

AlQasas الْقَصَص

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ta. Seen. Mim.

طسّم ﴿١﴾

2. These are revelations of the manifest Book.

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ﴿٢﴾

3. We recite to you of the news of Moses and Pharaoh with truth, for a people who believe.

نَتْلُوا عَلَيْكَ مِنْ نَبَأِ مُوسَى
وَفِرْعَوْنَ بِالْحَقِّ لِقَوْمٍ
يُؤْمِنُونَ ﴿٣﴾

4. Indeed, Pharaoh exalted himself in the land and made its people sects, weakening a group among them, slaughtering their sons, and keeping alive their females. Indeed, he was of those who spread corruption.

إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ
وَجَعَلَ أَهْلَهَا شِيَعًا يَسْتَضِعُّ
طَائِفَةً مِنْهُمْ يذَبِّحُ أَبْنَاءَهُمْ
وَيَسْتَحْيِي نِسَاءَهُمْ إِنَّهُ
كَانَ مِنَ الْمُفْسِدِينَ ﴿٤﴾

5. And We intended that We confer favor upon those who were weak (and oppressed) in the land, and make them leaders and make them the inheritors.

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ
أَسْتَضَعُوا فِي الْأَرْضِ
وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ
الْوَارِثِينَ ﴿٥﴾

6. And establish them in the land, and show Pharaoh and Haman and their hosts through them that which they were fearful.

وَنُمَكِّنَ لَهُمْ فِي الْأَرْضِ وَنُرِي
فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا
مِنْهُمْ مَا كَانُوا يَحْذَرُونَ ﴿٦﴾

7. And We sent inspiration to the mother of Moses that: "Suckle him, so when you fear for him, then cast him into the river and do not fear, nor grieve. Indeed, We shall return him to you and shall make him of the messengers."

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ
أَرْضِعِيهِ فَإِذَا خِفْتِ عَلَيْهِ
فَالْقِيهِ فِي الْيَمِّ وَلَا تَخَافِي وَلَا
تَحْزَنِي إِنَّا رَادُّوهُ إِلَيْكِ وَجَاعِلُوهُ
مِنَ الْمُرْسَلِينَ ﴿٧﴾

8. Then the family of Pharaoh picked him up, that he might become for

فَالْتَقَطَهُ آلُ فِرْعَوْنَ
لِيَكُونَ لَهُمْ عَدُوًّا وَحَزَنًا ﴿٨﴾

them an enemy and a (cause of) grief. Indeed, Pharaoh and Haman and their hosts were deliberate sinners.

إِنَّ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا خَاطِئِينَ ﴿٨﴾

9. And Pharaoh's wife said: "(He will be) a comfort of the eye for me and for you. Do not kill him, perhaps that he may be of benefit to us, or we may adopt him as a son." And they did not perceive.

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قَرَّتْ عَيْنِي لِي وَلَكَ لَا تَقْتُلُوهُ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا يَشْعُرُونَ ﴿٩﴾

10. And the heart of the mother of Moses became empty. She would have disclosed his (case) if it was not that We had strengthened her heart, that she might be of the believers.

وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فَارِغًا ۚ إِن كَادَتْ لَتُبْدِي بِهِ لَوْلَا أَنْ رَبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٠﴾

11. And she said to his sister: "Follow him up." So she watched him from afar, and they did not perceive.

وَقَالَتْ لِأُخْتِهِ قُصِّيهِ ۖ فَبَصُرَتْ بِهِ عَنْ جُنْبٍ وَهُمْ لَا يَشْعُرُونَ ﴿١١﴾

12. And We had prevented for him foster suckling mothers before, so she said: "Shall I tell you of a household that will bring him up for you and they will look after him well."

﴿ وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَصِیحُونَ ﴾

13. So We restored him to his mother that her eyes might be cooled and she might not grieve, and that she might know that the promise of Allah is true. But most of them do not know.

﴿ فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَىٰ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۗ وَلِتَعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴾

14. And when he reached his full strength and was established, We gave him wisdom and knowledge. And thus do We reward those who do good.

﴿ وَلَمَّا بَلَغَ أَشُدَّهُ وَاسْتَوَىٰ ؕ ءَاتَيْنَاهُ حُكْمًا وَعِلْمًا ۗ وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴾

15. And he entered the city at a time when its people were heedless, and he found therein two men fighting, one from his own caste, and the other

﴿ وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَٰذَا مِنْ

from his enemy. And he who was of his caste asked him for help against him who was of his enemy. So Moses struck him with his fist and killed him. He said: "This is from the work of Satan. Indeed, he is an enemy, a manifest misleader."

