

AlMomin

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Meem.

ح
حَمْدًا

2. The revelation of the Book (Quran) is from Allah, the All Mighty, the All Knower.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ
الْعَلِيمِ

3. The Forgiver of sin, and the Acceptor of repentance, the Stern in punishment, the Bountiful. There is no god except Him. Unto Him is the journeying.

غَافِرِ الذَّنْبِ وَ قَابِلِ التَّوْبِ
شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ
إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ

4. None disputes concerning the signs of Allah except those who disbelieve, so do not be deceived by their strutting in the land.

مَا يُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ
كَفَرُوا فَلَا يَغْرُرْكَ تَقَلُّبُهُمْ فِي
الْبِلَادِ

5. The people of Noah denied before them, and the factions after them. And every nation plotted against their messenger to seize him, and they disputed falsely to refute thereby the truth. Then I seized them. So how (awful) was My penalty.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَالْأَحْزَابُ مِنْ بَعْدِهِمْ وَهَمَّتْ كُلُّ أُمَّةٍ بِرَسُولِهِمْ لِيَأْخُذُوهُ وَجَادَلُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتُهُمْ فَكَيْفَ كَانَ عِقَابِ ﴿٥﴾

6. And thus was justified the word of your Lord upon those who disbelieved, that they are companions of the Fire.

وَكَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ ﴿٦﴾

7. Those who carry the Throne and those around it glorify the praises of their Lord and believe in Him and ask forgiveness for those who believe: “Our Lord, You comprehend all things in mercy and knowledge, so forgive those who repent and follow your way, and save them from the punishment of Hell.”

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿٧﴾

8. “Our Lord, and make them enter the gardens of Eden which you have promised them and whoever was righteous among their fathers, and their spouses, and their offspring. Indeed, You are the All Mighty, the Wise.”

رَبَّنَا وَادْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

9. “And save them from the evils. And whomever You save from the evils of that Day then certainly You have given him mercy. And such is that the supreme success.”

وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

10. Indeed, those who disbelieve will be informed: “Allah’s aversion was greater (in your worldly life) than your aversion against yourselves (today) when you were called to the faith, but you disbelieved.”

إِنَّ الَّذِينَ كَفَرُوا يُنَادُونَ لِمَقْتُ اللَّهِ أَكْبَرُ مِنْ مَقَّتِكُمْ أَنْفُسَكُمْ إِذْ تُدْعَوْنَ إِلَى الْإِيمَانِ فَتَكْفُرُونَ

11. They will say: “Our Lord, you have made us die twice, and you have made us live twice, so we

قَالُوا رَبَّنَا آمَنَّا أَثْنَتَيْنِ وَأُحْيَيْتَنَا أَثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى

confess our sins. So is there any way to get out.”

خُرُوجٍ مِّن سَبِيلٍ ﴿١١﴾

12. “That (fate) of yours is because, when Allah, the One, was called upon, you disbelieved. And if some partner was joined to Him, you believed. So the judgment is with Allah, the Most High, the Great.”

ذَلِكُمْ بِأَنَّهُ إِذَا دُعِيَ اللَّهُ وَحْدَهُ كَفَرْتُمْ وَ إِنْ يُشْرَكَ بِهِ تَوَمَّنُوا ط
فَالْحُكْمُ لِلَّهِ الْعَلِيِّ الْكَبِيرِ ﴿١٢﴾

13. He it is who shows you His signs, and sends down for you provision from the sky. And none pays heed except him who turns repentant.

هُوَ الَّذِي يُرِيكُمْ آيَاتِهِ وَيُنزِلُ لَكُمْ مِّنَ السَّمَاءِ رِزْقًا وَمَا يَتَذَكَّرُ إِلَّا مَن يُنِيبُ ﴿١٣﴾

14. So call upon Allah, (being) sincere to Him in religion, and even if the disbelievers dislike.

فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿١٤﴾

15. The Exalter of Ranks, Owner of the Throne. He places the inspiration of His command upon whom He wills of His slaves, that He may warn of the Day of Meeting.

