

القلم AlQalam

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Noon. By the Pen, and that which they ascribe.

ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾

2. You are not, by the favor of your Lord a madman.

مَا أَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ ﴿٢﴾

3. And indeed, for you is a payment, never ending.

وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ﴿٣﴾

4. And indeed, you are exalted to a great character.

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٤﴾

5. So soon you will see and they will see.

فَسَتُبْصِرُ وَيُبْصِرُونَ ﴿٥﴾

6. Which of you is afflicted with madness.

بِأَيِّكُمْ الْمَفْتُونُ ﴿٦﴾

7. Indeed your Lord, He knows best of him who has strayed from His path. And He knows best of those who are rightly guided.

إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ ﴿٧﴾ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٧﴾

8. So do not obey the deniers.

فَلَا تُطِيعِ الْمُكَذِّبِينَ ﴿٨﴾

9. They wish if you would compromise so they would compromise.

وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ ﴿٩﴾

10. And do not obey to every habitual swearer, worthless.

وَلَا تُطِيعُ كُلَّ حَلَّافٍ مَّهِينٍ ﴿١٠﴾

11. Scornful, a slanderer, a backbiter.

هَمَّازٍ مَّشَّاءٍ بِنَمِيمٍ ﴿١١﴾

12. A hinderer of good, a transgressor, sinful.

مَنَّاعٍ لِلْخَيْرِ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾

13. Violent, after all that, ignoble by birth.

عُتْلٍ بَعْدَ ذَلِكَ زَنِيمٍ ﴿١٣﴾

14. Because he is possessor of wealth and children.

أَنْ كَانَ ذَا مَالٍ وَبَنِينَ ﴿١٤﴾

15. When Our verses are recited to him, he says: "Tales of the ancient people."

إِذَا تُلِيَتْ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ﴿١٥﴾

16. Soon shall We brand him on the snout.

سَنَسِمُهُ عَلَى الْخُرْطُومِ ﴿١٦﴾

17. Indeed, We have tried them, same as We tried the people of the garden,

إِنَّا بَلَوْنَهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ ﴿١٧﴾

when they swore that they would surely pluck its fruit in the morning.

إِذْ أَقْسَمُوا لَيَصْرِمُنَّهَا مُصْبِحِينَ ﴿١٧﴾

18. And they did not make any exception (by saying Inshaullah - If Allah wills).

وَلَا يَسْتثنُونَ ﴿١٨﴾

19. Then there came upon it a calamity from your Lord while they were asleep.

فَطَافَ عَلَيْهَا طَآئِفٌ مِّن رَّبِّكَ وَهُمْ نَآئِمُونَ ﴿١٩﴾

20. Then it became as though it had been reaped.

فَأَصْبَحَتْ كَالصَّرِيمِ ﴿٢٠﴾

21. Then they called out to one another in the morning.

فَتَنَادَوْا مُصْبِحِينَ ﴿٢١﴾

22. (Saying): "Go forth to your crop if you would pluck the fruit."

أَنِ ائْمِدُوا عَلَىٰ حَرْثِكُمْ إِن كُنْتُمْ صَٰرِمِينَ ﴿٢٢﴾

23. So they departed, and they were whispering.

فَانطَلَقُوا وَهُمْ يَتَخَفَتُونَ ﴿٢٣﴾

24. (Saying): "There will surely not enter it today upon you any needy person."

أَنْ لَا يَدْخُلَهَا الْيَوْمَ عَلَيْكُمْ مَّسْكِينٌ ﴿٢٤﴾

25. And they went early with the resolve (not to give as if) they had the power.

وَعَدُوا عَلَىٰ حَرْدٍ قَدِيرِينَ ﴿٢٥﴾

26. But when they saw it (garden) they said: “We surely have lost our way.”

فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُّونَ ﴿٢٦﴾

27. “Nay, but we have been deprived.”