شَيْعَتِهِ وَهَذَا مِنْ عَدُوِّهِ
فَاسْتَغْتَهُ الَّذِي مِنْ شَيْعَتِهِ
عَلَى الَّذِي مِنْ عَدُوِّهِ فَوَكَرَهُ
مُوسَى فَقَضَى عَلَيْهِ قَالَ هَذَا
مِنْ عَمَلِ الشَّيْطَانِ إِنَّهُ عَدُوٌّ
مُضِلٌّ مُبِينٌ ﴿١٥﴾

16. He said: "My Lord, indeed I have wronged my soul, so forgive me," then He forgave him. Indeed, He is the Oft-Forgiving, the Most Merciful.

قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي
فَاغْفِرْ لِي فَغَفَرَ لَهُ إِنَّهُ هُوَ
الْغَفُورُ الرَّحِيمُ ﴿١٦﴾

17. He said: "My Lord, for that You have bestowed favor upon me, I will then never be a helper of the criminals."

قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ
أَكُونَ ظَهِيرًا لِلْمُجْرِمِينَ ﴿١٧﴾

18. And morning found him in the city, fearing, vigilant, when behold, he who had sought his help the day before, cried out to him for help. Moses said to him: "You are certainly a plain misguided man."

فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا
يَتَرَقَّبُ فَإِذَا الَّذِي اسْتَنْصَرَهُ
بِالْأَمْسِ يَسْتَصْرِخُهُ قَالَ لَهُ
مُوسَى إِنَّكَ لَغَوِيٌّ مُبِينٌ ﴿١٨﴾

19. Then when he (Moses) intended that he should seize the one who was an enemy to both of them, he said: “O Moses, do you intend to kill me as you killed a soul yesterday. Your intention is none other than that you become a tyrant in the land, and you do not intend to be of the reformers.”

فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي هُوَ عَدُوٌّ لَهُمَا قَالَ يَا مُوسَى أَتُرِيدُ أَنْ تَقْتُلَنِي كَمَا قَتَلْتَ نَفْسًا بِالْأَمْسِ إِنْ تُرِيدُ إِلَّا أَنْ تَكُونَ جَبَّارًا فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ



20. And a man came from the farthest part of the city, running. He said: “O Moses, indeed, the chiefs take counsel against you to kill you, so escape. Indeed, I am to you of those who give sincere advice.”

وَجَاءَ رَجُلٌ مِّنْ أَقْصَا الْمَدِينَةِ يَسْعَى قَالَ يَا مُوسَى إِنَّ الْمَلَائِكَةَ يَاتَمِرُونَ بِكَ لِيَقْتُلُوكَ فَاخْرُجْ إِنِّي لَمِنَ النَّاصِحِينَ



21. So he escaped from there, fearing, vigilant. He said: “My Lord, save me from the wrongdoing people.”

فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ



22. And when he turned his face toward Midian. He said: "It may be that my Lord will guide me to the right way."

وَلَمَّا تَوَجَّهَ تِلْقَاءَ مَدْيَنَ قَالَ
عَسَىٰ رَبِّي أَن يَهْدِيَنِي سَوَاءَ
السَّبِيلِ ﴿٢٢﴾

23. And when he arrived at the water of Midian, he found there a group of men, watering (their flocks). And he found apart from them two women keeping back (their flocks). He said: "What is the matter with you." The two said: "We do not give (our flocks) to drink until the shepherds take back (their flocks). And our father is a very old man."

وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ
عَلَيْهِ أُمَّةً مِّنَ النَّاسِ
يَسْقُونَ وَوَجَدَ مِنْ دُونِهِمُ
أَمْرَاتَيْنِ تَذُودَانِ قَالَ مَا
خَطْبُكُمَا قَالَتَا لَا نَسْقِي حَتَّىٰ
يُصْدِرَ الرِّعَاءُ وَأَبُونَا شَيْخٌ
كَبِيرٌ ﴿٢٣﴾

24. So he watered (their flocks) for them. Then he turned aside into the shade, and said: "My Lord, indeed, whatever you send down for me of good, I am needy."

فَسَقَىٰ لَهُمَا ثُمَّ تَوَلَّىٰ إِلَى الظِّلِّ
فَقَالَ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ
مِن خَيْرٍ فَقِيرٌ ﴿٢٤﴾

25. Then there came to him one of the two (women), walking with shyness. She

فَجَاءَتْهُ إِحْدَاهُمَا تَمْشِي عَلَىٰ
أَسْتَحْيَاءٍ قَالَتْ إِنَّ أَبِي

said: “Indeed, my father calls you that he may reward you with a payment for having watered (our flocks) for us.” Then, when he came to him and narrated to him the story. He said: “Do not fear. You have escaped from the wrongdoing people.”