رَافِعِ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِمَّنْ أَمَرَهُ عَلَىٰ مَن يَشَاءُ لَ
مِن عِبَادِهِ لِيُنذِرَ يَوْمَ التَّلَاقِ ﴿١٥﴾

16. The Day when they will come forth, not a thing of them being hidden from Allah. Whose is the sovereignty this day. It is Allah's, the One, the Irresistible.

يَوْمَ هُمْ بَارِزُونَ^ج لَا يَخْفَى عَلَى اللَّهِ مِنْهُمْ شَيْءٌ^ط لِمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ^ط

17. This Day shall every soul be recompensed for what it earned. No injustice (shall be) today. Indeed, Allah is swift in reckoning.

الْيَوْمَ يُجْزَى كُلُّ نَفْسٍ بِمَا كَسَبَتْ^ط لَا ظُلْمَ الْيَوْمَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ^ط

18. And warn them of the Day of the approaching (doom), when the hearts will leap up to the throats, to choke. For the wrong doers there will not be any friend, nor intercessor who will be obeyed.

وَأَنْذِرْهُمْ يَوْمَ الْأَرْفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كُظْمِينَ^ط مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ^ط

19. He knows the traitor of the eyes, and that which the breasts conceal.

يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ^ط

20. And Allah judges with truth, while those to whom

وَاللَّهُ يَقْضِي بِالْحَقِّ وَالَّذِينَ

they call upon other than Him do not judge with any thing. Indeed, Allah, He is the All Hearer, the All Seer.

يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ بِشَيْءٍ
إِنَّ اللَّهَ هُوَ السَّمِيعُ الْبَصِيرُ

21. And have they not traveled in the land, then see how was the end of those who were before them. They were mightier than them in strength and traces (they left behind) in the land. Then Allah seized them for their sins. And none had they from Allah any protector.

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ
قَبْلِهِمْ كَانُوا هُمْ أَشَدَّ مِنْهُمْ قُوَّةً
وَآثَارًا فِي الْأَرْضِ فَأَخَذَهُمُ اللَّهُ
بِذُنُوبِهِمْ وَمَا كَانَ لَهُمْ مِنْ اللَّهِ
مِنْ وَّاقٍ

22. That was because their messengers were coming to them with clear evidences, but they disbelieved, so Allah seized them. Indeed, He is All Strong, severe in punishment.

ذَلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ فَكَفَرُوا فَأَخَذَهُمُ اللَّهُ
إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ

23. And certainly, We sent Moses with Our revelations and a manifest authority.

وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا وَ
سُلْطَنٍ مُبِينٍ

24. To Pharaoh and Haman and Korah, but they said: “A lying sorcerer.”

إِلَى فِرْعَوْنَ وَ هَامَانَ وَ قَارُونَ
فَقَالُوا سِحْرٌ كَذَّابٌ ﴿٢٤﴾

25. Then, when he brought them the truth from Us, they said: “Kill the sons of those who have believed with him, and keep alive their women.” And the plot of the disbelievers is not except in error.

فَلَمَّا جَاءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا
قَالُوا اقْتُلُوا أَبْنَاءَ الَّذِينَ آمَنُوا مَعَهُ
وَاسْتَحْيُوا نِسَاءَهُمْ وَ مَا كَيْدُ
الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ﴿٢٥﴾

26. And Pharaoh said: “Leave me to kill Moses, and let him call upon his Lord. Indeed, I fear that he may change your religion or that he will cause corruption in the land.”

وَقَالَ فِرْعَوْنُ ذَرُونِي أَقْتُلْ مُوسَى
وَلْيَدْعُ رَبَّهُ إِنِّي أَخَافُ أَنْ يُبَدِّلَ
دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ
الْفَسَادَ ﴿٢٦﴾

27. And Moses said: “Indeed, I seek refuge in my Lord and your Lord from every arrogant who does not believe in a Day of Reckoning.”

وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي
وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ
بِيَوْمِ الْحِسَابِ ﴿٢٧﴾

28. And a believing man from the family of Pharaoh who hid his faith, said: “Would you kill a man because he says, My Lord is Allah, and indeed he has come to you with clear signs from your Lord. And if he is lying then his lie is upon him. And if he is truthful, some of that with which he threatens you will strike you. Indeed, Allah does not guide him who is a transgressor, a liar.”