بَلْ نَحْنُ مَحْرُومُونَ ﴿٢٧﴾

28. The moderate of them said: “Did I not say to you, why do you not glorify (Allah).”

قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ لَكُمْ لَوْلَا تُسَبِّحُونَ ﴿٢٨﴾

29. They said: “Glorified is our Lord, indeed we were wrongdoers.”

قَالُوا سُبْحَانَ رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ ﴿٢٩﴾

30. Then they turned, some of them against others, blaming.

فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَلَاوَمُونَ ﴿٣٠﴾

31. They said: “Alas for us, indeed we were rebellious.”

قَالُوا يَا وَيْلَنَا إِنَّا كُنَّا طُغْيَانًا ﴿٣١﴾

32. Perhaps that our Lord will give us in exchange better than this. Indeed, toward our Lord we turn.

عَسَىٰ رَبُّنَا أَنْ يُبَدِّلَنَا خَيْرًا مِنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ ﴿٣٢﴾

33. Such is the punishment, and the punishment of the Hereafter is far greater. If they (only) knew.

كَذَلِكَ الْعَذَابُ وَالْعَذَابُ الْآخِرَةُ
أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ^ط


34. Indeed, for the righteous, with their Lord are the Gardens of Delight.

إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّاتِ
النَّعِيمِ^ط


35. Shall We then treat the obedient like the criminals.

أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ^ط


36. What is (the matter) with you, how do you judge.

مَا لَكُمْ^ج كَيْفَ تَحْكُمُونَ^ط


37. Or do you have a book in which you study.

أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ^ط


38. That indeed, is for you through it whatever you choose.

إِنَّ لَكُمْ فِيهِ مَا تَخْتَارُونَ^ج


39. Or do you have covenants (binding) upon Us, reaching until the Day of Resurrection, that indeed yours is whatever you judge.

أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَالِغَةٌ إِلَى يَوْمِ
الْقِيَامَةِ إِنَّ لَكُمْ^ط مَا تَحْكُمُونَ^ج


40. Ask them which of them will guarantee for that.

سَأَلُهُمْ^ج أَيُّهُمْ بِذَلِكَ زَعِيمٌ^ط


41. Or do they have partners (to Allah). Then let them bring their partners if they are truthful.

أَمْ لَهُمْ شُرَكَاءُ^ج فَلْيَأْتُوا بِشُرَكَائِهِمْ
إِنْ كَانُوا صَادِقِينَ ﴿٤١﴾

42. The Day when the Shin shall be laid bare, and they shall be called upon to prostrate (to Allah), but they shall not be able to do so.

يَوْمَ يُكْشَفُ عَنْ سَاقٍ^ل وَيُدْعَوْنَ إِلَى
السُّجُودِ فَلَا يَسْتَطِيعُونَ ﴿٤٢﴾

43. Their eyes downcast, humiliation covering them. And indeed, they used to be called upon to prostrate while they were sound.

خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ^ط
وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ
سَالِمُونَ ﴿٤٣﴾

44. So leave Me and whoever denies this statement (Quran). We shall lead them (to ruin) by degrees from where they do not know.

فَذَرْنِي وَمَنْ يُكْذِبْ بِهَذَا الْحَدِيثِ^ط
سَنَسْتَدْرِجُهُمْ مِنْ حَيْثُ لَا
يَعْلَمُونَ ﴿٤٤﴾

45. And I will give respite to them. Indeed, My scheme is firm.

وَأْمَلِي لَهُمْ إِنَّ كَيْدِي مَتِينٌ^ط ﴿٤٥﴾

46. Or do you ask of them a payment, so they are with debt burdened.

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّغْرَمٍ
مُتَّقِلُونَ ﴿٤٦﴾

47. Or do they have (knowledge of) the unseen, so they write (it) down.

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤٧﴾

48. Then be patient for the decision of your Lord, and do not be like the companion of the fish (Jonah) when he called out, while he was distressed.

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ
كَصَاحِبِ الْحُوتِ إِذْ نَادَى وَهُوَ
مَكْظُومٌ ﴿٤٨﴾

49. If not that the favor of his Lord had reached him, he would have been cast off on the barren ground while he was condemned.

لَوْلَا أَنْ تَدَارَكَهُ نِعْمَةٌ مِنْ رَبِّهِ لَلْبُدْ
بِالْعَرَاءِ وَهُوَ مَذْمُومٌ ﴿٤٩﴾

50. Then his Lord chose him and made him among the righteous.

فَاجْتَبَاهُ رَبُّهُ فَجَعَلَهُ مِنَ
الصَّالِحِينَ ﴿٥٠﴾

51. And indeed, those who disbelieve would almost make you slip with their eyes when they hear

وَإِنْ يَكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ
بِأَبْصَارِهِمْ لَمَّا سَمِعُوا الذِّكْرَ

the reminder, and they say:
“Indeed, he is a madman.”

وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ
٥١

52. And it is not except a
reminder to the worlds.

وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ
٥٢