يَدْعُوكَ لِيَجْزِيَكَ أَجْرَ مَا
سَقَيْتَ لَنَا فَلَمَّا جَاءَهُدُ وَقَصَّ
عَلَيْهِ الْقِصَصَ قَالَ لَا تَخَفْ
نَجَّوْتَ مِنَ الْقَوْمِ الظَّالِمِينَ



26. One of the two women said: “O my father, hire him. Indeed, the best one whom you can hire is the strong, the trustworthy.”

قَالَتْ إِحْدَاهُمَا يَا أَبَتِ
اسْتَعْرِهْ إِنَّ خَيْرَ مَنِ
اسْتَعْرْتَ الْقَوِيُّ الْأَمِينُ

27. He said: “Indeed, I intend that I wed to you one of these two daughters of mine, on (the condition) that you serve me for eight years, but if you complete ten, so it will be (a favor) from you. And I do not intend that I put a difficulty on you. You will find me, if Allah willing, from among the righteous.”

قَالَ إِنِّي أُرِيدُ أَنْ أُنكِحَكَ
إِحْدَى ابْنَتَيَّ هَاتَيْنِ عَلَى أَنْ
تَأْجُرَنِي ثَمَنِي حَبْجٍ فَإِنْ
أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ
وَمَا أُرِيدُ أَنْ أَشُقَّ عَلَيْكَ
سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ
الصَّالِحِينَ



28. He said: “That (is settled) between me and you. Whichever of the two terms I fulfill, so there will be no injustice to me. And Allah is a witness over what we say.”

قَالَ ذَلِكَ بَيْنِي وَبَيْنَكَ أَيَّمَا
الْأَجَلَيْنِ قَضَيْتُ فَلَا عُدْوَانَ
عَلَيَّ وَاللَّهُ عَلَيَّ مَا نَقُولُ
وَكَيلٌ

29. Then, when Moses had fulfilled the term, and was traveling with his family, he saw in the direction of Toor (Mount) a fire. He said to his family: “Stay here, indeed, I have seen a fire. Perhaps I may bring to you from there some information, or a burning wood from the fire that you may warm yourselves.”

فَلَمَّا قَضَىٰ مُوسَى الْأَجَلَ
وَسَارَ بِأَهْلِيهِ ءَانَسَ مِنْ
جَانِبِ الطُّورِ نَارًا قَالَ لِأَهْلِهِ
امْكُثُوا إِنِّي ءَانَسْتُ نَارًا لَّعَلِّي
ءَاتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ
مِّنَ النَّارِ لَعَلَّكُمْ تَصْطَلُونَ

30. Then, when he came to it, he was called from the right side of the valley in the blessed field, from the tree that: “O Moses, indeed, I am Allah, the Lord of

فَلَمَّا أَتَاهَا نُودِيَ مِنْ شَاطِئِ
الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ
الْمُبْرَكَةِ مِنَ الشَّجَرَةِ أَنْ
يَمُوسَىٰ إِنِّي أَنَا اللَّهُ رَبُّ

the worlds.”

الْعَلَمِينَ ﴿٢٠﴾

31. “And that, throw down your staff.” Then when he saw it writhing as if it was a snake, he turned back, and did not return. (Allah said): “O Moses, draw near and do not fear. You are indeed of those who are secure.”

وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَءَاهَا
تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّى مُدْبِرًا وَلَمْ
يُعِيبْ يَمُوسَىٰ أَقْبِلْ وَلَا
تَخَفْ إِنَّكَ مِنَ الْأَمِينِينَ ﴿٢١﴾

32. “Put your hand in your bosom, it will come out white, without disease. And fold back to you your arm (to ward off) from fear. So these are two clear signs from your Lord to Pharaoh and his chiefs. Indeed, they are a people disobedient.”

أَسْلُكَ يَدِكَ فِي جَيْبِكَ تَخْرُجُ
بَيْضَاءَ مِنْ غَيْرِ سُوءٍ وَأَضْمُمُ
إِلَيْكَ جَنَاحَكَ مِنَ الرَّهْبِ
فَذَانِكَ بُرْهَانَانِ مِنْ رَبِّكَ
إِلَىٰ فِرْعَوْنَ وَمَلَئِهِۦ إِنَّهُمْ
كَانُوا قَوْمًا فَسِيقِينَ ﴿٢٢﴾

33. He said: “My Lord indeed, I killed a man among them, so I fear that they will kill me.”

قَالَ رَبِّ إِنِّي قَتَلْتُ مِنْهُمْ نَفْسًا
فَأَخَافُ أَنْ يَقْتُلُونِ ﴿٢٣﴾

34. And my brother Aaron, he is more eloquent than me in speech, so send him with me as a helper, confirming me. Indeed, I fear that they will deny me.”