وَقَالَ رَجُلٌ مُّؤْمِنٌ مِّنْ آلِ فِرْعَوْنَ
يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ
يَقُولَ رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ
مِنْ رَبِّكُمْ وَإِنْ يَكُ كَاذِبًا فَعَلَيْهِ
كَذِبُهُ وَإِنْ يَكُ صَادِقًا يُصِيبْكُمْ
بَعْضُ الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ لَا
يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ﴿٢٨﴾

29. “O my people, yours is the kingdom today, you being dominant in the land. Then who would protect us from the punishment of Allah should it come to us.” Pharaoh said: “I do not show you except what I see, nor do I guide you but to a wise path.”

يَقَوْمٍ لَكُمْ الْمُلْكُ الْيَوْمَ ظَهَرْتُمْ
فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ
بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ
مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا
أَهْدِيكُمْ إِلَّا سَبِيلَ الرَّشَادِ ﴿٢٩﴾

30. And he who believed said: “O my people, indeed

وَقَالَ الَّذِي آمَنَ يَقَوْمِ إِنِّي أَخَافُ

I fear upon you (a fate) like the day of the factions (of old).”

عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْزَابِ ﴿٣٠﴾

31. “A plight like that of the people of Noah, and Aad, and Thamud, and those after them. And Allah does not intend injustice for (His) slaves.”

مِثْلَ دَابِّ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعِبَادِ ﴿٣١﴾

32. “And O my people, indeed I fear for you a day of summon.”

وَيَقَوْمِ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ﴿٣٢﴾

33. “The day when you will turn your backs to flee. You shall not have from Allah any protector. And he whom Allah sends astray, then for him there is not any guide.”

يَوْمَ تَوَلَّوْنَ مَدْبِرِينَ مَا لَكُمْ مِّنَ اللَّهِ مِنْ عَاصِمٍ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٣٣﴾

34. “And certainly, Joseph did come to you before with clear proofs, but you ceased not to be in doubt of that with which he came to you. Until,

وَلَقَدْ جَاءَكُمْ يُوسُفُ مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِّمَّا جَاءَكُمْ بِهِ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ

when he died, you said: “Allah will never send a messenger after him. Thus Allah leaves astray him who is a transgressor, skeptic.”

لَنْ يَبْعَثَ اللَّهُ مِنْ بَعْدِهِ رَسُولًا
كَذَلِكَ يُضِلُّ اللَّهُ مَنْ هُوَ
مُسْرِفٌ مُرْتَابٌ ﴿٣٤﴾

35. “Those who dispute concerning the revelations of Allah without an authority that has come to them. It is greatly hateful to Allah and to those who believe. Thus does Allah seal over the heart of every arrogant tyrant.”

الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ
سُلْطَنٍ أَتَهُمْ كَبْرٌ مَقْتًا عِنْدَ اللَّهِ
وَعِنْدَ الَّذِينَ آمَنُوا كَذَلِكَ يَطْبَعُ
اللَّهُ عَلَى كُلِّ قَلْبٍ مُتَكَبِّرٍ جَبَّارٍ ﴿٣٥﴾

36. And Pharaoh said: “O Haman, build for me a tower that I may reach at the ways.”

وَ قَالَ فِرْعَوْنُ يَهَامُنُ ابْنَ لِي
صِرْحًا لَعَلِّي أَبْلُغُ الْأَسْبَابَ ﴿٣٦﴾

37. “The ways of the heavens, so I may look at the god of Moses, and indeed, I think him a liar.” And thus was made fair seeming to Pharaoh his evil deed, and he was hindered from the way.

أَسْبَابَ السَّمَوَاتِ فَاطَّلَعَ إِلَى إِلَهِ
مُوسَى وَإِنِّي لَأَظُنُّهُ كَاذِبًا وَكَذَلِكَ
زَيَّنَ لِفِرْعَوْنَ سُوءَ عَمَلِهِ وَصَدَّ
عَنِ السَّبِيلِ وَمَا كَيْدُ فِرْعَوْنَ

And Pharaoh's plot was not except in ruin.

