

النَّزِعَات AnNaziat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. By those (angels) who pull out with violence.

وَالنَّزِعَاتِ غَرْقًا ١

2. And those who draw out gently.

وَالنَّشِيطَاتِ نَشْطًا ٢

3. And those who glide about swiftly.

وَالسَّابِحَاتِ سَبْحًا ٣

4. Then hasten out as in race (to carry commands).

فَالسَّابِقَاتِ سَبْقًا ٤

5. Then conduct the affairs.

فَالْمُدَبِّرَاتِ أَمْرًا ٥

6. The Day when the quake shall cause a violent jolt.

يَوْمَ تَرْجُفُ الرَّاجِفَةُ ٦

7. Which is followed by another jolt.

تَتَّبِعُهَا الرَّادِفَةُ ٧

8. Hearts on that Day shall tremble with fear.

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ٨

9. Their eyes humbled.

أَبْصَارُهَا خَاشِعَةٌ ﴿٩﴾

10. They say: “Shall we really be restored to our former state.”

يَقُولُونَ عَرَانَا لَمَرْدُودُونَ فِي
الْحَافِرَةِ ﴿١٠﴾

11. “What, when we shall have become hollow, rotten bones.”

عِذَا كُنَّا عِظَامًا نَخِرَةً ﴿١١﴾

12. They say: “It would then be a return with sheer loss.”

قَالُوا تِلْكَ إِذَا كَرَّرْتَ خَاسِرَةً ﴿١٢﴾

13. Then only, it would be a single shout.

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ﴿١٣﴾

14. Then they will be suddenly upon earth alive.

فَإِذَا هُمْ بِالسَّاهِرَةِ ﴿١٤﴾

15. Has there reached you the story of Moses.

هَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿١٥﴾

16. When his Lord called out to him in the sacred valley of Tuwa.

إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ
طُوًى ﴿١٦﴾

17. Go to Pharaoh, indeed he has become rebellious.

إِذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾

18. Then say: “Would you (be willing) to that you purify yourself.”

فَقُلْ هَلْ لَكَ إِلَىٰ أَنْ تَزْكِيَ^ل  ١٨

19. “And I may guide you to your Lord, so you may have fear (of Him).”

وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ^ج  ١٩

20. Then he (Moses) showed him the great sign.

فَأَرَاهُ^ص الْآيَةَ الْكُبْرَىٰ  ٢٠

21. But he (Pharaoh) denied and disobeyed.

فَكَذَّبَ وَعَصَىٰ^ص  ٢١

22. Then, he turned back striving hard.

ثُمَّ أَدْبَرَ يَسْعَىٰ^ص  ٢٢

23. Then gathered he and summoned.

فَحَشَرَ فَنَادَىٰ^ص  ٢٣

24. Then he proclaimed: “I am your Lord, the highest.”

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَىٰ^ص  ٢٤

25. So Allah seized him (and made) an example for the after (life) and the former.

فَأَخَذَهُ اللَّهُ نَكَالَ الْأَخِرَةِ وَالْأُولَىٰ^ط  ٢٥

26. Indeed, in this is a lesson for him who fears.

إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَنْ يَخْشَىٰ^ط  ٢٦

27. Are you harder to create, or is the heaven,

ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ^ط

He built it.

بَنَاهَا ^{وقفه}
٢٧

28. He raised its vault high, then proportioned it.

رَفَعَ سَمَكَهَا فَسَوَّيَهَا ^{لا}
٢٨

29. And He covered its night (with darkness), and He brought forth its day (with light).

وَ أَغْطَشَ لَيْلَهَا وَ أَخْرَجَ
ضُحَاهَا ^ص
٢٩

30. And the earth, after that, He spread out.

وَ الْأَرْضَ بَعْدَ ذَلِكَ رَحَّاهَا ^ط
٣٠

31. He brought out, from within it, its water and its pasture.

أَخْرَجَ مِنْهَا مَاءَهَا وَ مَرْعَاهَا ^ص
٣١

32. And the mountains, He fixed firmly.

وَ الْجِبَالَ أَمْسَدَهَا ^{لا}
٣٢

33. A sustenance for you and for your cattle.

مَتَاعًا لَكُمْ وَ لِأَنْعَامِكُمْ ^ط
٣٣

34. Then, when there comes the greatest catastrophe.

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى ^{صله}
٣٤

35. The Day when man shall remember what he strove for.

يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى ^{لا}
٣٥

36. And Hell shall be laid open for (every) one who sees.

وَبُرِّزَتِ الْجَحِيمُ لِمَنْ يَرَى ^ص
٣٦

37. Then as for him who had rebelled.

فَأَمَّا مَنْ طَغَى
٣٧

38. And preferred the life of the world.

وَأَثَرَ الْحَيَاةِ الدُّنْيَا
٣٨

39. Then indeed, Hell shall be his abode.

فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى
٣٩

40. And as for him who had feared to stand before his Lord and restrained himself from evil desires.

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَهَمَّ
النَّفْسَ عَنِ الْهَوَى
٤٠

41. Then indeed, Paradise shall be his abode.

فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى
٤١

42. They ask you (O Muhammad), about the Hour. When is its appointed time.

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ
مُرْسِلُهَا
٤٢

43. In what (position) are you of mentioning it.

فِيمَ أَنْتَ مِنْ ذِكْرِهَا
٤٣

44. With your Lord is the (knowledge) term thereof.

إِلَىٰ رَبِّكَ مُنْتَهَىٰهَا
٤٤

45. You are only a warner (to him) who fears it.

إِنَّمَا أَنْتَ مُنذِرٌ مَنِ يَخْشَاهَا
٤٥

46. It will be as, on the day when they see it, if they had

كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبِتُوا إِلَّا

not stayed except for an evening or the morning thereof.

عَشِيَّةً أَوْ صُحُبًا ٤٦