وَأَخِي هَارُونَ هُوَ أَفْصَحُ مِنِّي
لِسَانًا فَأَرْسِلْهُ مَعِيَ رِدْءًا
يُصَدِّقُنِي إِنِّي أَخَافُ أَنْ
يُكَذِّبُونِ ﴿٣٤﴾

35. He (Allah) said: “We will strengthen your arm with your brother, and We will give you both power so they shall not be able to reach you, with Our signs. You two and those who follow you will be the victors.”

قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ
وَنَجْعَلُ لَكُمَا سُلْطٰنًا فَلَا
يَصِلُونَ إِلَيْكُمَا بِآيٰتِنَا أَنْتُمَا
وَمَنْ أَتَّبَعَكُمَا الْغٰلِبُونَ ﴿٣٥﴾

36. Then when Moses came to them with Our clear signs, they said: “This is nothing but a magic invented, and we have not heard of this among our fathers of old.”

فَلَمَّا جَاءَهُمْ مُوسَىٰ بِآيٰتِنَا
بَيِّنٰتٍ قَالُوا مَا هٰذَا إِلَّا سِحْرٌ
مُّفْتَرٍ وَمَا سَمِعْنَا بِهٰذَا فِي
ءَابَآئِنَا الْأَوَّلِينَ ﴿٣٦﴾

37. And Moses said: “My Lord knows best of him who came with guidance from Him, and him whose will

وَقَالَ مُوسَىٰ رَبِّيَ أَعْلَمُ بِمَنْ
جَاءَ بِالْهُدَىٰ مِنْ عِنْدِهِ وَمَنْ

be the (best) end of the Hereafter. Indeed, the wrongdoers will not be successful.”

تَكُونُ لَهُ عَاقِبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿٢٧﴾

38. And Pharaoh said: “O chiefs, I have not known for you any god other than me. So kindle for me (a fire), O Haman, to (bake) the clay, then make for me a lofty tower that I may look at the God of Moses. And indeed, I think that he is of the liars.”

وَقَالَ فِرْعَوْنُ يَأْتِيهَا الْمَلَأُ مَا عَلِمْتُ لَكُمْ مِنْ إِلَهٍ غَيْرِي فَأَوْقِدْ لِي يَا هَمَانُ عَلَى الطِّينِ فَاجْعَلْ لِي صَرْحًا لَعَلِّي أَطَّلِعُ إِلَى إِلَهِ مُوسَى وَإِنِّي لأَظُنُّهُ مِنَ الْكَاذِبِينَ ﴿٢٨﴾

39. And he was arrogant, he and his hosts in the land, without right, and they thought that they would not be brought back to Us.

وَأَسْتَكْبَرُ هُوَ وَجُنُودُهُ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَظَنُّوا أَنَّهُمْ إِلَيْنَا لَا يُرْجَعُونَ ﴿٢٩﴾

40. So We seized him and his hosts, then We threw them into the sea. Then behold how was the end of those who did wrong.

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ ۗ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٣٠﴾

41. And We made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped.

وَجَعَلْنَاهُمْ أَئِمَّةً يَدْعُونَ إِلَى
النَّارِ وَيَوْمَ الْقِيَامَةِ لَا
يُنصَرُونَ ﴿٤١﴾

42. And We made a curse to follow them in this world, and on the Day of Resurrection they will be among the despised.

وَأَتَّبَعْنَاهُمْ فِي هَذِهِ الدُّنْيَا لَعْنَةً
وَيَوْمَ الْقِيَامَةِ هُمْ مِنَ
الْمَقْبُوحِينَ ﴿٤٢﴾

43. And certainly, We gave Moses the Scripture after what We had destroyed the generations of old, as clear testimonies for mankind, and a guidance and a mercy, that they might remember.

وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ
مِنْ بَعْدِ مَا أَهْلَكْنَا الْقُرُونَ
الْأُولَىٰ بِصَآئِرٍ لِلنَّاسِ وَهُدًى
وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٣﴾

44. And you (O Muhammad) were not on the western side (of the mount) when We expounded to Moses the command, and you were not among the witnesses.

وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ إِذْ
قَضَيْنَا إِلَىٰ مُوسَى الْأَمْرَ وَمَا
كُنْتَ مِنَ الشَّاهِدِينَ ﴿٤٤﴾

45. But We brought forth generations, and long were the ages that passed over

وَلَكِنَّا أَنشَأْنَا قُرُونًا فَتَطَاوَلَ
عَلَيْهِمُ الْعُمُرُ وَمَا كُنْتَ ثَاوِيًّا

them. And you were not a dweller among the people of Midian, reciting to them Our verses. But We kept sending (the messengers).