إِلَّا فِي تَبَابٍ ۗ

38. And he who believed said: "O my people, follow me, I will guide you to right way."

وَقَالَ الَّذِي آمَنَ يَوْمَ اتَّبَعُونَ
أَهْدِكُمْ سَبِيلَ الرَّشَادِ ۗ

39. "O my people, this life of the world is only an enjoyment, and indeed, the Hereafter, that is the enduring home."

يَوْمَ إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا
مَتَاعٌ وَإِنَّ الْآخِرَةَ هِيَ دَارُ
الْقَرَارِ ۗ

40. "Whoever does an evil deed, will not be recompensed except the like thereof. And whoever does a righteous deed, whether male or female, and he is a believer, then those will enter the Garden, they will be provided therein without account."

مَنْ عَمَلْ سَيِّئَةً فَلَا يُجْزَى إِلَّا
مِثْلَهَا وَمَنْ عَمَلْ صَالِحًا مِّنْ
ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ
يَدْخُلُونَ الْجَنَّةَ يُرْزَقُونَ فِيهَا
بِغَيْرِ حِسَابٍ ۗ

41. "And O my people, how is it that I call you to salvation while you call me to the Fire."

وَيَقَوْمٍ مَا لِي أَدْعُوكُمْ إِلَى النَّجْوَةِ
وَتَدْعُونَنِي إِلَى النَّارِ ۗ

42. “You call me to disbelieve in Allah and ascribe as partners to Him that of which I have no knowledge, and I call you to the All Mighty, the Oft Forgiving.”

تَدْعُونَنِي لِأَكْفُرَ بِاللَّهِ وَ أَشْرِكَ
بِهِ مَا لَيْسَ لِي بِهِ عِلْمٌ وَأَنَا
أَدْعُوكُمْ إِلَى الْعَزِيزِ الْغَفَّارِ ﴿٤٢﴾

43. “Assuredly, that to which you call me has no (response to any) supplication in the world, nor in the Hereafter, and that our return will be to Allah. And indeed the transgressors, they shall be companions of the Fire.”

لَا جَرَمَ لَكُمْ أَنَّمَا تَدْعُونَنِي إِلَيْهِ
لَيْسَ لَهُ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي
الْآخِرَةِ وَأَنْ مَرَدَّنَا إِلَى اللَّهِ وَأَنَّ
الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ﴿٤٣﴾

44. “So you will remember what I say to you. And I entrust my affair to Allah. Indeed, Allah is All Seer of (His) slaves.”

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ
وَأَفْوِضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ
بَصِيرٌ بِالْعِبَادِ ﴿٤٤﴾

45. So Allah saved him from the evils which they plotted, and the people of Pharaoh were encompassed by the worst punishment.

فَوَقَّهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَخَاقَ
بِالِ فِرْعَوْنَ سُوءِ الْعَذَابِ ﴿٤٥﴾

46. The Fire, they are exposed to it morning and evening. And on the day when the Hour is established (it will be said): “Make the people of Pharaoh enter the severest punishment.”

النَّارِ يُعْرَضُونَ عَلَيْهَا غُدُوًّا
وَعَشِيًّا وَ يَوْمَ تَقُومُ السَّاعَةُ
أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ
العَذَابِ ﴿٤٦﴾

47. And when they will dispute in the Fire, then the weak will say to those who were arrogant: “Indeed, we were your followers, so will you relieve from us a portion of the Fire.”

وَ إِذْ يَتَحَاكَمُونَ فِي النَّارِ فَيَقُولُ
الضُّعْفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا
لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُّعْتَدُونَ عَنَّا
نَصِيبًا مِّنَ النَّارِ ﴿٤٧﴾

48. Those who were arrogant will say: “Indeed, we are all (together) in this. Indeed, Allah has judged between (His) slaves.”

قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا كُلٌّ فِيهَا
إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ﴿٤٨﴾

49. And those in the Fire will say to the guards of Hell: “Call upon your Lord that He may lighten from us a day from the punishment.”

