like of that which they have spent, and keep your duty to Allah in Whom you are believers.

**12.** O Prophet! If believing women come unto thee, taking oath of allegiance unto thee that they will ascribe nothing as partner unto Allah, and will neither steal nor commit adultery nor kill their children, nor produce any lie that they have devised between their hands and feet, nor disobey thee in what is right, then accept their allegiance and ask Allah to forgive them. Lo! Allah is Forgiving, Merciful.

وَإِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعَاقِبَتُمْ فَعَانُوا الَّذِينَ ذَهَبَتْ أَزْوَاجُهُمْ مِثْلَ مَا أَنْفَقُوا وَأَتَقُوا اللَّهُ أَلَّاذِي أَنْتُمْ بِهِ مُؤْمِنُونَ

يَأَمِّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَأِعْنَكَ عَلَىٰ أَنْ لَا يُشَرِّكَ بِاللَّهِ شَيْئًا وَلَا يَسْرِقُنَّ وَلَا يَرْزِقُنَّ وَلَا يَقْتُلُنَّ أُولَدَهُنَّ وَلَا يَأْتِيْنَ بِهُنَّ يَفْتَرِيْنَهُ وَبَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيْنَكَ فِي مَعْرُوفٍ فَبَأْعَهُنَّ وَأَسْتَغْفِرُهُنَّ اللَّهُ أَلَّا إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

13. O you who believe! Be not friendly with a folk with whom Allah is wroth, (a folk) who have despained of the Hereafter as the disbelievers despair of those who are in the graves.

يَتَأْمُلُهَا الَّذِينَ لَا يَرْجُونَ الْآخِرَةَ  
غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَرْجُو مِنَ  
الْآخِرَةِ كَمَا يَرْجُو الْكُفَّارُ مِنْ  
أَصْحَابِ الْقُبُورِ

١٣