فِي أَهْلِ مَدْيَنَ تَتْلُوا عَلَيْهِمْ
ءَايَاتِنَا وَلَكِنَّا
كُنَّا
مُرْسَلِينَ ﴿٤٥﴾

46. And you were not at the side of the mount when We called (Moses). But as a mercy from your Lord that you (O Muhammad) may warn a people to whom any warner had not come before you that they might remember.

وَمَا كُنْتَ بِجَانِبِ الطُّورِ إِذْ
نَادَيْنَا وَلَكِن رَّحْمَةً مِّن رَّبِّكَ
لِتُنذِرَ قَوْمًا مَّا أَتَتْهُم مِّن نَّذِيرٍ
مِّن قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ
﴿٤٦﴾

47. And if (We had) not (sent you as a warner), in case should afflict them a calamity because of what their own hands have sent before, they might say: "Our Lord, why did You not send to us a messenger, that we might have followed Your revelations, and should have been among the believers."

وَلَوْلَا أَن تُصِيبَهُم مُّصِيبَةٌ بِمَا
قَدَّمْتَ أَيْدِيهِمْ فَيَقُولُوا رَبَّنَا
لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ
ءَايَاتِكَ وَنَكُونَ
مِنَ الْمُؤْمِنِينَ ﴿٤٧﴾

48. Then, when there came to them the truth (Quran)

فَلَمَّا جَاءَهُمُ الْحَقُّ مِن عِنْدِنَا

from Us, they said: “Why was he not given the like of what was given to Moses.” Did they not disbelieve in that which was given to Moses before. They say: “Two magics that support each other.” And they say: “Indeed, in each we are disbelievers.”

قَالُوا لَوْلَا أُوتِيَ مِثْلَ مَا أُوتِيَ مُوسَىٰ أَوْلَمْ يَكْفُرُوا بِمَا أُوتِيَ مُوسَىٰ مِنْ قَبْلُ قَالُوا سِحْرَانِ تَظَاهَرَا وَقَالُوا إِنَّا بِكُلِّ كَافِرُونَ ﴿٤٨﴾

49. Say (O Muhammad): “Then bring a scripture from Allah which is a better guide than these two (that) I may follow it, if you are truthful.”

قُلْ فَأْتُوا بِكِتَابٍ مِّنْ عِنْدِ اللَّهِ هُوَ أَهْدَىٰ مِنْهُمَا أَتَّبِعُهُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٩﴾

50. So if they do not respond to you, then know that what they follow is their desires. And who is more astray than him who follows his desire without guidance from Allah. Indeed, Allah does not guide the wrong doing people.

فَإِنْ لَّمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ أَنَّمَا يَتَّبِعُونَ أَهْوَاءَهُمْ وَمَنْ أَضَلُّ مِمَّنِ اتَّبَعَ هَوَاهُ بِغَيْرِ هُدًى مِّنَ اللَّهِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥٠﴾

51. And certainly, We have conveyed to them the Word

﴿٥١﴾ وَلَقَدْ وَصَّلْنَا لَهُمُ الْقَوْلَ

(Quran) that they might remember.

لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥١﴾

52. Those to whom We gave the Scripture before it, they believe in it (Quran).

الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ مِنْ قَبْلِهِ هُمْ بِهِ يُؤْمِنُونَ ﴿٥٢﴾

53. And when it is recited to them, they say: "We believe in it, indeed, it is the truth from our Lord, indeed we were, even before it, those who surrender."

وَإِذَا يُتْلَىٰ عَلَيْهِمْ قَالُوا ءَامَنَّا بِهِ إِنَّهُ الْحَقُّ مِنْ رَبِّنَا إِنَّا كُنَّا مِنْ قَبْلِهِ مُسْلِمِينَ ﴿٥٣﴾

54. Those will be given their reward twice because they are patient, and repel evil with good, and from that which We have provided them, they spend.

أُولَٰئِكَ يُؤْتَوْنَ أَجْرَهُمْ مَرَّتَيْنِ بِمَا صَبَرُوا وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٥٤﴾

55. And when they hear vain talk, they withdraw from it and say: "For us are our deeds and for you are your deeds. Peace be upon you. We do not seek (the way of) the ignorant."

وَإِذَا سَمِعُوا اللَّغْوَ أَعْرَضُوا عَنْهُ وَقَالُوا لَنَا أَعْمَلُنَا وَلَكُمْ أَعْمَلُكُمْ سَلَامٌ عَلَيْكُمْ لَا نَبْتَغِي الْجَاهِلِينَ ﴿٥٥﴾

56. Indeed, you (O Muhammad) do not guide whom you love, but Allah guides whom He wills. And He is most knowing of those who are the guided.

إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ
وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَهُوَ
أَعْلَمُ بِالْمُهْتَدِينَ ﴿٥٦﴾

57. And they say: "If we were to follow the guidance with you, we would be snatched away from our land." Have We not established for them a secure sanctuary (Makkah), to which are brought fruits of all kinds (in trade), a provision from Us. But most of them do not know.

وَقَالُوا إِنْ نَتَّبِعِ الْهُدَىٰ مَعَكَ
نُتَخَطَّفُ مِنْ أَرْضِنَا أَوَلَمْ
نُمْكِن لَهُمْ حَرَمًا ءَامِنًا يُجْبَىٰ
إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رِّزْقًا مِّن
لَّدُنَّا وَلَكِنَّ أَكْثَرَهُمْ لَا
يَعْلَمُونَ ﴿٥٧﴾

58. And how many a town have We destroyed that were thankless for their means of livelihood. And those are their dwellings which have not been inhabited after them, except a little. And it is We who were the inheritors.

وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ بَطِرَتْ
مَعِيشَتَهَا فَتِلْكَ مَسْكِنُهُمْ لَمْ
تُسْكَنْ مِنْ بَعْدِهِمْ إِلَّا قَلِيلًا
وَكُنَّا نَحْنُ الْوَارِثِينَ ﴿٥٨﴾

59. And never was your Lord the one to destroy the

وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرَىٰ

townships until He had raised up in their mother town a messenger reciting to them Our verses. And We would not destroy the townships except while their people were wrongdoers.

حَتَّىٰ يَبْعَثَ فِي أُمَمَهَا رَسُولًا
يَتْلُوا عَلَيْهِمْ آيَاتِنَا وَمَا كُنَّا
مُهْلِكِي الْقُرَىٰ إِلَّا وَأَهْلُهَا
ظَالِمُونَ ﴿٥١﴾

60. And whatever you have been given of the things is an enjoyment of the life of the world and its adornment. And that which is with Allah is better and more lasting. Have you then no sense.

وَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَّعُ
الْحَيَاةِ الدُّنْيَا وَزِينَتُهَا وَمَا
عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَىٰ أَفَلَا
تَعْقِلُونَ ﴿٦٠﴾

61. Then is he whom We have promised an excellent promise, which he will find (true), like him whom We have made to enjoy the comfort of the life of the world. Then he will be, on the Day of Resurrection, among those brought (to be punished).

أَفَمَن وَعَدْنَاهُ وَعَدًّا حَسَنًا فَهُوَ
لَقِيهِ كَمَن مَّتَّعْنَاهُ مَتَّعَ الْحَيَاةِ
الدُّنْيَا ثُمَّ هُوَ يَوْمَ الْقِيَامَةِ مِنَ
الْمُحْضَرِينَ ﴿٦١﴾

62. And the Day He will call them and say: "Where are My partners whom you

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ
شُرَكَائِيَ الَّذِينَ كُنْتُمْ

used to assert.”

تَزْعُمُونَ ﴿٦٢﴾

63. Those upon whom the word will have come true will say: “Our Lord, these are they whom we led astray. We led them astray, just as we ourselves were astray. We declare our disassociation before You. It was not us they worshipped.”

قَالَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ رَبَّنَا هَؤُلَاءِ الَّذِينَ أَغْوَيْنَا أَغْوَيْنَاهُمْ كَمَا غَوَيْنَا تَبَرَّأْنَا إِلَيْكَ مَا كَانُوا إِيَّانَا يَعْبُدُونَ ﴿٦٣﴾

64. And it will be said: “Call upon your partners (of Allah).” Then they will call upon them, so they will not respond to them, and they will see the punishment. (They will wish), if only they had been guided.

وَقِيلَ ادْعُوا شُرَكَاءَكُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا لَهُمْ وَرَأَوُا الْعَذَابَ لَوْ أَنَّهُمْ كَانُوا يَهْتَدُونَ ﴿٦٤﴾

65. And the Day He will call them and say: “What did you answer the messengers.”

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ مَاذَا أَجَبْتُمُ الْمُرْسَلِينَ ﴿٦٥﴾

66. Then the news (of a good answer) will be obscured to them on that day, and they will not (be able to) ask one another.

فَعَمِيَتْ عَلَيْهِمُ الْأَنْبَاءُ يَوْمَئِذٍ فَهُمْ لَا يَتَسَاءَلُونَ ﴿٦٦﴾

67. So as for him who had repented, and believed, and had done righteous deeds, it is then expected that he will be among the successful.

فَأَمَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ
صَالِحًا فَعَسَىٰ أَنْ يَكُونَ مِنَ
الْمُفْلِحِينَ ﴿٦٧﴾

68. And your Lord creates whatever He wills and chooses. No choice is for them. Glorified be Allah and Exalted above all that they associate (with Him).