وَ قَالَ الَّذِينَ فِي النَّارِ لِحَزَنَةِ
جَهَنَّمَ ادْعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا
يَوْمًا مِّنَ الْعَذَابِ ﴿٤٩﴾

50. They will say: “Did there not come to you your messengers with clear evidences.” They will say: “Yes.” They will reply: “Then call.” And the call of the disbelievers is not except in error.

قَالُوا أَوَلَمْ تَكُ تَأْتِيكُمْ رُسُلُكُمْ
بِالْبَيِّنَاتِ قَالُوا بَلَىٰ قَالُوا فَادْعُوا
وَمَا دَعَا الْكٰفِرِينَ إِلَّا فِي
ضَلٰلٍۭٔ عٍ

51. Indeed, We do help Our messengers, and those who believe, in the life of the world, and on the day when the witnesses will stand forth.

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي
الْحَيٰوةِ الدُّنْيَا وَ يَوْمَ يَقُومُ
الْأَشْهَادُ لَ

52. The day when their excuses will not benefit the wrongdoers, and theirs will be the curse, and theirs will be the evil abode.

يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذِرَتُهُمْ
وَلَهُمُ اللَّعْنَةُ وَ لَهُمْ سُوءُ
الدَّٰرِ ائِرِ

53. And indeed, We gave Moses the guidance, and We made the Children of Israel to inherit the Scripture.

وَ لَقَدْ آتَيْنَا مُوسَى الْهُدَىٰ وَ أَوْرَثْنَا
بَنِي إِسْرٰٓءِيلَ الْكِتٰبَ

54. A guidance and a reminder for those of understanding.

هُدًى وَ ذِكْرًا لِّأُولِي الْأَلْبَابِ

55. So have patience. Indeed, the promise of Allah is true. And ask forgiveness for your sin, and glorify the praise of your Lord in the night and the morning.

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ
وَاسْتَغْفِرْ لِذَنْبِكَ وَسَبِّحْ بِحَمْدِ
رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ ﴿٥٥﴾

56. Indeed, those who dispute about the revelations of Allah without an authority having come to them, there is nothing else in their breasts except pride which they will not attain. So seek refuge in Allah. Indeed, it is He who is the All Hearer, the All Seer.

إِنَّ الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ
بِغَيْرِ سُلْطَانٍ أَنَّهُمْ إِنْ فِي
صُدُورِهِمْ إِلَّا كِبْرٌ مَّا هُمْ
بِبَالِغِيهِ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ
السَّمِيعُ الْبَصِيرُ ﴿٥٦﴾

57. Assuredly, the creation of the heavens and the earth is greater than the creation of mankind, but most of mankind do not know.

لَخَلْقِ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرُ
مِنْ خَلْقِ النَّاسِ وَلَكِنَّ أَكْثَرَ
النَّاسِ لَا يَعْلَمُونَ ﴿٥٧﴾

58. And not equal are the blind and the seer, and those who believe and do good deeds are not (equal with) those who do evil. Little is that you reflect.

وَمَا يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَالَّذِينَ كَفَرُوا قَلِيلًا مَّا تَذَكَّرُونَ ﴿٥٨﴾

59. Indeed, the Hour is surely coming, there is no doubt therein, but most of mankind do not believe.

إِنَّ السَّاعَةَ لَأْتِيَةٌ لَا رَيْبَ فِيهَا
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿٥٩﴾

60. And your Lord said: "Call upon Me. I will respond to you." Indeed, those who are too arrogant to worship Me, they will enter Hell, disgraced.

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ
إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي
سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ﴿٦٠﴾

61. Allah, it is He who has appointed for you the night that you may rest therein, and the day for seeing. Indeed, Allah is full of Bounty to mankind, but most of mankind are not grateful.