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ
مَا كَانَ لَهُمُ الْخِيَرَةُ
سُبْحَانَ اللَّهِ وَتَعَالَىٰ عَمَّا
يُشْرِكُونَ ﴿٦٨﴾

69. And your Lord knows what their breasts conceal, and what they declare.

وَرَبُّكَ يَعْلَمُ مَا تَكْنُ
صُدُورُهُمْ وَمَا يُعْلِنُونَ ﴿٦٩﴾

70. And He is Allah, there is no god but Him. His is all praise in the former and the latter (state), and His is the command, and to Him you will be brought back.

وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ
الْحَمْدُ فِي الْأُولَىٰ وَالْآخِرَةِ وَلَهُ
الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٧٠﴾

71. Say, (O Muhammad): “Have you considered, if Allah made night everlasting for you until the Day of Resurrection,

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ
عَلَيْكُمْ اللَّيْلَ سَرْمَدًا إِلَىٰ يَوْمِ
الْقِيَامَةِ مَنْ إِلَهُ غَيْرُ اللَّهِ

who is a god besides Allah
who could bring you light.
Will you then not hear.”

يَأْتِيكُمْ بِضِيَاءٍ أَفَلَا
تَسْمَعُونَ ﴿٧١﴾

72. Say, (O Muhammad):
“Have you considered, if
Allah made day everlasting
for you until the Day of
Resurrection, who is a god
besides Allah who could
bring you night wherein you
rest. Will you then not see.”

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ
عَلَيْكُمْ النَّهَارَ سَرْمَدًا إِلَى يَوْمِ
الْقِيَامَةِ مَنْ إِلَهُ غَيْرُ اللَّهِ
يَأْتِيكُمْ بِلَيْلٍ تَسْكُنُونَ فِيهِ
أَفَلَا تُبْصِرُونَ ﴿٧٢﴾

73. And of His mercy He
made for you the night and
the day, that you may rest
therein, and that you may
seek of His bounty, and that
you may be thankful.

وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمْ الَّيْلَ
وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا
مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ
﴿٧٣﴾

74. And the Day He will
call them and say: “Where
are My partners whom you
used to assert.”

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ
شُرَكَائِيَ الَّذِينَ كُنْتُمْ
تَزْعُمُونَ ﴿٧٤﴾

75. And We shall take out from every nation a witness, and We shall say: "Bring your proof." Then they will know that the truth is with Allah, and will vanish from them that (falsehood) which they used to invent.

وَنَزَعْنَا مِنْ كُلِّ أُمَّةٍ شَهِيدًا
فَقُلْنَا هَاتُوا بُرْهَانَكُمْ فَعَلِمُوا
أَنَّ الْحَقَّ لِلَّهِ وَضَلَّ عَنْهُمْ مَا
كَانُوا يَفْتُرُونَ ﴿٧٥﴾

76. Indeed, Korah was from the people of Moses, but he oppressed them. And We gave him of treasures so much that indeed the keys thereof would burden a troop of mighty men. When his people said to him: "Do not Exult. Indeed, Allah does not love the exultant."

﴿٧٦﴾ إِنَّ قُرُونَ كَانَتْ مِنْ قَوْمِ
مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ وَآتَيْنَاهُ
مِنَ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءُ
بِالْعُصْبَةِ أُولَى الْقُوَّةِ إِذْ قَالَ لَهُ
قَوْمُهُ لَا تَفْرَحْ إِنَّ اللَّهَ لَا يُحِبُّ
الْفَرِحِينَ ﴿٧٦﴾

77. "And seek through that (wealth) which Allah has bestowed on you, the home of the Hereafter, and do not forget your portion of the world, and do good as Allah has done good to you, and do not seek corruption in the land. Indeed, Allah

وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ
الْآخِرَةَ وَلَا تَنْسَ نَصِيبَكَ
مِنَ الدُّنْيَا وَأَحْسِنَ كَمَا
أَحْسَنَ اللَّهُ إِلَيْكَ وَلَا تَبْغِ
الْفَسَادَ فِي الْأَرْضِ إِنَّ اللَّهَ لَا

does not love the corrupters.”

يُحِبُّ الْمُفْسِدِينَ ﴿٧٧﴾

78. He said: “This has been given to me only on account of knowledge I possess.” Did he not know that Allah had indeed destroyed before him of the generations, those who were mightier than him in strength and greater in the amount (of riches) they had collected. And the criminals are not questioned about their sins.