اللَّهُ الَّذِي جَعَلَ لَكُمْ الَّيْلَ لِتَسْكُنُوا
فِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّ اللَّهَ لَذُو
فَضْلٍ عَلَى النَّاسِ وَ لَكِنَّ أَكْثَرَ
النَّاسِ لَا يَشْكُرُونَ ﴿٦١﴾

62. That is Allah, your Lord, the Creator of all things. There is no god except Him. So how are you turning away.

ذَلِكَ اللَّهُ رَبُّكُمْ خَالِقُ كُلِّ شَيْءٍ
لَا إِلَهَ إِلَّا هُوَ فَاتَىٰ تُوْفَكُونَ ﴿٦٢﴾

63. Thus were turned away those who used to reject the revelations of Allah.

كَذَلِكَ يُؤْفَكُ الَّذِينَ كَانُوا بِآيَاتِ
اللَّهِ يَجْحَدُونَ ﴿٦٣﴾

64. Allah it is He who has appointed for you the earth as a settlement place and the sky as a canopy, and He fashioned you and perfected your shapes, and He has provided you with good things. That is Allah, your Lord. Then blessed be Allah the Lord of the worlds.

اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ
قَرَارًا وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمْ
فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُمْ مِّنَ
الطَّيِّبَاتِ ذَلِكَُمُ اللَّهُ رَبُّكُمْ
فَتَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٦٤﴾

65. He is the Ever Living, there is no god except Him. So call upon Him, (being) sincere to Him in religion. All the praise be to Allah, the Lord of the worlds.

هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ
فُحْصِينَ لَهُ الدِّينَ الْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ ﴿٦٥﴾

66. Say: "Indeed, I have been forbidden that I should worship those whom you call upon other than Allah, when there have come to me clear proofs from my Lord, and I have been commanded that I submit to the Lord of the worlds."

قُلْ إِنِّي مُهِيتُ أَنْ أَعْبُدَ الَّذِينَ
تَدْعُونَ مِن دُونِ اللَّهِ لَمَّا جَاءَنِي
الْبَيِّنَاتُ مِنْ رَبِّي وَأُمِرْتُ أَنْ
أُسَلِّمَ لِرَبِّ الْعَالَمِينَ ﴿٦٦﴾

67. He it is who created you from dust, then from a

هُوَ الَّذِي خَلَقَكُمْ مِّن تَرَابٍ ثُمَّ

sperm drop, then from a clot, then He brings you forth as a child, then (ordains) that you attain your full strength, then that you become old. And among you is he who is taken by death before, and that you reach an appointed term, and that perhaps you may understand.

مِنْ نُّطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشُدَّكُمْ ثُمَّ لِتَكُونُوا شُيُوخًا وَ مِنْكُمْ مَّنْ يَتُوفَىٰ مِنْ قَبْلِ وَ لِتَبْلُغُوا أَجَلَآ مَسَمًّى وَ لَعَلَّكُمْ تَعْقِلُونَ ﴿٦٧﴾

68. He it is who gives life and death. And when He decrees a matter, He says to it only: "Be." And it is.

هُوَ الَّذِي يُحْيِي وَيُمِيتُ فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٦٨﴾

69. Have you not seen to those who dispute about the revelations of Allah, how are they turned away.

أَلَمْ تَرَ إِلَى الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ أَنَّىٰ يُصْرَفُونَ ﴿٦٩﴾

70. Those who deny the Book and that We sent Our messengers with. Soon they will come to know.

الَّذِينَ كَذَّبُوا بِالْكِتَابِ وَبِمَا أَرْسَلْنَا بِهِ رُسُلَنَا فَسَوْفَ يَعْلَمُونَ ﴿٧٠﴾

71. When the shackles will be around their necks, and the chains, they shall be dragged.

إِذِ الْأَغْلُلُ فِيَّ أَعْنَاقِهِمْ وَالسَّلْسِلُ يُسْحَبُونَ ﴿٧١﴾

72. In the boiling water, then into the Fire they will be thrust.

فِي الْحَمِيمِ ثُمَّ فِي النَّارِ
يُسْجَرُونَ ﴿٧٢﴾

73. Then it will be said to them: “Where is that you used to associate (in worship).”

ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ تُشْرِكُونَ ﴿٧٣﴾

74. “Other than Allah.” They will say: “They have vanished from us. But, we did not call upon anything before.” Thus, Allah sends astray the disbelievers.

مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا بَل لَّمْ نَكُنْ نَدْعُوا مِنْ قَبْلُ شَيْئًا كَذَلِكَ يَضِلُّ اللَّهُ الْكَافِرِينَ ﴿٧٤﴾

75. (It will be said): “That was because you had been exulting in the earth without any right, and because you used to rejoice extremely.”

ذَلِكَ بِمَا كُنْتُمْ تَفْرَحُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَمْرَحُونَ ﴿٧٥﴾

76. “Enter the gates of Hell to abide eternally therein. So evil is the habitation of the arrogant.”

أَدْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبئسَ مَثْوًى الْمُتَكَبِّرِينَ ﴿٧٦﴾

77. Then be patient. Indeed, the promise of Allah is true.

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَأَمَّا

Then whether we let you see some of what We promise them, or We take you in death, then to Us they will be returned.

نُرِيَّتَكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ
نَتَوَفَّيْتَكَ فَآلَيْنَا يُرْجَعُونَ ﴿٧٧﴾

78. And certainly, We sent messengers before you. Among them are those (whose stories) We have related to you, and among them are those We have not related to you. And it was not for any messenger that he should bring a sign except by permission of Allah. Then, when the command of Allah comes, it will be judged with truth, and the followers of falsehood will then be lost.

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ
مِنْهُمْ مَّنْ قَصَصْنَا عَلَيْكَ وَمِنْهُمْ
مَّنْ لَّمْ نَقْصُصْ عَلَيْكَ وَمَا كَانَ
لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ
اللَّهِ فَإِذَا جَاءَ أَمْرُ اللَّهِ قُضِيَ
بِالْحَقِّ وَخَسِرَ هُنَالِكَ
الْمُبْطِلُونَ ﴿٧٨﴾

79. Allah it is who has made for you cattle, that you may ride on them, and of them you eat.

اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَنْعَامَ
لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ ﴿٧٩﴾

80. And for you in them are (other) benefits. And that you may reach by their

وَلَكُمْ فِيهَا مَنَافِعُ وَتَبْلُغُوا عَلَيْهَا

means a desire that is in your breasts (carry your loads), and on them and on ships you are carried.

حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى
الْفُلِّ تُحْمَلُونَ ﴿٨٠﴾

81. And He shows you His signs. So which of the signs of Allah do you deny.

وَيُرِيكُمْ آيَاتِهِ فَآيَ آيَاتِ اللَّهِ
تُنْكِرُونَ ﴿٨١﴾

82. Have they not traveled in the earth and seen how was the end of those before them. They were more numerous than themselves, and mightier in strength, and (in the) traces (they left behind them) in the earth. So it did not avail them whatever they used to earn.

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ
قَبْلِهِمْ كَانُوا أَكْثَرَ مِنْهُمْ وَأَشَدَّ
قُوَّةً وَآثَارًا فِي الْأَرْضِ فَمَا آغْنَى
عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٨٢﴾

83. Then when their messengers came to them with clear proofs (of Allah's sovereignty), they exulted in what they had of the knowledge. And surrounded them (punishment) that at which they used to ridicule.

فَلَمَّا جَاءَهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ
فَرِحُوا بِمَا عِنْدَهُمْ مِنَ الْعِلْمِ
وَحَاقَ بِهِمْ مَا كَانُوا بِهِ
يَسْتَهْزِءُونَ ﴿٨٣﴾

84. Then, when they saw Our punishment, they said: “We believe in Allah alone, and we disbelieve in that which we used to associate (with Him).”

فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا بِاللَّهِ
وَحُدَاهُ وَكَفَرْنَا بِمَا كُنَّا بِهِ
مُشْرِكِينَ ﴿٨٤﴾

85. Then their faith did not avail them when they saw Our punishment. (That is) Allah’s established way which has preceded among His slaves. And the disbelievers will then be lost.

فَلَمْ يَكُنْ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا
رَأَوْا بَأْسَنَا سُنَّتُ اللَّهِ الَّتِي قَدْ
خَلَتْ فِي عِبَادِهِ وَخَسِرَ
هُنَالِكَ الْكٰفِرُونَ ﴿٨٥﴾