قَالَ إِنَّمَا أُوتِيْتُهُر عَلَىٰ عِلْمٍ
عِنْدِي ۗ أَوْلَمْ يَعْلَمْ أَنَّ اللَّهَ
قَدْ أَهْلَكَ مِنْ قَبْلِهِ مِنْ
الْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً
وَأَكْثَرُ جَمْعًا ۗ وَلَا يُسْأَلُ عَنْ
ذُنُوبِهِمُ الْمُجْرِمُونَ ﴿٧٨﴾

79. Then he came out before his people in his adornment. Those who desired the life of the world said: “Oh, would that we had the like of what has been given to Korah. Indeed, he is the owner of a great fortune.”

فَخَرَجَ عَلَىٰ قَوْمِهِ فِي زِينَتِهِ
قَالَ الَّذِينَ يُرِيدُونَ
الْحَيَاةَ الدُّنْيَا يَلِيتَ لَنَا مِثْلَ
مَا أُوتِيَ قُرُونُ إِنَّهُ لَذُو حَظٍّ
عَظِيمٍ ﴿٧٩﴾

80. And those who had been given knowledge said: “Woe to you. The reward of Allah is better for those who

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ
وَيَلَكُمْ ثَوَابُ اللَّهِ خَيْرٌ لِمَنْ

believe and do righteous deeds. And none shall attain this except those who are patient.”

ءَامِنَ وَعَمِلَ صَالِحًا وَلَا
يُلَاقِيهَا إِلَّا الصَّابِرُونَ ﴿٨٠﴾

81. So We caused the earth to swallow him and his dwelling place. Then for him there was not any host to help him other than Allah, nor was he of those who could save themselves.

فَخَسَفْنَا بِهِ وَبِدَارِهِ الْأَرْضَ
فَمَا كَانَ لَهُ مِنْ فِئَةٍ
يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا
كَانَ مِنَ الْمُنْتَصِرِينَ ﴿٨١﴾

82. And the morning (found) those who had desired his place the day before, saying: “Alas (we forgot) that, Allah enlarges the provision to whom He wills of His slaves and restricts it. If it was not that Allah conferred favor on us, He would have caused it to swallow us. Alas (we forgot) that, the disbelievers will not be successful.”

وَأَصْبَحَ الَّذِينَ تَمَنَّوْا مَكَانَهُ
بِالْأَمْسِ يَقُولُونَ وَيَكَانَ اللَّهُ
يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ
عِبَادِهِ وَيَقْدِرُ لَوْ لَا أَنْ مَنَّ اللَّهُ
عَلَيْنَا لَخَسَفَ بِنَا وَيَكَانَهُ لَا
يُفْلِحُ الْكَافِرُونَ ﴿٨٢﴾

83. That abode of the Hereafter, We shall assign it to those who do not seek exaltedness in the land, nor

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ
لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا

corruption. And the end is (best) for the righteous.

فَسَادًا وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿٨٣﴾

84. Whoever comes with a good deed, he shall have the better thereof. And whoever comes with an evil deed, then those who did evil deeds, their recompense will not be except what they used to do.

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا
وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا تُجْزَى
الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا
كَانُوا يَعْمَلُونَ ﴿٨٤﴾

85. Indeed, He who has ordained upon you (O Muhammad) the Quran, will surely bring you back to the Place of Return. Say: "My Lord knows best of him who brings guidance, and who it is in manifest error."

إِنَّ الَّذِي فَرَضَ عَلَيْكَ
الْقُرْآنَ لَرَادُّكَ إِلَىٰ مَعَادٍ
قُلْ رَبِّي أَعْلَمُ مَنْ جَاءَ بِإِهْدَىٰ
وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٨٥﴾

86. And you were not expecting that the Book (this Quran) would be conveyed to you, but (it is) a mercy from your Lord. So do not be a supporter of the disbelievers.

وَمَا كُنْتَ تَرْجُوا أَنْ يُلْقَىٰ
إِلَيْكَ الْكِتَابُ إِلَّا رَحْمَةً
مِّنْ رَبِّكَ فَلَا تَكُونَنَّ ظَهِيرًا
لِّلْكَافِرِينَ ﴿٨٦﴾

87. And let them not turn you from the revelations of

وَلَا يَصُدُّنَكَ عَنْ آيَاتِ اللَّهِ

Allah after when they have been sent down to you, and call (mankind) to your Lord, and do not be of those who ascribe partners (to Him).

بَعْدَ إِذْ أَنْزَلْنَا إِلَيْكَ وَالْقُرْآنَ وَالْحِكْمَةَ وَادْعُ إِلَىٰ رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿٨٧﴾

88. And do not invoke with Allah any other god. There is no god but Him. Every thing will perish except His Face. His is the command, and to Him you will be brought back.

وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ۗ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٨﴾

